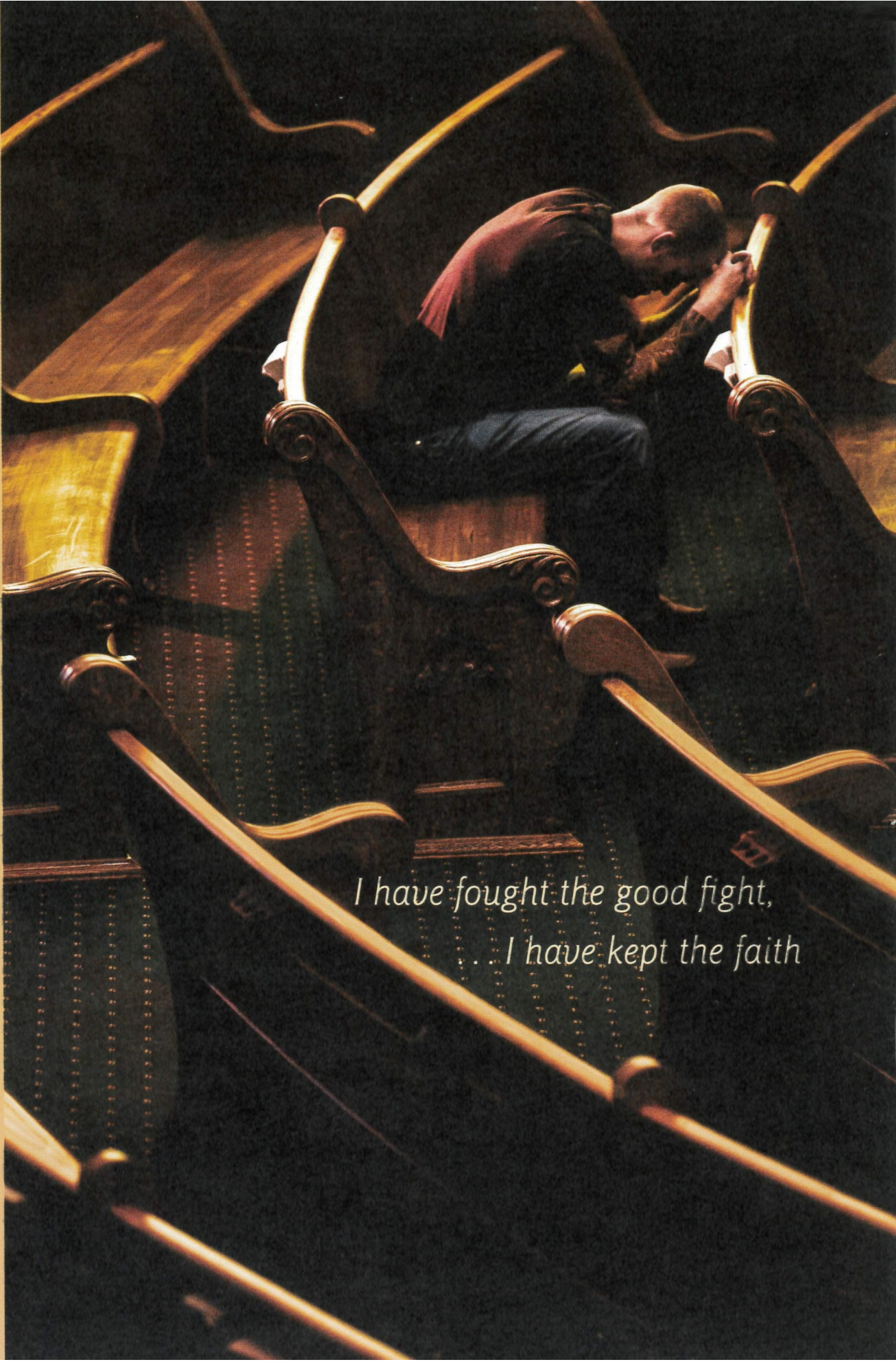


**Lord of Life Lutheran Church
Plano, Texas**



*I have fought the good fight,
... I have kept the faith*

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

(972) 867-5588

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Blessed Lord, who has caused all Holy Scriptures to be written for our learning, grant that we may so carefully hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which you have given to us in our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen. (The Lutheran Hymnal, 1941)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Twentieth Sunday after Pentecost

October 23, 2022

8:00 AM and 10:45 AM

Divine Service III – *LSB 184*

Prelude

Stand

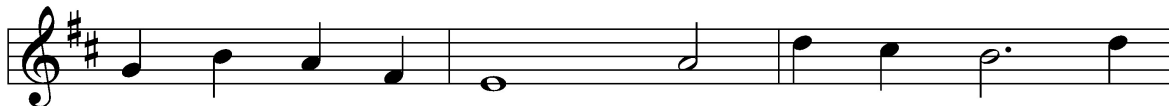
Entrance Hymn

“O Splendor of God’s Glory Bright”

LSB 874



1 O Splen - dor of God's glo - ry bright, O Thou that
2 Come, ver - y Sun of truth and love; Pour down Thy
3 With prayer the Fa - ther we im - plore: O Fa - ther,
4 To guide what-e'er we no - bly do, With love all
5 On Christ, the true bread, let us feed; Let Him to
△ 6 All laud to God the Fa - ther be; All praise, e -



bring-est light from light, O Light of Light, light's
ra - diance from a - bove And shed the Ho - ly
glo - rious ev - er - more, We plead with Thee for
en - vy to sub - due, To give us grace our
us be drink in - deed; And let us taste with
ter - nal Son, to Thee; All glo - ry to the



liv - ing spring, O Day, all days il - lu - min - ing:
Spir - it's ray On all we think or do or say.
grace and pow'r To con - quer in temp - ta - tion's hour,
wrongs to bear, To make ill for - tune turn to fair.
joy - ful - ness The Ho - ly Spir - it's plen-teous - ness.
Spir - it raise In e - qual and un - end - ing praise.



Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

Invocation, Confession, and Absolution

LSB 184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b, [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

+++Service of the Word+++

Kyrie

Mark 10:47; LSB 186



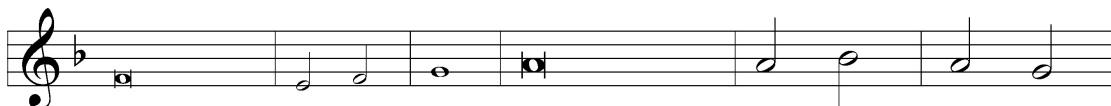
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



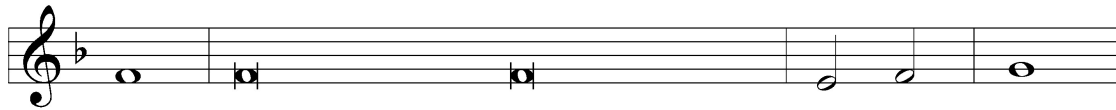
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Luke 2:14, John 1:29; LSB 187



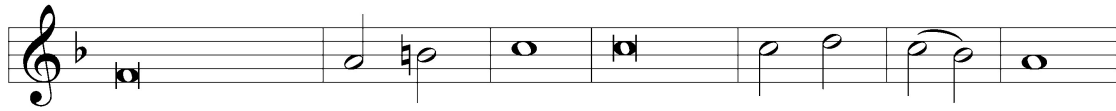
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor-ship Thee,



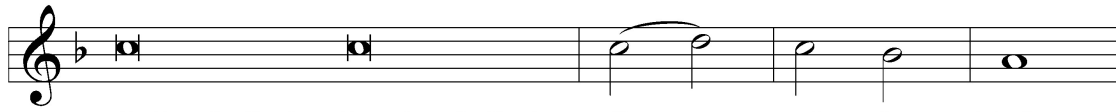
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.



O Lord, the only begotten Son, Je-sus Christ;



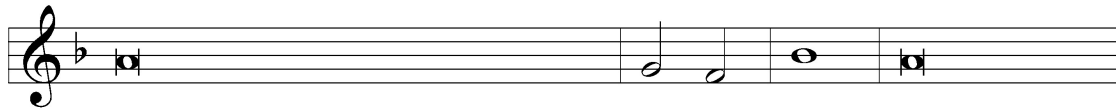
O Lord God, Lamb of God, Son of the Father,



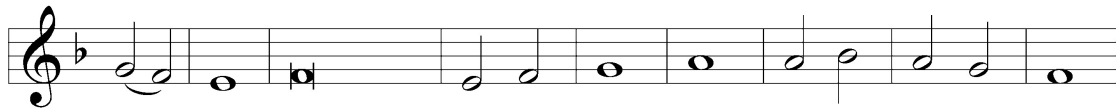
that takest away the sin of the world, have mercy up-on us.



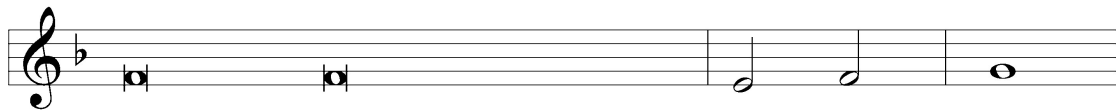
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

2 Timothy 4:22; LSB 189

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty and everlasting God, You are always more ready to hear than we to pray and always ready to give more than we either desire or deserve. Pour down on us the abundance of Your mercy; forgive us those things of which our conscience is afraid; and give us those good things for which we are not worthy to ask except by the merits and mediation of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 4:1–15

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, “Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” ¹⁰And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. ¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” ¹³Cain said to the LORD, “My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” ¹⁵Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 5; antiphon: v. 1



Give ear to my words, | O LORD;*
consider my | groaning.

**Give attention to the sound of my cry, my King | and my God,*
for to you | do I pray.**

O LORD, in the morning you | hear my voice;*
in the morning I prepare a sacrifice for | you and watch.

**For you are not a God who delights in | wickedness;*
evil may not | dwell with you.**

The boastful shall not stand be- | fore your eyes;*
you hate all evil- | doers.

**You destroy those | who speak lies;*
the LORD abhors the bloodthirsty and de- | ceitful man.**

But I, through the abundance of your steadfast love, will en- | ter your house.*
I will bow down toward your holy temple in the | fear of you.

**Lead me, O LORD, in your righteousness because of my | enemies;*
make your way straight be- | fore me.**

For there is no truth in their mouth; their inmost self is de- | struction;*
their throat is an open grave; they flatter | with their tongue.

**Make them bear their guilt, O God; let them fall by their own | counsels;*
because of the abundance of their transgressions cast them out,
for they have rebelled a- | gainst you.**

But let all who take refuge in you rejoice; let them ever | sing for joy,*
and spread your protection over them,
that those who love your name may ex- | ult in you.

**For you bless the righteous, | O LORD;*
you cover him with favor as | with a shield.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Give ear to my words, | O LORD;*
consider my | groaning.

Epistle

2 Timothy 4:6–8, 16–18

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. . . .

¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

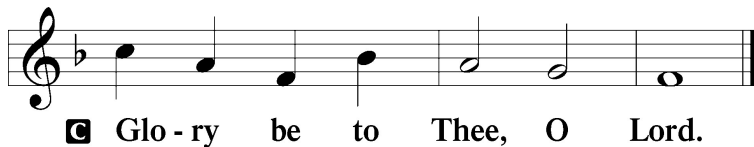
LSB 190



Holy Gospel

Luke 18:9–17

P The Holy Gospel according to St. Luke, the eighteenth chapter.



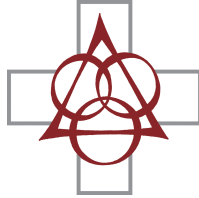
⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

¹⁵Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶But Jesus called them to him, saying, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.



Nicene Creed

LSB 191

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Hymn of the Day

“In God, My Faithful God”

LSB 745



1 In God, my faith - ful God, I trust when dark my road;
2 My sins fill me with care, Yet I will not de - spair.
3 If death my por - tion be, It brings great gain to me;
4 O Je - sus Christ, my Lord, So meek in deed and word,
5 “So be it,” then, I say With all my heart each day.



Great woes may o - ver - take me, Yet He will not for - sake me.
I build on Christ, who loves me; From this rock noth - ing moves me.
It speeds my life's en - deav - or To live with Christ for - ev - er.
You suf - fered death to save us Be - cause Your love would have us
Dear Lord, we all a - dore You, We sing for joy be - fore You.



My trou - bles He can al - ter; His hand lets noth - ing fal - ter.
To Him I will sur - ren - der, To Him, my soul's de - fend - er.
He gives me joy in sor - row, Come death now or to - mor - row.
Be heirs of heav'n - ly glad - ness When ends this life of sad - ness.
Guide us while here we wan - der Un - til we praise You yon - der.

Text: Veer schöne nye Geistlike Leder, before 1603, Lübeck; tr. Catherine Winkworth, 1827–78, alt.
Tune: Kurtzweilige deutsche Lieder, 1576, Nürnberg, alt.

Sermon

Stand

Offertory

Psalm 51:10-12; LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)

Stand

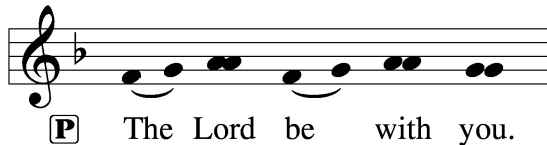
Prayer of the Church



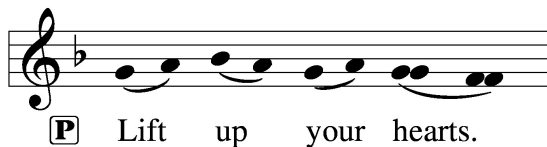
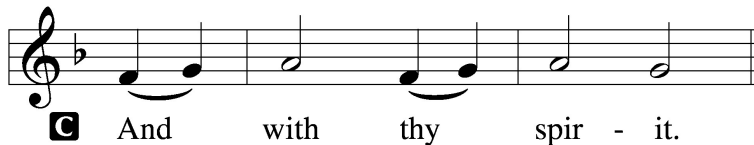
+++Service of the Sacrament+++

Preface

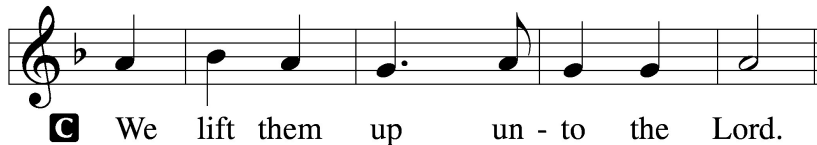
LSB 194



2 Timothy 4:22



[Colossians 3:1]



[Psalm 136]



Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9; LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13; LSB196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24
Luke 22:19-20, 1 Corinthians 11:23-25; LSB 197*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C Amen.

Sit

Agnus Dei

John 1:29; LSB 198

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

Communicants are asked to hold open their hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

How Firm a Foundation Father, We Praise Thee

LSB 728

LSB 875

Stand

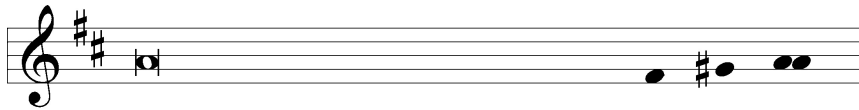
Nunc Dimittis

Luke 2:29-32; LSB 199

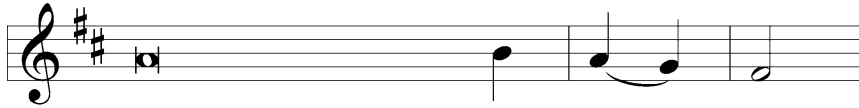
Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

Psalm 107:1; LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

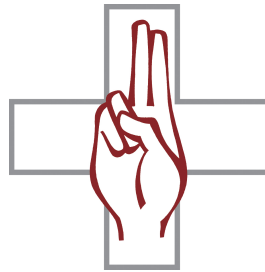
Post-Communion Collect

LSB 201

P Let us pray.

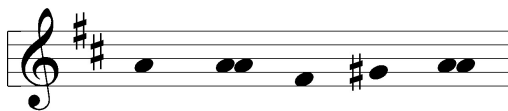
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



Salutation and Benedicamus

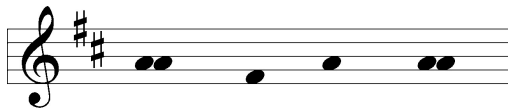
2 Timothy 4:22; Psalm 103:1



P The Lord be with you.



C And with thy spir - it.



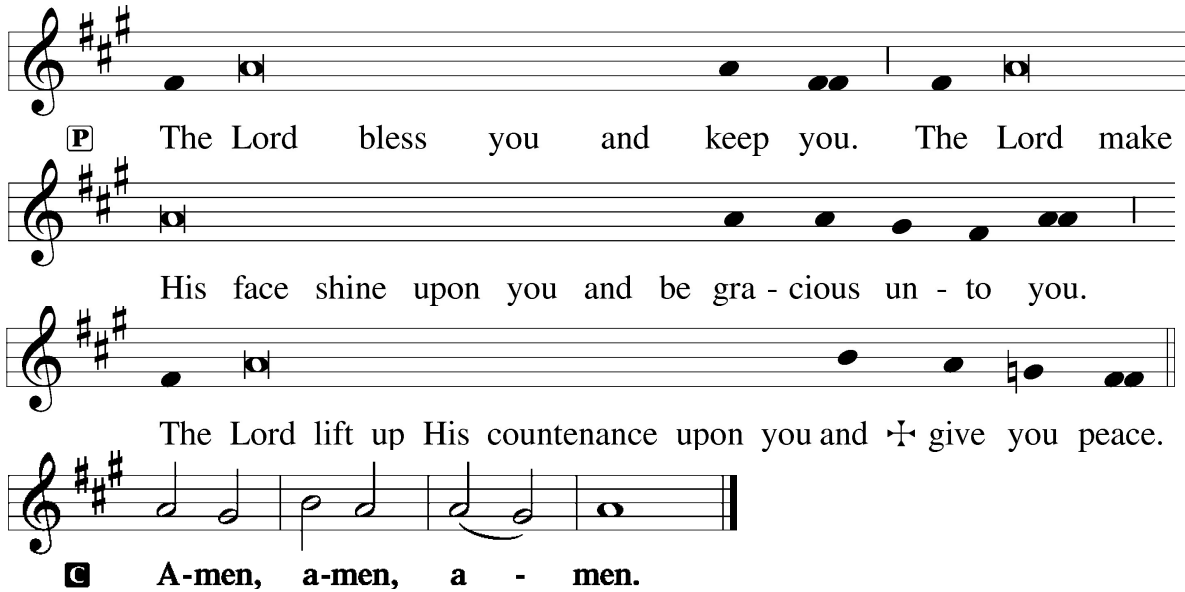
A Bless we the Lord.



C Thanks be to God.

Benediction

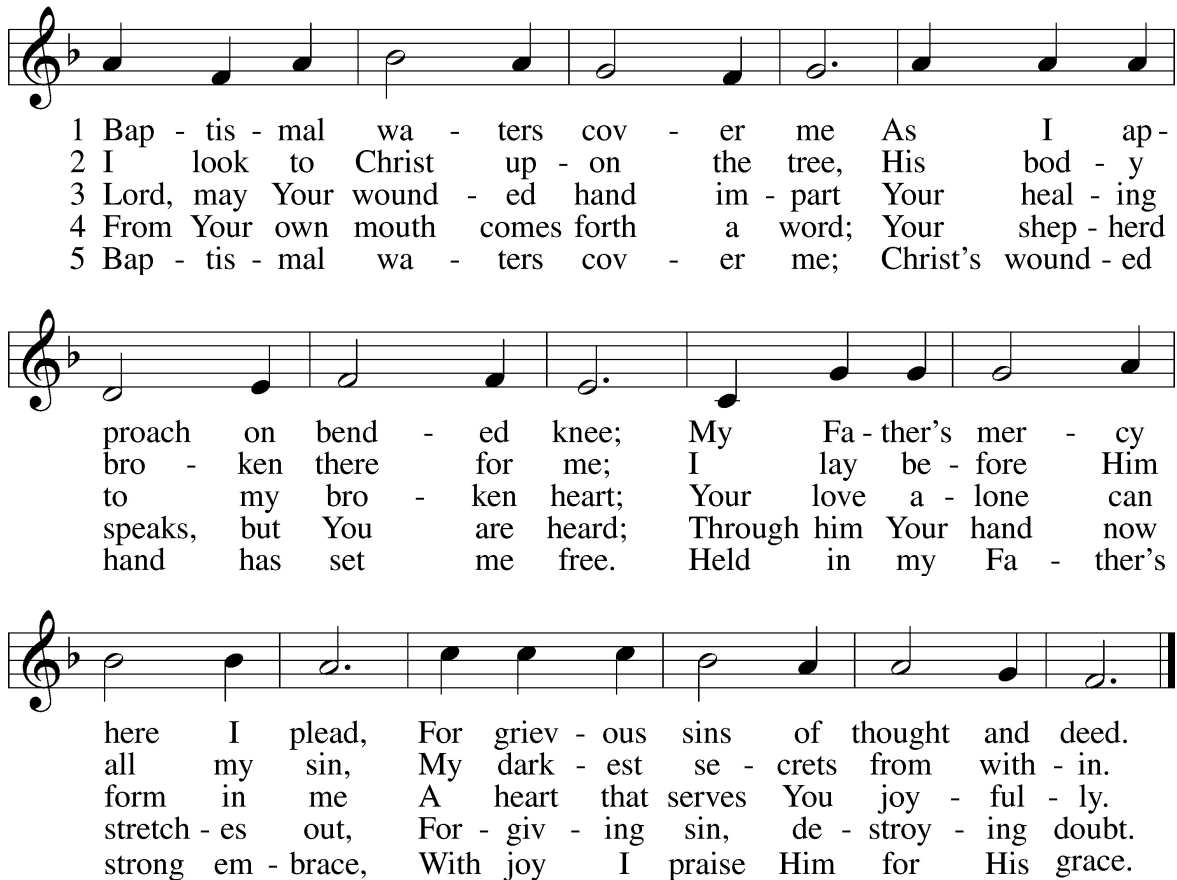
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ✠ give you peace.
C A-men, a-men, a - men.

Recessional Hymn

“Baptismal Waters Cover Me”
LSB 616



1 Bap - tis - mal wa - ters cov - er me As I ap -
2 I look to Christ up - on the tree, His bod - y
3 Lord, may Your wound - ed hand im - part Your heal - ing
4 From Your own mouth comes forth a word; Your shep - herd
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed
proach on bend - ed knee; My Fa - ther's mer - cy
bro - ken there for me; I lay be - fore Him
to my bro - ken heart; Your love a - lone can
speaks, but You are heard; Through him Your hand now
hand has set me free. Held in my Fa - ther's
here I plead, For griev - ous sins of thought and deed.
all my sin, My dark - est se - crets from with - in.
form in me A heart that serves You joy - ful - ly.
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.
strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969 Tune: Sammlung alter und neuer . . . Melodien, 1742
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Announcements

Dismissal

P Go in peace. Serve the Lord.

G Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

Jr. IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 119 for a Bible study.

Sr. IMPACT Bible Class

Students meet at 9:30 am with either adult Bible class for the time being.

Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Acts at 9:30 am in Room 115.

Oktoberfest Next Sunday

Come enjoy a delicious potluck lunch, play some games, and celebrate the Reformation. An Oktoberfest potluck will be hosted by Family Ministry in celebration of Reformation Day on Sunday, October 30. Only one service will be held at 10:00 a.m. The potluck will immediately follow the service.

Brats, hotdogs, and sodas will be provided by the church. Attendees are invited to bring a favorite side dish or dessert, including but not limited to, German potato salad, Sauerkraut, Red Cabbage, Green Bean Casserole, Spätzle, Cucumber Salad, Rye Bread, Apple Pie, Cherry Pie, German Chocolate and/or Black Forest Cake, etc.

We are also looking for yard games, such as corn hole or Giant Jenga. If you have games that you would be willing to share, there will be place to sign up for those as well.

Please contact Gail Senter if you have any questions.

Today is the last day to sign up for the festivities!

Sign-up to Donate at Our Carter BloodCare Drive, Sunday, Oct. 30th, 11AM -2PM

They will be in our parking lot during the Oktoberfest. For an appointment for this drive, visit: https://ww3.greatpartners.org/donor/schedules/drive_schedule/135956. Walk-ins are welcome if there is space available.

LWR Personal Care Kits

Lord of Life will be assembling kits on November 5th to ship out on November 12th. These kits give people around the world tools to stay healthy in life's most challenging situations. Please sign up to contribute the items needed for the kits and leave them in the LWR collection box in the narthex by October 30th.

The kits include:

- (1) light or medium weight bath-size towel (between 20" x 40" and 27" x 52") dark color recommended,
- (2or3) bath-size bars of soap equaling 8 to 9 oz in original wrapping,
- (1) adult size toothbrush,
- (1) sturdy comb,
- (1) pair of metal nail clippers.

Cash donations are also needed to cover shipping costs. (Make checks payable to LOL, note for LWR shipping)

Active Shooter Training

Plano Police Department will be conducting a CRASE (Civilian Response to Active Shooter Events) presentation. On Tuesday, October 25, 2022 at 6:30pm. Location: Plano Event Center, 2000 E. Spring Creek Pkwy, Plano, TX 75074. Doors open at 6:00pm. The admission is free!! You just have to register through Eventbrite. <https://Activeshooterplanopd.eventbrite.com>

Dallas Symphony Orchestra and Chorus Holiday Concert

Yes, it is time to think about attending the Dallas Symphony Orchestra and Chorus Holiday Concert. This year we will be attending on Sunday, December 11, at 3:00 p.m. If you are interested in attending, please add your name to the list on the table in the narthex. The tickets are \$40 each. At this time, the Symphony Association is indicating that masks will NOT be required. Payment for the tickets will be due no later than Sunday, November 6, as the symphony is requiring payment one month prior to the concert date. Adding your name to the list does not obligate you to attend; however tickets will not be purchased for you until payment is received. Envelopes will be provided for returning your payment to Gail Senter. Cash or checks made out to Lord of Life Lutheran Church will be accepted. If you have any questions, please contact Gail at 972.672.5769 or gail.senter@yahoo.com.

A Life Thought in the Church Year

The earliest Christian congregation in Jerusalem recognized the lives of despised Gentiles as precious as their own (Acts 15:17-18). Along with James, they each understood the dignity Jesus bestowed by making human beings God's own brothers and sisters, even though the public took offense at it (Matthew 13:55-57). Let us not let this Gospel they gave us with their lives fall silent!

CHRIST FOR YOU this Week on KFUO

Study Joshua 10-14 on Sharper Iron's "The Promised Land Delivered" (weekdays at 8:00 a.m. CT), study Daniel 7-11 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study the 9th and 10th Commandments on Concord Matters (10/29 at 10:00 a.m. CT). Find these programs on demand at kfuo.org or KFUO Radio app.

CARL MANTHEY-ZORN

Faithful Lutheran Missionary & Author

BORN: MARCH 18, 1846 Schleswig-Holstein, Germany

DIED: JULY 12, 1928 Cleveland, Ohio

BY THE GRACE OF CHRIST, Carl Manthey-Zorn was found faithful in the face of growing attacks on the integrity of Holy Scripture from unionism and rationalism as he strongly advocated Lutheran missions around the world.

Born to an evangelical pastor and the daughter of the Duke Manthey of Augustenburg in Schleswig-Holstein, Carl was given the family name Manthey-Zorn upon the request of the Duke, who was without a son.

Zorn was tutored privately until he was sent to Sobernheim at age 10. At age 15 he enrolled at the Gymnasium at Kreuznach, where rationalism was the norm and Christian doctrines were ridiculed.

After the death of his father, the family moved to Erlangen. The influential director of the Leipzig Mission, Carl Graul, lived across the street. Upon graduation from the gymnasium, Zorn was enrolled in the University of Erlangen.

Zorn left Erlangen to tutor the children of a family in Mecklenburg. It was at this time, in a crisis of faith, he began to read the Gospels for the first time. Finally, he confessed that the Bible was truly the Word of God and that Jesus was his savior — the Savior of sinners. Zorn then bought a copy of Luther's Small Catechism and the Augsburg Confession. Early in 1869 he decided to begin training for mission work in India at the Leipzig Mission.

Even at the Leipzig Mission there were teachers who were "old Lutherans" and there were others who were theologians but did not believe in the historical Jesus presented by Holy Scripture. Despite the differences in belief among the instructors, Zorn faithfully continued his studies and was involved in a student group that studied the Lutheran Confessions. The group invited Director Julius Hardeland to explain more about the Book of Concord and first heard about C.F.W. Walther

and the Missouri Synod. Zorn then read a copy of Walther's *Church and Office*.

Graduating in 1870, Zorn became engaged to Mariechen Hengstenberg. He was ordained February 19, 1871, receiving special permission to be ordained in Erlangen. During the rite of ordination, both Zorn and his friend Heinrich Grubert recited by name all individual Lutheran confessional documents they confessed were unadulterated explanations of the Word of God — something unheard of in that day. Zorn was commissioned for his mission work in India on June 2, 1871.

Zorn arrived in Tranquebar and was assigned to work in Poodookottai (modern-day Pudukkottai). In September 1874 Zorn submitted conference papers on the proper unity of doctrine based on Scripture and the Lutheran Confessions. Leipzig Mission missionaries and leaders were not happy with these papers.

Soon returning his call to the Leipzig Mission, Zorn arrived in New York City on July 4, 1876. Zorn was called to a congregation in Sheboygan, Wisc. He then accepted a call to Zion Lutheran Church in Cleveland, Ohio, in 1881. He authored dozens of devotional books and was a vocal advocate for LCMS International Missions. He preached at the commissioning service of Theodor Naether and T. Franz Mohn at Immanuel Lutheran Church in St. Charles, Mo., on October 14, 1894. Zorn died in Cleveland, Ohio, in 1928.

For more information about the 175th anniversary of the LCMS, visit lcms.org/175.



DISCOVER MORE

Hans Zorn "Carl Manthey-Zorn: Early Years and Theological Preparations for Service in God's Kingdom," Part One, *Concordia Historical Institute Quarterly* 31, no. 3 (October 1958): 79–87; Part Two, *Concordia Historical Institute Quarterly* 31, no. 4 (January 1959): 110–16; Part Three, *Concordia Historical Institute Quarterly* 32, no. 1 (April 1959): 23–29; Part Four, *Concordia Historical Institute Quarterly* 32, no. 2 (July 1959): 39–47.



1847 . 2022

ONLY JESUS
NO OTHER NAME

– 175 YEARS –

KIDS IN THE DIVINE SERVICE

What is the “Agnus Dei”?

The “Agnus Dei” (pronounced AHN-yus DAY-ee) has been sung by the Church for almost 1,200 years. “Agnus Dei” is Latin for “Lamb of God.” We usually sing these words in the Divine Service after the Words of Institution have been spoken by the pastor.



Why do we use the Agnus Dei?

In John 1:29, John the Baptizer proclaims, through the power of the Holy Spirit, that Jesus is the “Lamb of God, who takes away the sin of the world.” He said this as Jesus was walking up to him. When we sing the Agnus Dei, like John the Baptizer, we are once again hearing, proclaiming and learning the great Gospel message which confesses that Christ is here with us in Holy Communion, giving us His very body and blood for the forgiveness of our sins. What a great way to recognize the real presence of Christ in the Sacrament!



Parents:

After the Divine Service, read John 1:29–34 with your children. Compare John the Baptizer’s words to the Passover story in Ex. 12:1–11, 21–23. Be sure to discuss why John calls Jesus the “Lamb of God.” Jesus was the ultimate sacrificial Lamb of God by whose death we have been rescued from sin, death and the power of the devil.



Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Paul Grabow
Altar Guild:	Clarice Lundquist, Susan Gromatzky, Kathy Hite, Joanna Smith
Elders:	Mike Kunschke, Greg Moudy
Greeters:	Don Bunger, Duff Family
Ushers:	David Messinger, Jeff Loewecke
Sound:	Doug Hite, Nick Moudy

This Week at Lord of Life-Today, Oct. 23, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 th Gr, Room 113) Jr IMPACT Class (Room 119) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 115)
10:45 am	Late Worship Service
12:30 pm	Jr. Confirmation

Wednesday, October 26

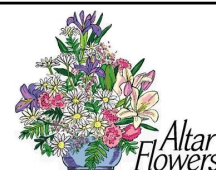
10:00 am	Midweek Bible Study
12:00 pm	Midweek Bible Study
7:00 pm	Adult Choir

Next Week, Oct. 30, 2022

10:00 am	One Worship Service Oktoberfest immediately following
11 am – 2 pm	Blood Drive

Next Sunday's Readings October 30, 2022

First Reading:	Rev. 14:6–7
Epistle:	Rom. 3:19–28
Gospel:	John 8:31–36 or Matt. 11:12–19



The flowers on the altar this morning are given to the Glory of God by Don & Paula Bunger in celebration of their 8th wedding anniversary; and by Carol Ozlowski in memory of Helen Miessler.



Pentecost

About the Cover: Paul recalled his ministry, not for his own sake, but for the sake of Timothy, who was charged with carrying on with the preaching of the Word. Paul wanted for Timothy what he himself had lived and would die for. Let us also continue steadfast in the faith, proclaiming Christ, not merely for ourselves, but for the sake of the next generations, that they, too, may call upon the Lord and be saved (Romans 10:12).