

Lord of Life Lutheran Church
Plano, Texas

Oh sing to
the Lord
a new song, . . .

the Lord
has made known
His salvation;

He has revealed
His righteousness
in the sight of
the nations

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

(972) 867-5588 ††† 972-985-1795

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty and Everlasting God, Who hast taught us to know and confess in true faith that, in three persons of equal power and majesty, Thou art one everlasting God, desiring to be worshiped as such, we pray Thee, sustain us steadfast in that faith against everything that may threaten the same: Who livest and reignest from everlasting to everlasting, Amen. (J. K. Willhelm Loehe, 1808 -1872)1

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my personal Savior?
3. Do I believe that He is personally present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Twenty-third Sunday after Pentecost

November 13, 2022

8:00 AM and 10:45 AM

Divine Service II – *LSB* 167

Prelude

Stand

Entrance Hymn

“O God, Our Help in Ages Past”

LSB 733

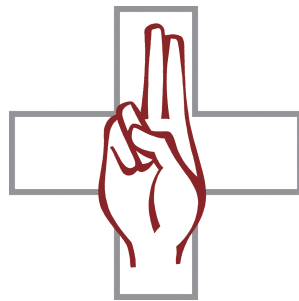


1 O God, our help in a - ges past, Our hope for years to come,
2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,
4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,
5 Time, like an ev - er - roll - ing stream, Soon bears us all a - way;
6 O God, our help in a - ges past, Our hope for years to come,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.
We fly for - got - ten as a dream Dies at the o - p'ning day.
Be Thou our guard while trou - bles last And our e - ter - nal home!

Text: Isaac Watts, 1674–1748, alt. Tune: William Croft, 1678–1727



Invocation, Confession, and Absolution

LSB 167

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b, [18-20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

John 20:19-23

C **Amen.**

+++Service of the Word+++

Introit

Psalm 121:1–2, 5, 7–8; antiphon: Luke 21:33



Heaven and earth will | pass away,*
but my words will not | pass away.

**I lift up my eyes | to the hills.*
From where does my | help come?**

My help comes | from the LORD,*
who made | heaven and earth.

**The LORD is your | keeper;*
the LORD is your shade on your | right hand.**

The LORD will keep you from all | evil;*
he will | keep your life.

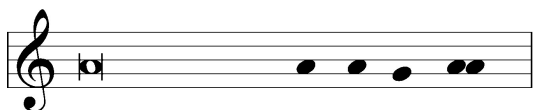
**The LORD will keep your going out and your | coming in*
from this time forth and for- | evermore.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Heaven and earth will | pass away,*
but my words will not | pass away.

Kyrie

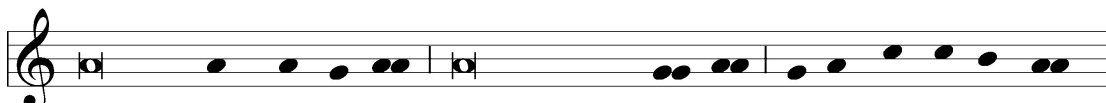
Mark 10:47; LSB 168



A In peace let us pray to the Lord.



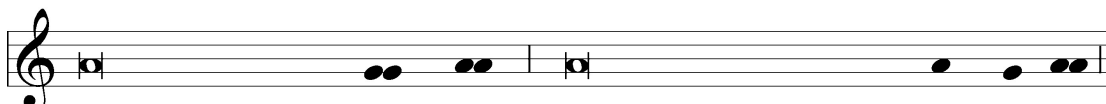
C Lord, have mer - cy.



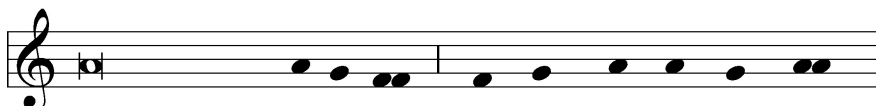
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



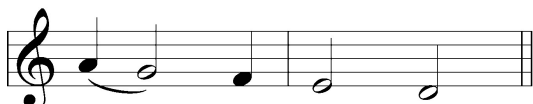
C Lord, have mer - cy.



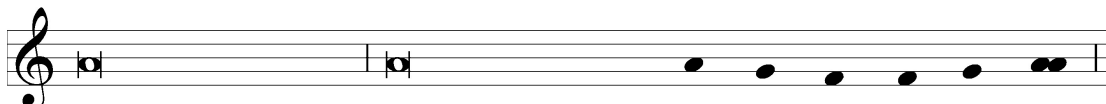
A For the peace of the whole world, for the well-being of the Church of God,



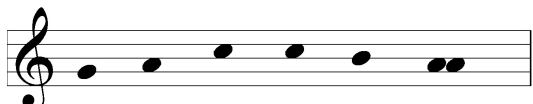
and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



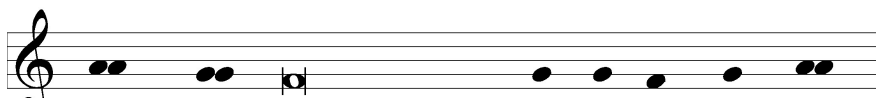
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



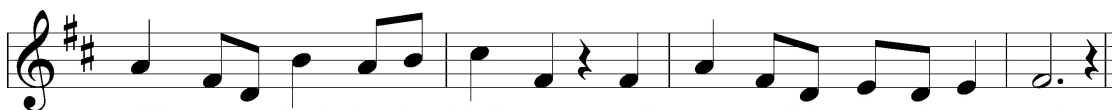
A Help, save, comfort, and de - fend us, gra - cious Lord.



G A - men.

Gloria in Excelsis

Luke 2:14, John 1:29; LSB 170



A Glo - ry to God in the high - est, and peace to His peo - ple on earth.



G Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



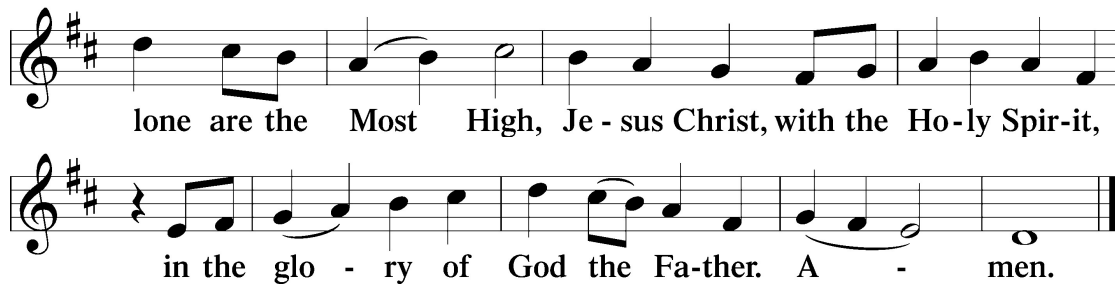
us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For You a - lone are the



Ho - ly One, You a - lone are the Lord, You a -



Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit



Old Testament Reading

Malachi 4:1–6

¹ “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. ²But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

⁴ “Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

⁵ “Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. ⁶And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

A This is the Word of the Lord.

C Thanks be to God.

Choral Anthem

“Rise, My Soul, to Watch and Pray,” by Richard Gieseke

*Rise, my soul, to watch and pray; from your sleep awaken.
Be not by the evil day unawares o'er taken.
Satan's prey oft are they Who secure are sleeping
And no watch are keeping.*

*Watch against the world that frowns darkly to dismay you;
Watch when it your wishes crowns, smiling to betray you.
Watch and see, you are free From false friends who charm you
While they seek to harm you.*

Epistle

2 Thessalonians 3:1–13

¹Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, ²and that we may be delivered from wicked and evil men. For not all have faith. ³But the Lord is faithful. He will establish you and guard you against the evil one. ⁴And we have confidence in the Lord about you, that you are doing and will do the things that we command. ⁵May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

⁶Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. ⁷For you yourselves know how you ought to imitate us, because we were not idle when we were with you, ⁸nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. ⁹It was not because we do not have that right, but to give you in ourselves an example to imitate. ¹⁰For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. ¹¹For we hear that some among you walk in idleness, not busy at work, but busybodies. ¹²Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

¹³As for you, brothers, do not grow weary in doing good.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173

The musical notation is written on two staves in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.' and ends with a double bar line. The lyrics are written below the notes.

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. Luke, the twenty-first chapter.



C Glo - ry to You, O Lord.

⁵While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said, ⁶“As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” ⁷And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” ⁸And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. ⁹And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”

¹⁰Then he said to them, “Nation will rise against nation, and kingdom against kingdom. ¹¹There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. ¹²But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name’s sake. ¹³This will be your opportunity to bear witness. ¹⁴Settle it therefore in your minds not to meditate beforehand how to answer, ¹⁵for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. ¹⁷You will be hated by all for my name’s sake. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your lives.

²⁰“But when you see Jerusalem surrounded by armies, then know that its desolation has come near. ²¹Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, ²²for these are days of vengeance, to fulfill all that is written. ²³Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. ²⁴They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

²⁵“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

“The Day Is Surely Drawing Near”

LSB 508 sts. 1–2, 5–7



All: 1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
Men: 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
Women: 5 My Sav - ior paid the debt I owe And for my sin was smit - ten;
Choir: 6 May Christ our in - ter - ces - sor be And through His blood and mer - it
All: 7 O Je - sus Christ, do not de - lay, But has - ten our sal - va - tion;



In all His pow - er shall ap - pear As judge whom God ap -
And all who rest be - neath the ground Shall from their sleep a -
With - in the Book of Life I know My name has now been
Read from His book that we are free With all who life in -
We of - ten trem - ble on our way In fear and trib - u -



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
wak - en. But all who live will in that hour, By God's al -
writ - ten. I will not doubt, for I am free, And Sa - tan
her - it. Then we shall see Him face to face, With all His
la - tion. O hear and grant our fer - vent plea: Come, might - y

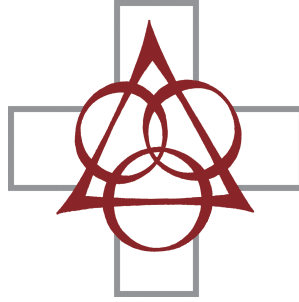


flames shall rav - age earth As Scrip - ture long has warned us.
might - y, bound - less pow'r, Be changed at His com - mand - ing.
can - not threat - en me; There is no con - dem - na - tion!
saints in that blest place Which He has pur - chased for us.
judge, and set us free From death and ev - 'ry e - vil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.
Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Sermon

Stand



Nicene Creed

LSB 174

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

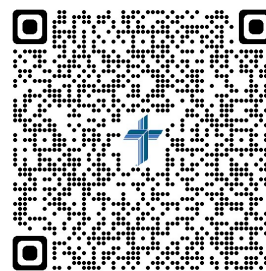
**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

Sit

(Traditionally, this is the time to collect offerings, but we have chosen to place an offering plate at the rear of the sanctuary for when you exit instead. You may also choose to mail your offerings or contribute online from our website's "Giving" link, to which this QR code also directs you.)



Stand

Offertory

Psalm 116:12-13, 17-19; LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

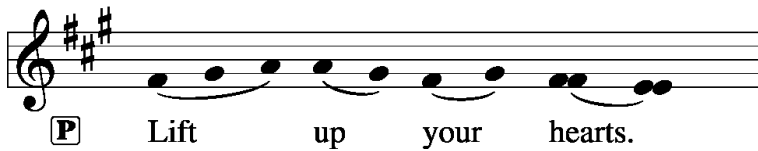
+++Service of the Sacrament+++

Preface

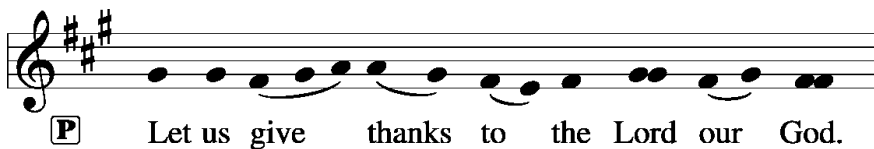
LSB 177



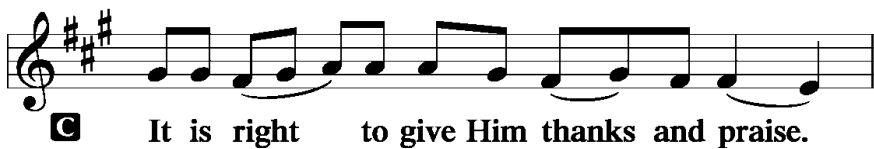
2 Timothy 4:22



[Colosians 3:1]



[Psalm 136]



Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9, LSB 178

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24

Luke 22:19-20, 1 Corinthians 11:23-25; LSB 179

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*
- C** **Amen. Come, Lord Jesus.** *Revelation 22:20*
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

John 20:19; LSB 180

- P** The peace of the Lord be with you always.
- C** Amen.

Sit

Agnus Dei

John 1:29

C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

**I Come, O Savior, to Thy Table
Come unto Me, Ye Weary**

LSB 618

LSB 684

Stand

Post-Communion Canticle

“Thank the Lord”, *LSB 181*

C Thank the Lord and sing His praise; tell ev - 'ry-one what

He has done. Let ev - 'ry-one who seeks the Lord re -
 joyce and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

LSB 183

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26; LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you
 and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C A - men.

Recessional Hymn

“Ye Watchers and Ye Holy Ones”

LSB 670



1 Ye watch - ers and ye ho - ly ones, Bright
 2 O high - er than the cher - u - bim, More
 3 Re - spond, ye souls in end - less rest, Ye
 △ 4 O friends, in glad - ness let us sing, Su -



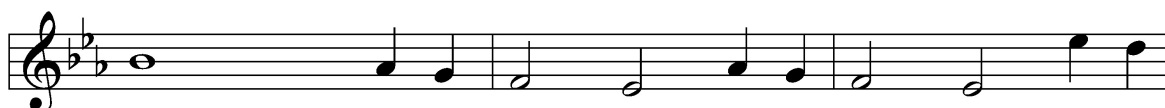
ser - apts, cher - u - bim, and thrones, Raise the glad strain:
 glo - rious than the ser - a - phim, Lead their prais - es:
 pa - tri - archs and proph - ets blest: “Al - le - lu - ia,
 per - nal an - thems ech - o - ing: “Al - le - lu - ia,



“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,
 “Al - le - lu - ia!” Thou bear - er of the e - ter - nal
 al - le - lu - ia!” Ye ho - ly Twelve, ye mar - tyrs
 al - le - lu - ia!” To God the Fa - ther, God the



pow’rs, Vir - tues, arch - an - gels, an - gels’
 Word, Most gra - cious, mag - ni - fy the
 strong, All saints tri - um - phant, raise the
 Son, And God the Spir - it, Three in



choirs: “Al - le - lu - ia, al - le - lu - ia! Al - le -
 Lord: “Al - le - lu - ia, al - le - lu - ia! Al - le -
 song: “Al - le - lu - ia, al - le - lu - ia! Al - le -
 One: “Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan L. Riley, 1858–1945, alt. Tune: Geistliche Kirchengesäng, 1623, Köln

Announcements

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

Jr. IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 119 for a Bible study.

Sr. IMPACT Bible Class

Students meet at 9:30 am with in Room 122.

Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark in the fellowship hall.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Acts at 9:30 am in Room 115.

Voters' Meeting December 4, 2022

Please plan to attend our semi-annual voters' meeting. Topics covered will be the English District partnership, budget, financial update and the state of the parish. If you would like more information, there is one more open forum today after the late service.

Dallas Symphony Orchestra and Chorus Holiday Concert

Yes, it is time to think about attending the Dallas Symphony Orchestra and Chorus Holiday Concert. This year we will be attending on Sunday, December 11, at 3:00 p.m. If you are interested in attending, please add your name to the list on the table in the narthex. The tickets are \$40 each. At this time, the Symphony Association is indicating that masks will NOT be required. Payment for the tickets will be due no later than Sunday, November 6, as the symphony is requiring payment one month prior to the concert date. Adding your name to the list does not obligate you to attend; however tickets will not be purchased for you until payment is received. Envelopes will be provided for returning your payment to Gail Senter. Cash or checks made out to Lord of Life Lutheran Church will be accepted. If you have any questions, please contact Gail at 972.672.5769 or gail.senter@yahoo.com.

A Life Thought in the Church Year

Parents delivering children to death, as in abortion, indicates the end of the age is near (Luke 21:16). We rejoice that God has given limits to evil, and this will not linger forever. Our neighbors cannot afford for our tongues or talents to grow idle (2 Thessalonians 3:6). The Lord moves in surprise pregnancy and terminal diagnosis, turning hearts of parents and children to one another (Malachi 4:6). Let us also be about this the Father's business!

CHRIST FOR YOU this Week on KFUD

Study the 2nd Article of the Creed on Concord Matters (11/19 at 11:00 a.m. CT), study Exodus 5-9 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear conversations from around the Synod on The Coffee Hour (weekdays at 9:00 a.m. CT). Find these programs on demand at kfuo.org or KFUD Radio app.



New around here?

We're so glad to see you! Welcome to Lord of Life Lutheran Church. We hope you are blessed today as we worship the Lord together. Please feel free to sign our guest book, located in the narthex, so we know you were here. We invite you to participate in one of our Bible classes in between the services at 9:30 am. If you have any questions, feel free to ask Pastor Shaltanis, an elder, one of the ushers or contact the church office during the week. We're so glad you're here and hope to see you again really soon.

KIDS IN THE DIVINE SERVICE



Law and Gospel

Many people wrongly think that the Old Testament is the Law and the New Testament is the Gospel. In fact the Old Testament and the New Testament each contain both Law and Gospel.

What are the basics of the Law and the Gospel?

The Law teaches us God's will for how we live, namely the Ten Commandments. God's Law demands perfection, but it is impossible to be perfect. According to the Law, we are sinners, and are in big trouble with God. We need someone to save us. The Law shows us our sins.

The Gospel tells us what Jesus has done to save us from our sins. But the Gospel doesn't stop there. It tells us what Jesus continues to do for us because of His great love for us. The Gospel shows us our Savior, Jesus!

An easy way to remember all of this is to think of the following letters: S.O.S. The Law "shows our sins" while the Gospel "shows our Savior"!



Parents: Distinguishing between Law and Gospel is a life-long venture of study. Perhaps you or your child can take notes during the sermon. Following the Divine Service, discuss these notes, identifying the Law and the Gospel in the sermon.



HERMAN WILLIAM GOCKEL

Pioneer in Lutheran Media

BORN: **OCTOBER 11, 1906** *Cleveland, Ohio*

DIED: **MAY 1, 1996** *Santa Clara County, California*

WHEN HERMAN GOCKEL COULD NOT CONTINUE AS A PARISH PASTOR, God found new ways for him to serve in the Church, including television. After eight years of parochial school, Gockel began studying for the ministry at The Lutheran Church—Missouri Synod's preparatory school in Fort Wayne. Next, he entered Concordia Seminary, St. Louis, and in August 1931 was ordained as a pastor in Anna, Ill. But six years later, disaster struck. Due to a throat affliction that caused the deterioration of his throat muscles, Gockel had to resign.

By 1937, however, Walter A. Maier was attracting more and more listeners to "The Lutheran Hour," a weekly radio broadcast and outreach ministry of the Lutheran Laymen's League — a ministry that the League still carries out today. Gockel joined the staff and was put in charge of answering the mail. Not surprisingly, as the program's audience grew, so did its correspondence. Gockel's position made him responsible for offering pastoral counseling and advice to a huge number of people who wrote in seeking help.

Gockel was a prolific author. He published numerous articles in church magazines as well as several books for Concordia Publishing House. With titles like *A Daily Walk with God*, *The Cross and the Common Man* and *My Hand in His: Ancient Truths in Modern Parables*, one can see that Gockel's aim was to show the relevance of Christianity to his contemporaries, men and women from all walks of life who were confronting their own fallen nature as well as dealing with the challenges and temptations that the modern world brings.

His best-known work was perhaps *What Jesus Means to Me*, a book that many found to be a very effective introduction

to our Lord Christ and what He has done — and still does — for those who believe in Him. First published in 1948, it sold more than 300,000 copies and was translated into several languages, including Spanish, Japanese, Russian and Hindi.

When the Lutheran Laymen's League and the Synod decided to try television as a way to promote the faith, they turned to Gockel and appointed him the program director of "This Is the Life," a half-hour weekly fictional presentation about people caught in the problems of today and finding answers in the love of God in Christ Jesus. From 1951 to 1971, Gockel supervised the writing and production of approximately 500 episodes of this program.

He once offered advice to would-be religious writers that included two principles many would say characterized his own work: "Never take the Gospel for granted" and "Don't communicate the Good News in a bad way."

For more information about the 175th anniversary of the LCMS, visit lcms.org/175.

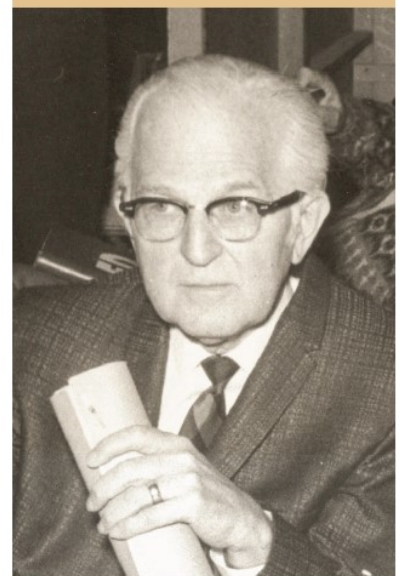
DISCOVER MORE

Herman W. Gockel, *What Jesus Means to Me* (St. Louis: Concordia Publishing House, 1948).

Herman W. Gockel, *Daily Walk with God: Meditations for Every Day* (St. Louis: Concordia Publishing House, 1982).

Herman W. Gockel, *Guideposts Toward Effective Writing: For Those Who Write for the Church* (St. Louis: Concordia Publishing House, 1970).

Ardon Albrecht, *Lutheran Television: Glory Years* (St. Louis: The Lutheran Church—Missouri Synod, 2018).



1847 . 2022

ONLY JESUS
NO OTHER NAME

— 175 YEARS —



Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Linda Haupt
Acolyte:	Robert Duff
Altar Guild:	Nancy Cawood, Beverly Moudy
Elders:	Tom Read, Tim Ozlowski
Greeter:	Stu and Sandy Ehrett, Haley Moore and George Family
Ushers:	Ben Scarth, Alex Duff
Sound:	Russ Wilkerson, Nick Moudy

This Week at Lord of Life-Today, Nov. 13, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 th Gr, Room 113) Jr IMPACT Class (Room 119) Sr IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 115)
10:45 am	Late Worship Service
12:00 pm	Open Forum
12:30 pm	Jr. Confirmation

Wednesday, November 16

7:00 pm Adult Choir

Thursday, November 17

7:00 pm Admin Council

Friday, November 18

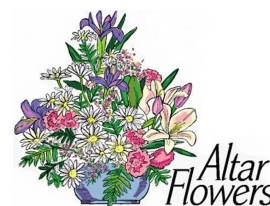
9:00 am Comfort Makers

Next Sunday's Readings November 20, 2022

Old Testament: Mal. 3:13-18

Epistle: Col. 1:13-20

Gospel: Luke 23:27-43



The flowers on the altar this morning are given to the Glory of God by Ken Tabor in celebration of his birthday; and by Rose Moore in loving memory of Randy Moore.



Pentecost

About the Cover: The Lord has placed a song of joy in our hearts to sing! It is the melodious work of His salvation, which He has orchestrated through history by sending Christ Jesus to be our Savior. It continues to echo into the ears of all nations. Christ is for all people, bringing all believers into harmony with one another around the Gospel of His forgiveness.