# Lord of Life Lutheran Church Plano, Texas

# The LORD has bared His holy arm Isaiah 52:10

### Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075 Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com) Scott Peters, Director of Youth Ministry (speters@planolutheran.com) (972) 867-5588 www.planolutheran.com † office@planolutheran.com

### **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

O Great God, eternal Son of the eternal Father, I praise your incomprehensible compassion. You have shown this by becoming true man and our mediator, in order that, as the second Adam of the human race, you might reconcile us unto God and give us righteousness and salvation. Grant me grace to believe that You became true man to redeem the human race, and thus be assured that God is gracious unto me and will give me eternal life. Amen. (C.M. Zorn 1846-1928)

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

- 1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
- 2. Do I believe that Jesus Christ is God's Son and my Savior?
- 3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
- 4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

### The Nativity of Our Lord (Christmas Day)

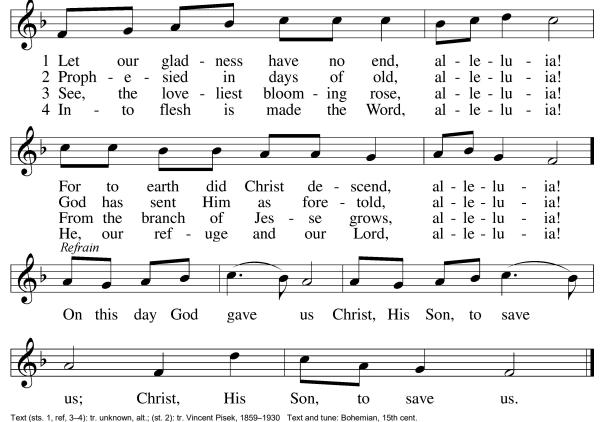
December 25, 2025 10:00 am Divine Service I – *LSB 151* 

### Prelude

### Stand

### **Opening Hymn**

"Let Our Gladness Have No End" LSB 381



### Invocation, Confession, and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**G** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

LSB 151

Matthew 28:19b, [18:20]

1 John 1:8–9

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

[John 20:19-23]

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

### +++Service of the Word + + +

Psalm 98:1–4; antiphon: Isaiah 9:6



For to us a child is born, to us a son is | given;\* and the government shall be upon his | shoulder,

### and his name shall be called Wonderful | Counselor,\* Mighty God, Everlasting Father, | Prince of Peace.

Oh sing to the LORD a new song, for he has done | marvelous things!\* His right hand and his holy arm have worked salva- | tion for him.

### The LORD has made known his sal- | vation;\* he has revealed his righteousness in the sight of the | nations.

He has remembered his steadfast love and faithfulness to the house of | Israel.\* All the ends of the earth have seen the salvation | of our God.

Make a joyful noise to the LORD, | all the earth;\* break forth into joyous song and sing | praises!

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Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
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For to us a child is born, to us a son is | given;\* and the government shall be upon his | shoulder,

### and his name shall be called Wonderful | Counselor,\* Mighty God, Everlasting Father, | Prince of Peace.





Text: tr. The Crown of Jesus, 1862, Part 2, London, alt. Text and tune: French

### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.
- Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

### **Old Testament Reading**

Isaiah 52:7–10

<sup>7</sup>How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns."

<sup>8</sup>The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. <sup>9</sup>Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem.

<sup>10</sup>The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### **Choral Anthem**

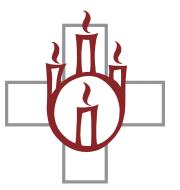
"Hodie Christus Natus Est," Michael Bedford

Hodie Christus natus est! Gloria in excelsis Deo! Hodie Christus natus est? Alleluia! Alleluia!

The angels sang to the shepherds three, as they knelt on bended knee, "Christ is born this holy morn! Hurry to Bethlehem and see!" The shepherds left the hillside bare, traveled over the meadows fair, Till in awe the Child they saw, lying in a manger there.

May we, like those three shepherds poor, Come, the Christ Child to adore; May we here, ev'ry year worship within the church's door. Then may we, with joyful call, carry the news outside this hall; Thus we'll share, ev'rywhere, God's great gift to one and all.

Hodie Christus natus est is Latin for today Christ is born.



### **Epistle**

Hebrews 1:1–12

<sup>1</sup>Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup>but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup>He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup>For to which of the angels did God ever say,

"You are my Son, today I have begotten you"?

Or again,

"I will be to him a father, and he shall be to me a son"?

<sup>6</sup>And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

<sup>7</sup>Of the angels he says,

"He makes his angels winds, and his ministers a flame of fire."

<sup>8</sup>But of the Son he says,

"Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. <sup>9</sup>You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

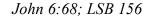
<sup>10</sup>And,

"You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; <sup>11</sup>they will perish, but you remain; they will all wear out like a garment, <sup>12</sup>like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

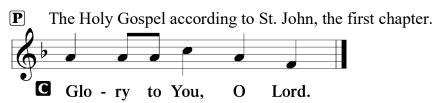




Holy Gospel

Alleluia

John 1:1–14



<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

<sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup>He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

**P** This is the Gospel of the Lord.



Sit

Hymn of the Day

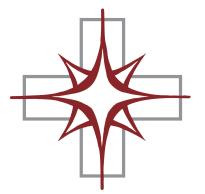
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"Of the Father's Love Begotten"
LSB 384
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Solo: 1 Of Fa - ther's love be - got - ten the worlds be the Ere 2 Oh. that birth for - ev - er bless - ed, When the vir - gin, 3 This He whom seers in old time with is Chant - ed of ye heights of heav'n, a - dore Him; gel hosts, His 4 O An - $\triangle$  5 Christ, to Thee, with God the Fa - ther, And, 0 Ho - ly He is Al - pha be, and O - me gan to ga, **full** Ho - ly By the Ghost con - ceiv of grace, ing, Whom the voic - es one ac - cord. of the proph ets sing. Pow'rs, do - min - ions, bow fore Him prais - es be -Ghost, to Thee Hymn and chant and high thanks - giv ing He the source, the end - ing He, Of the things that are, that Bore the Sav - ior of our race, And the babe, the world's Re -Now He shines, the Prom-ised in their faith - ful word. long - ex -And ex - tol our God and King. Let no tongue on earth be And un - end - ing prais - es Hon - or, glo - ry, be, and do have been, And that fu - ture shall see years First re - vealed deem His sa - cred face er, cre ed; Let a tion its Lord pect praise si lent. Ev 'ry voice in con cert ring ion, And ter - nal \_ min e \_ vic to - ry Ev - er - more and ev er more. Ev - er - more and ev er more. -Ev - er - more and ev er more. -Ev - er - more and ev er more. Ev - er - more and ev er more. men. -Α

Text: Aurelius Prudentius Clemens, 348–c. 413; (sts. 1–4): tr. John Mason Neale, 1818–66, alt.; (st. 5): tr. Henry W. Baker, 1821–77 Tune: Plainsong, 13th cent., mode V

### Sermon

Stand.



### **Nicene Creed**

С

LSB 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Marv and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

### Prayer of the Church



Sit

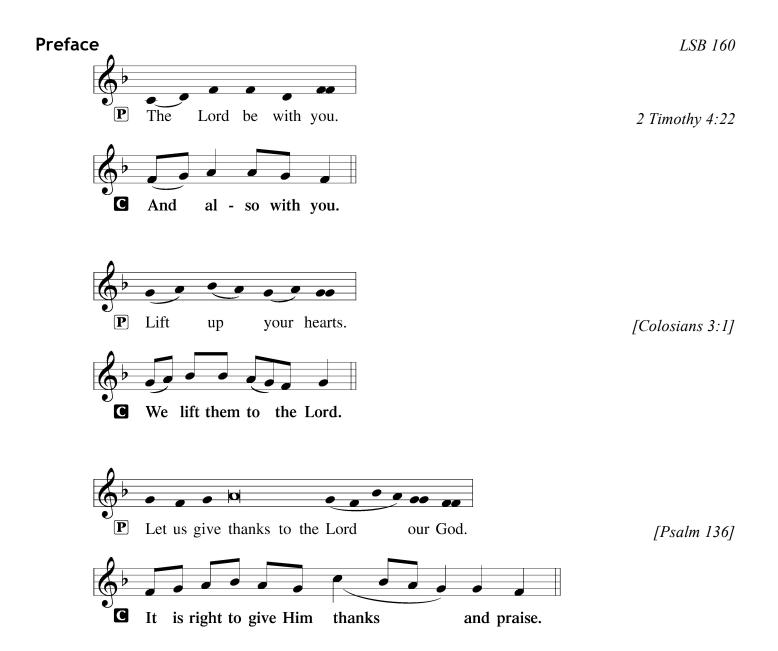
(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.)

### Stand

Offertory

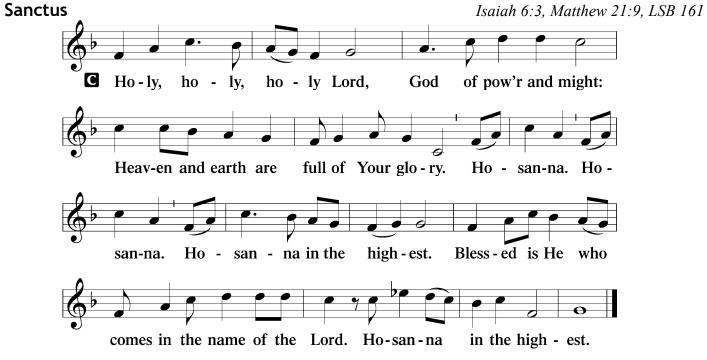
Psalm 116:12-13, 17-19; LSB 159





+++Service of the Sacrament + + +

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



### Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

### **C** Amen.

### The Words of Our Lord

### Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20 1 Corinthians 11:23-25; LSB 162

LSB 161

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

■ As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

### **C** Amen. Come, Lord Jesus.

● O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

С

*Matthew* 6:9–13

Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Our Father who art in heaven, hallowed be Thy name,

### Pax Domini

- $\mathbf{\underline{P}}$  The peace of the Lord be with you always.
- **C** Amen.

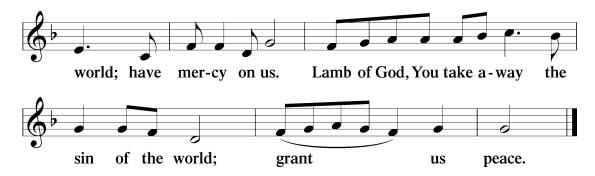
### Sit



Revelation 22:20

ent. So

John 20:19; LSB 163



### Distribution

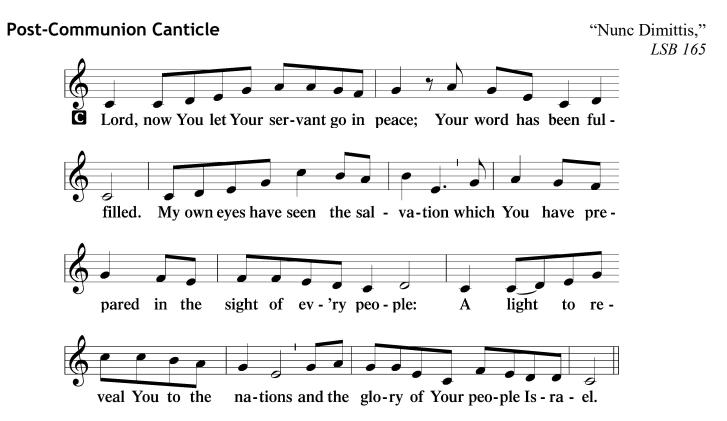
Communicants are asked to hold their hand open to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

### **Distribution Hymn**

The Lutheran Service Book is located in the basket underneath the chair in front of you.

Away in a Manger	LSB 364
God Loves Me Dearly	LSB 392

Stand





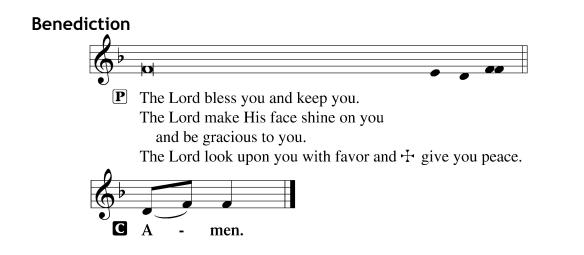
### **Post-Communion Collect**

LSB 166

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





Numbers 6:24-26

**Recessional Hymn** 

"Now Sing We, Now Rejoice" LSB 386



### Dismissal

- **P** Go in peace. Serve the Lord.
- **C** Thanks be to God.

### Postlude

An offering may be placed in the offering plate as you exit.

### A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

### No Sunday School or Bible Class Today or Next Sunday

### **One Service Next Sunday**

We will hold one worship service with Holy Communion next Sunday for New Year's Day. There will not be Sunday School or Bible Class then either.

### Please Remember to Take Home Your Poinsettias

Thank you to everyone who signed up to sponsor a poinsettia. Please remember to take them home with you today if you would like to. Unclaimed poinsettias will be removed after January 1.

### Thank You from Lord of Life Staff

It is such a blessing to have a congregation this caring and generous. Thank you from all of us on staff at Lord of Life for our annual bonus. It is truly appreciated this time of year.

### 2023 Flower Chart Available

The 2023 pages for the flower chart have been added to the sign-up book located on the table in the narthex. The monthly pages have a date for each Sunday, each with two arrangements (\$40 each) and a space for your name and the occasion you wish to recognize. You may make your donation when the occasion is near by placing a check in the offering plate with a "flowers" notation. Please feel free to take your arrangement(s) home after the late service.

### Free Conference at Faith, Plano

You are invited to attend the North Texas Free Conference at Faith Lutheran Church in Plano on January 28, 2023. The theme is "Christ, Culture, and Woke Ideology" presented by Rev. Dr. Christian Preus. For more info and to sign up, go to: <u>https://tinyurl.com/5mbtu28w</u>.

### Lutherans for Life Team

Our "Lutherans for Life Team" has been raising funds for the LCMS "Million Dollar Life Match" campaign this year and will be submitting our application soon. We are gathering last funds before we submit our application. Please prayerfully consider giving to this cause which can do so much good. Please note on any donation "Life" so we can ensure it makes it to the right place.

### Life Thoughts in the Church Year

The Lord bared His holy arm (Isaiah 52:10) not just by appearing in the form of a full-grown man. The Word became flesh (John 1:14) first as an embryo and a fetus. The clearest revelation of God's glory (Hebrews 1:2-3) also designates every human life precious, no matter what age, appearance, or ability. We can no more keep quiet about the sanctity of life than we can leave out Christmas or Jesus from the Gospel!

### CHRIST FOR YOU this week on KFUO.org

Merry Christmas! Enjoy the Twelve Days of Christmas through January 8, and hear special Christmas programming during this time. Regular programming resumes January 9!



## Thank you to the following people who dedicated poinsettias this Christmas Season:

Duffy and Cindy Carter in thanksgiving for Samson and Jonah Duffy and Cindy Carter in memory of David, Eve and Daniel Shelby Lund in thanksgiving for being with family at Christmas Mike and Sandra Paradise in memory of their parents Jack and Nelda Schrank in memory of their daughter, Kay Rose Moore in memory of Randy Moore Duff family in thanksgiving for their parents and grandparents Alyson Wood in memory of her grandparents Phil and Candace Klein in memory of their parents and departed siblings Dibbern family in memory of Judie's mother, Marie and Larry's parents, Evelyn & Lawrence Doug and Kathy Hite in memory of Alec Hite Al and Norma Martin in memory of parents and siblings Tom and Karen Ashburn in memory of parents, brother and sister Tom and Karen Ashburn in thanksgiving for family Mark and Susan Knowles in thanksgiving for family John and Vicki Frinsko in thanksgiving for family Scarth family in memory of their grandparents Scarth family in thanksgiving for family Charis Bennett in thanksgiving for family Paula Prestemon in thanksgiving for the Lord of Life choir Brooks and Joanna Smith in memory of Patricia Montablo Brooks and Joanna Smith in memory of John & Jeannine Smith Don, Paula & Carter Bunger in thanksgiving for Christ's birth, family, friends & church cong. Carolyn Moudy in memory of Tony Moudy Carolyn Moudy in thanksgiving for great-granddaughter, Catharina Moudy Mary Ravitz in memory of her parents, Bill & Peg Farmer Ozlowski family in memory of Howard & Helen Miessler Ozlowski family in memory of John Ozlowski

### **EMILIE BÜNGER WALTHER** Faithful Servant of Christ to Many

BORN: JULY 21, 1812 Etzdorf, Germany DIED: AUGUST 23, 1885 St. Louis, Mo.

HRISTIANE EMILLE BÜNGER WAS BORN on July 21, 1812, in Etzdorf, Germany. She was the daughter of Jacob Friedrich and Christiane (Reiz) Bünger. Emilie came to the United States with her widowed mother in the Saxon Emigration of 1838, along with seven of her siblings! As matters settled in the wake of the controversy surrounding Martin Stephan, C.F.W. Walther, now pastor at Trinity Lutheran Church in St. Louis, proposed marriage to Emilie on August 10, 1841 — via letter! He wrote: "Therefore I cannot wait any longer to express this my wish frankly, also to you. It is this: Will you, dearest Emilie, become my life's companion? Can you return at least in some degree the love which, as I now confidently hope, God has enkindled in my heart for you? Do you believe that you can live with me happily, contentedly, and God-pleasingly in a union as intimate and inseparable until death as the holy estate of matrimony is?" Emilie agreed, and, on September 21, 1841, she and Ferdinand Walther married.

And inseparable they were! In addition to bearing Walther six children, Emilie supported her husband through his various and demanding roles as seminary professor and president, Synod president and editor. Without her support, he, the Synod and Concordia Seminary, St. Louis, would not have grown into the institutions they now are.

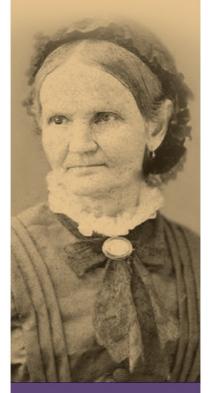
Without Emilie Bünger, C.F.W. Walther would not have had the impact on The Lutheran Church—Missouri Synod and larger American Lutheranism that he did. For her part, Emilie did not desire such recognition. She was content to serve quietly and selflessly out of gratefulness to God for the grace and mercy that He had shared with her through her husband, her children and her extended family, including the larger Synod. In carrying out her vocation as a faithful daughter, wife, mother and grandmother, she served Christ by serving her neighbor. And our Synod was richly blessed because of that faithful service.

For more information about the 175th anniversary of the LCMS, visit *lcms.org/175*.

### DISCOVER MORE

Warren Schmidt, "C.F.W. Walther's Sweetheart," Perry County Lutheran Historical Society Blog, August 23, 2021, accessed May 6, 2022, lutheranmuseum.com/2021/08/23/ c-f-w-walthers-sweetheart/.

"Artifact: Birthday Poem from C. F. W. Walther to his Wife," *Pieces of our Past* series, No. 47, *concordiahistoricalinstitute.org.* 











# What is The Festival of the Nativity of our Lord?

The Festival of the Nativity of our Lord is the traditional way of saying Christmas Day. December 25 is one of the most important festival days in the Church Year. This is the day that we celebrate the birth of our Savior Jesus!

### Why do we do the things we do at Christmas?



Many of the things that we

do at Christmas have their beginnings with the Romans. Early Christians soon saw some of these things as outward reminders of Christmas and began to use them in their own celebrations. For example, when we give and receive presents, we can remember the greatest gift that has ever been given, our Lord Jesus! After all, today we celebrate Jesus' birthday, and He is the real reason for the season!



**Parents:** What a great way to spend Christmas! Thanks be to God that you have brought your children to hear the wonderful Good News of Jesus today! When you go home, be sure to remind your children that Jesus is the best present we could ever have. He gave up His life so that we might have eternal life. What a great message to share!



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		tor Joel Shaltanis mbrose Shaltanis Ana Scarth Kathy Hite	
		Kathy Hite	
		Kathy Hite	
	Doug Hite Dave Peters Dave Peters		
		Russ Wilkerson	
l of Life-Today, Dec. 25, 2022	Next Sunday's Readings		
Worship Service	Janua	ary 1, 2023	
.6	Old Testament: Num. 6:22–27		
	Epistle:	Gal. 3:23–29	
	Gospel:	Luke 2:21	
	d of Life-Today, Dec. 25, 2022 Worship Service 6 Office Closed uary 1, 2023 - One Service Worship Service	Worship ServiceJanual26Old TestamenOffice ClosedEpistle:uary 1, 2023 - One ServiceGospel:	

The flowers on the altar this morning are given to the Glory of God by David & Becky Armstrong in celebration of their anniversary; and by all Peters in thanksgiving for the birth of our Lord and Savior.



About the Cover: In the mystery of the incarnation, God's power and might have come to us in the form of a vulnerable infant! His holy arm has worked unexpectedly and magnificently by taking on our human flesh in order to save us. For when Christ grew to adulthood, He bared His holy arm in the power of the cross—outstretched for all to see His merciful and unending love.