



Lord of Life Lutheran Church  
Plano, Texas



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## Lord of Life Lutheran Church

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### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*Dear Father, I pray for myself and all the world: Keep us steadfast in Your Holy Word, and do not take it from us because of our sin, laziness, and ungratefulness. Preserve us from divisive spirits and false teachers. Send us true and right workers in Your harvest, who will be devout pastors and preachers. Give us all grace that we may humbly hear, receive, and honor their Word as Your own, and heartily thank You for it. Amen*

(M. Luther, 1483-1546)

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### For Those Desiring Holy Communion, Please Read:

*"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1 Corinthians 11:27-29*

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

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# Reformation Sunday

October 30, 2022

10:00 AM

Divine Service V – *LSB 213*

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## Prelude

*Stand*

## Entrance Hymn

“A Mighty Fortress Is Our God”, *LSB 656*

1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
He helps us free from ev - 'ry need  
But for us fights the val - iant One,  
That hath us now o'er - tak - en.  
Whom God Him - self e - lect - ed.  
The old e - vil foe Now means  
Ask ye, Who is this? Je - sus  
dead - ly woe; Deep guile and great might  
Christ it is, Of Sab - a - oth Lord,  
Are his dread arms in fight; On earth  
And there's none oth - er God; He holds  
is not his e - qual.  
the field for - ev - er.

*Choir only:*

- 3    *Though devils all the world should fill, All eager to devour us,  
We tremble not, we fear no ill; They shall not overpow'r us.  
This world's prince may still Scowl fierce as he will,  
    He can harm us none. He's judged; the deed is done;  
One little word can fell him.*

*{Interlude}*

All:

- 4    The Word they still shall let remain Nor any thanks have for it;  
He's by our side upon the plain With His good gifts and Spirit.  
And take they our life, Goods, fame, child, and wife,  
    Though these all be gone, Our vict'ry has been won;  
The Kingdom ours remaineth.

### Invocation, Confession, and Absolution

*LSB 213*

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Matthew 28-19b, [18:20]*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*[Hebrews 10:22]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins  
unto God our Father, beseeching Him in the name of our Lord Jesus Christ to  
grant us forgiveness.

*Psalm 124:8*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 32:5*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*(Silence for reflection on God's Word and for self-examination.)*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with  
which I have ever offended You and justly deserved Your temporal and  
eternal punishment. But I am heartily sorry for them and sincerely repent  
of them, and I pray You of Your boundless mercy and for the sake of the  
holy, innocent, bitter sufferings and death of Your beloved Son, Jesus  
Christ, to be gracious and merciful to me, a poor, sinful being.

*[John 20:19-23]*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained  
servant of the Word, announce the grace of God unto all of you, and in the stead  
and by the command of my Lord Jesus Christ I forgive you all your sins in the  
name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.



## +++Service of the Word+++

### Kyrie

“Kyrie! God, Father”

LSB 942


Choir:


*Kyrie! God, Father in heav’n above,  
You abound in gracious love,  
Of all things the maker and preserver.  
Eleison! Eleison!*

Men:  Ky - ri - e! O Christ, our king, Sal - va - tion for all You came to bring.

 O Lord Je - sus, God’s own Son, Our me - di - a - tor at the heav’n - ly throne:

 Hear our cry and grant our sup - pli - ca - tion. E - le - i - son! E - le - i - son!

All:  Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the

 gift we need the most, And bless our life’s last hour, That we leave this

 sin - ful world with glad - ness. E - le - i - son! E - le - i - son!



# Gloria Patri

GLORY BE TO GOD THE FATHER

**Gloria in Excelsis:** (with brief introduction)

“All Glory Be to God Alone”

LSB 948



The musical score is written for a choir in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a treble and bass staff joined by a brace. The lyrics are written below the staves, with some lines indented to align with specific musical phrases. The first system contains five lines of lyrics, the second system contains two lines, and the third system contains four lines. The music features a variety of note values including quarter, eighth, and half notes, as well as rests. The key signature is G major, indicated by a single sharp (F#) on the treble staff.

*All* 1 All glo - ry be to God a - lone, For -  
*Choir* 2 We praise You, God; Your name we bless And  
*All in harmony* 3 Lord God, our King on heav - en's throne, Our  
*All* 4 You take the whole world's sin a - way; Have  
*All* 5 You on - ly are the Ho - ly One And

ev - er - more the high - est one, Who did our  
wor - ship You in hum - ble - ness; From day to  
Fa - ther, the Al - might - y One. O Lord, the  
mer - cy on us, Lord, we pray. You take the  
o - ver all are Lord a - lone. O Je - sus

sin - ful race be - friend And grace and peace to  
day we glo - ri - fy The ev - er - last - ing  
sole - be - got - ten One, Lord Je - sus Christ, the  
whole world's sin a - way; O Lord, re - ceive our  
Christ, we glo - ri - fy You and the Spir - it,



us ex - tend. A - mong us may His gra - cious  
 God on high. Of Your great glo - ry do we  
 Fa - ther's Son, True God from all e - ter - ni -  
 prayer this day. From God's right hand Your mer - cy  
 Lord Most High; With Him You ev - er - more shall

will All hearts with deep thanks - giv - ing fill.  
 sing, And to Your throne our thanks we bring.  
 ty, O Lamb of God, to You we flee.  
 send, To all the world Your grace ex - tend.  
 be One in the Fa - ther's maj - es - ty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt. Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.  
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## Salutation and Collect of the Day

2 Timothy 4:22; LSB 205

- P** The Lord be with you.  
**C** And also with you.  
**P** Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

*Sit*

## First Reading

Revelation 14:6–7

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

- P** This is the Word of the Lord.  
**C** Thanks be to God.

## Epistle

Romans 3:19–28

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

**P** This is the Word of the Lord.

**C** Thanks be to God.



## Hymn of the Day

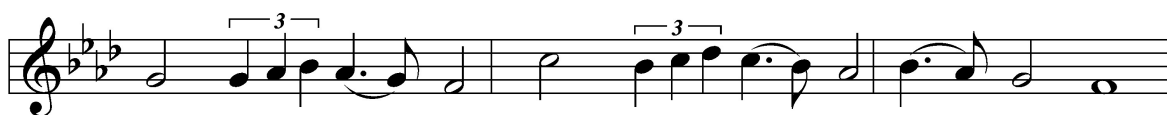
“Thy Strong Word”  
LSB 578 sts. 1–3, 5–6

*Choir Only:*

1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 5 Give us lips to sing Thy glo - ry, Tongues Thy  
 Δ 6 God the Fa - ther, light - cre - a - tor, To Thee

speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 mer - cy to pro - claim, Throats that shout the  
 laud and hon - or be. To Thee, Light of





light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 hope that fills us, Mouths to speak Thy ho - ly name.  
 Light be - got - ten, Praise be sung e - ter - nal - ly.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! May the  
 Ho - ly Spir - it, light - re - veal - er, Glo - ry,



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 light which Thou dost send Fill our songs with  
 glo - ry be to Thee. Mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ias, Al - le - lu - ias with - out end!  
 now and ev - er Praise the ho - ly Trin - i - ty!

*Stand*

## Holy Gospel

*John 8:31–36*

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** **Glory to You, O Lord.**

<sup>31</sup>So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free.” <sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

<sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



## Nicene Creed

LSB 191

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

**Sermon**

*Stand*



## Prayer of the Church

LSB 215

- P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

**C** **hear our prayer.**

- P** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

**C** **hear our prayer.**

- P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend the family and friends of Carmen Carrell and Bob Moyer and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

**C** **hear our prayer.**

- P** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

**C** **hear our prayer.**

- P** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

**C** **hear our prayer.**

- P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

**C** **hear our prayer.**

- P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

**C** **hear our prayer.**

- P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

**C** **Amen.**

*Sit*

*(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)*

*Stand*



## +++Service of the Sacrament+++

### Preface

LSB 216

*2 Timothy 4:22, [Colossians 3:1], [Psalm 136]*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

### Lord's Prayer

*Matthew 6:9–13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:



## The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24,  
Luke 22:19-20, 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Sanctus

“Isaiah, Mighty Seer in Days of Old,” *LSB 960*



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



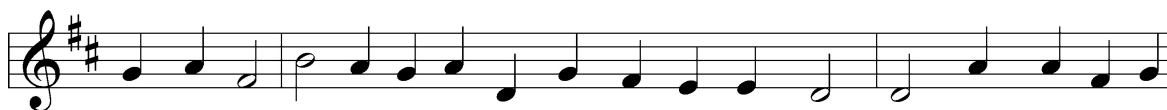
And with the oth-er two a-loft they soared; One to the oth-er



called and praised the Lord: “Ho - ly is God, the Lord of Sab-a-oth!



Ho - ly is God, the Lord of Sab - a-oth! Ho - ly is God, the Lord of



Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt. Text and tune: Martin Luther, 1483–1546  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005220

## Pax Domini

*John 20:19; LSB 217*

**P** The peace of the Lord be with you always.

**C** Amen.

*Sit*

## Agnus Dei

*John 1:29; LSB 198*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

## Distribution

*Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.*

## Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

**Dear Christians, One and All, Rejoice**

*LSB 556*

**Lord, Keep Us Steadfast in Your Word**

*LSB 655*

*Stand*

## Post-Communion Hymn:

**“O Lord, We Praise Thee”**

*LSB 617 st. 1, 3*



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy  
That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that  
geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our  
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!

## Post-Communion Collect

LSB 218

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



## Benedicamus

*[Psalm 103:1]*

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

*Numbers 6:24–26*

**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



## Closing Hymn

“We Praise You and Acknowledge You, O God”

LSB 941



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
2 The band of the a-pos-tles in glo-ry sing Your praise;  
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.  
The fel-low-ship of proph-ets their death-less voic-es raise.  
Yet You, with bound-less love, sought to res-cue ev-'ry-one:  
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,  
The mar-tyrs of Your king-dom, a great and no-ble throng,  
You laid a-side Your glo-ry, were born of vir-gin's womb,  
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:  
Sing with the ho-ly Church through-out all the world this song:  
Were cru-ci-fied for us and were placed in-to a tomb;  
So help Your ser-vants You have re-deemed by blood, we pray;



“O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
“O all-ma-jes-tic Fa-ther, Your true and on-ly Son,  
Then by Your res-ur-rec-tion You won for us re-prieve—  
May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!”  
And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!”  
You o-pened heav-en's king-dom to all who would be-lieve.  
In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

Text: Stephen P. Starke, 1955 Tune: Gustav Holst, 1874–1934, alt.

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*Sit*

## Announcements

## Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

## Postlude

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An offering may be placed in the offering plate as you exit.

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## A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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## Oktoberfest Today

Come enjoy a delicious potluck lunch, play some games, and celebrate the Reformation. Our Oktoberfest potluck is hosted by Family Ministry in celebration of Reformation Day. The potluck immediately follows the service. All are welcome!

## Donate at Our Carter BloodCare Drive Today in the Parking Lot

Walk-ins are welcome. All blood is needed, but especially for Rh negative the need is critical. If you are blood type O-, A-, B- or AB- please don't miss this opportunity to donate today.

## LWR Personal Care Kits

Lord of Life will be assembling kits on November 5th to ship out on November 12th. These kits give people around the world tools to stay healthy in life's most challenging situations. Please sign up to contribute the items needed for the kits and leave them in the LWR collection box in the narthex by October 30th.

The kits include:

- (1) light or medium weight bath-size towel (between 20" x 40" and 27" x 52") dark color recommended,
- (2or3) bath-size bars of soap equaling 8 to 9 oz in original wrapping,
- (1) adult size toothbrush,
- (1) sturdy comb,
- (1) pair of metal nail clippers.

Cash donations are also needed to cover shipping costs. (Make checks payable to LOL, note for LWR shipping)

## Dallas Symphony Orchestra and Chorus Holiday Concert

Yes, it is time to think about attending the Dallas Symphony Orchestra and Chorus Holiday Concert. This year we will be attending on Sunday, December 11, at 3:00 p.m. If you are interested in attending, please add your name to the list on the table in the narthex. The tickets are \$40 each. At this time, the Symphony Association is indicating that masks will NOT be required. Payment for the tickets will be due no later than Sunday, November 6, as the symphony is requiring payment one month prior to the concert date. Adding your name to the list does not obligate you to attend; however tickets will not be purchased for you until payment is received. Envelopes will be provided

for returning your payment to Gail Senter. Cash or checks made out to Lord of Life Lutheran Church will be accepted. If you have any questions, please contact Gail at 972.672.5769 or [gail.senter@yahoo.com](mailto:gail.senter@yahoo.com).

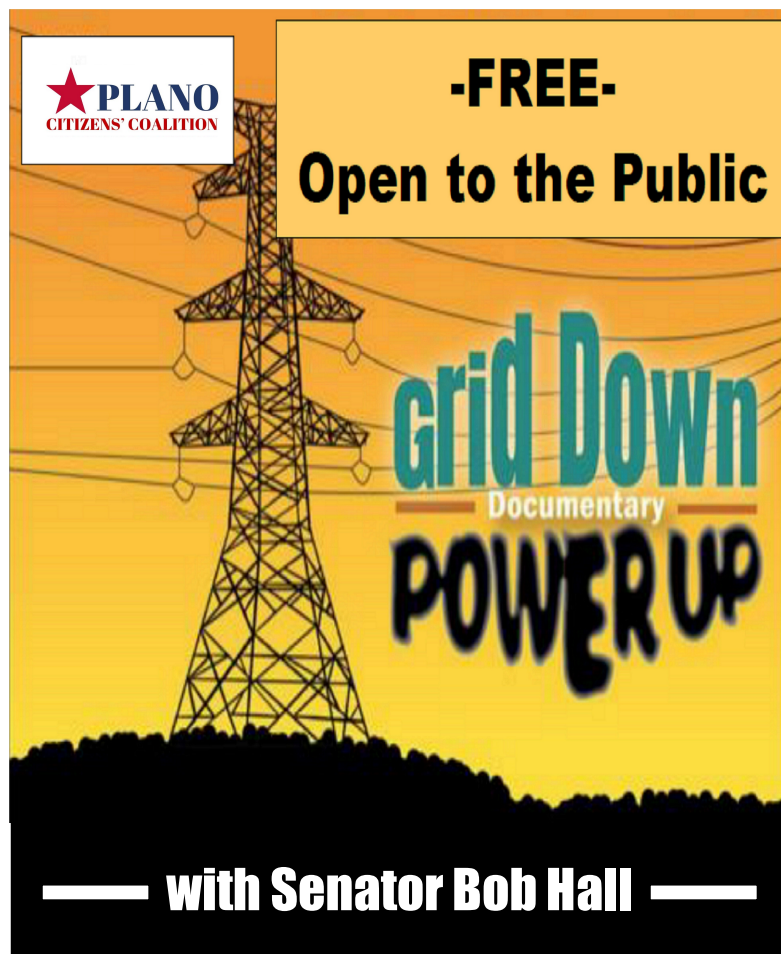
### A Life Thought in the Church Year

Many who have participated in the abortion of their own children believe they have committed an unforgivable sin. When we fail even to speak its name and extend God's atoning grace to it directly, we become as guilty as them. What relief is theirs—and ours—in acknowledging our Lord's forgiveness: No sin stains so deeply that Jesus cannot cleanse us (Isaiah 1:18).

### CHRIST FOR YOU this Week on KFUO

Blessed Reformation! Study Joshua 15-19 on Sharper Iron's "The Promised Land Delivered" (weekdays at 8:00 a.m. CT), finish the book of Daniel and begin the book of James on Thy Strong Word (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel weekdays at 10:00 a.m. CT. Find these programs on demand at [kfu.org](http://kfu.org) or KFUO Radio app.

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The US power grid is at risk of shutting down completely should an orchestrated attack against it take place.

Reenergizing the grid will adversely affect America ... for a long period of time.

You are invited by Plano Citizens' Coalition to understand the threat and how we can mitigate the problems. Following the showing of the documentary film, stick around for a Q & A with Senator Bob Hall.

**Tuesday, November 1<sup>st</sup>**  
**6:30 PM**  
**Lord of Life Lutheran Church**

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### Luther's Seal

“Grace and peace from the Lord. As you desire to know whether my painted seal, which you sent to me, has hit the mark, I shall answer most amiably and tell you my original thoughts and reason about why my seal is a symbol of my theology. **The first should be a black cross in a heart**, which retains its natural color, so that I myself would be reminded that faith in the Crucified saves us. ‘For one who believes from the heart will be justified’ (Romans 10:10). Although it is indeed a black cross, which mortifies and which should also cause pain, it leaves the heart in its natural color. It does not corrupt nature, that is, it does not kill but keeps alive. ‘The just shall live by faith’ (Romans 1:17) but by faith in the Crucified. **Such a heart should stand in the middle of a white rose**, to show that faith gives joy, comfort, and peace. In other words, it places the believer into a white, joyous rose, for this faith does not give peace and joy like the world gives (John 14:27). That is why the rose should be white and not red, for white is the color of the spirits and the angels (cf. Matthew 28:3; John 20:12). **Such a rose should stand in a sky-blue field**, symbolizing that such joy in spirit and faith is a beginning of the heavenly future joy, which begins already, but is grasped in hope, not yet revealed. **And around this field is a golden ring**, symbolizing that such blessedness in Heaven lasts forever and has not end. Such blessedness is exquisite, beyond all joy and goods, just as gold is the most valuable, most precious and best metal.

May Christ, our beloved Lord, be with your spirit until the life hereafter. Amen.”

*Luther interprets his seal in a July 8, 1530 letter to Lazarus Spengler.*

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# KIDS IN THE DIVINE SERVICE

## What is a “parament”?

A parament (pronounced PAIR-uh-ment) is a colored piece of cloth that hangs on the important items of furniture in the sanctuary. **Can you**

**find the altar?** You may see a colored piece of cloth hanging on it. This parament is called the “frontal” or “superfrontal.”

**Can you find the pulpit?** The pulpit has a parament, too, as do many of the important furniture items in the sanctuary. Look around to see how many paraments are in your church.



## Why do we use paraments?

Paraments honor God and beautify His sanctuary based on the seasons of the Church Year. For example, during the season of Pentecost, the paraments are green. During Lent, the paraments are purple. The word “parament” comes from the Latin word “parare” which means “to decorate or adorn.” The paraments are not silent decorations. Each parament helps to proclaim the wonderful news of salvation through Jesus Christ!



**Parents:** Before or after worship, allow your child to get a closer look at the paraments in the sanctuary. (Remind them to be reverent in God’s holy places.) Instruct them that the colors might be different than what they would expect at certain times in the Church Year. For example, the paraments are red on Reformation Day even though it falls during the season of Pentecost.





# J.A.O. “JACK” PREUS II

## *President of a Synod in Crisis*

BORN: JANUARY 8, 1920 *St. Paul, Minn.*

DIED: AUGUST 13, 1994 *Burnsville, Minn.*

**A** GIFTED SCHOLAR, a gregarious and effective leader and a committed Lutheran, J.A.O. Preus became president of The Lutheran Church—Missouri Synod when it was on the verge of the most serious theological crisis in its history. Would the LCMS remain faithful to the Bible as the inerrant Word of God? Under Preus’ determined leadership, it did.

The Preus family was especially prominent in Norwegian Lutheranism, so Preus prepared for the ministry in the Norwegian Lutheran Church of America. But his experience at the seminary exposed him to such doctrinal compromise and indifference that he joined the much smaller but more conservative “little Norwegian Synod” (today’s Evangelical Lutheran Synod), at that time in fellowship with the LCMS. He served parishes in Minnesota and on the staff of his synod’s Bethany College. He also earned a Ph.D. in Classics from the University of Minnesota in 1951.

In 1958, he received and accepted a call to teach Greek and New Testament at the LCMS seminary located in Springfield, Ill. (now Fort Wayne, Ind.). Preus’ gift for leadership was so evident that when the seminary presidency fell vacant in 1962, he was called to that position. During the 1960s, it became more and more evident that some in the Missouri Synod (especially at the St. Louis seminary) were rejecting what the Bible taught regarding creation, biblical authorship and miracles. Some were even questioning the virgin birth and bodily resurrection of our Lord. For his part, Preus consistently opposed such views. Christianity was based

upon God’s intervention into human history, especially in the life, death and resurrection of Jesus Christ for our salvation. This was what God had revealed in the Scriptures, His Word, a Word that is reliable in every respect.

Because of his position on these issues, Preus was elected to the presidency of the Synod in 1969. He remained in that office until 1981, and led the Synod to face honestly the theological issues and to affirm what the Synod had taught about the Bible from its very beginning. Not everyone agreed, including a majority of the faculty at the Synod’s St. Louis seminary. Pastors and churches also left the Synod — about 250 congregations with 100,000 members and 675 clergy. It could have been much worse, but Preus was successful in keeping the vast majority of its members within the LCMS.

Besides providing skilled and principled leadership for the Synod, J.A.O. Preus also left the Church a legacy of scholarship, including a biography of Martin Chemnitz and English translations of works by both Chemnitz and Philip Melancthon.

**For more information about the 175th anniversary of the LCMS, visit [lcms.org/175](https://lcms.org/175).**



### DISCOVER MORE

Lawrence R. Rast, Jr., “J. A. O. Preus: Theologian, Churchman, or Both?” *Concordia Theological Quarterly* 74, no. 1 (2010): 57–72.

Leigh Jordahl, “J. A. O. Preus,” *Logia* 5, no. 2 (Eastertide 1996): 45–49.

Jacob A. O. Preus, *It Is Written* (St. Louis: Concordia Publishing House, 1971).

“Doctrine — A Statement of Scriptural and Confessional Principles,” The Lutheran Church—Missouri Synod, accessed April 1, 2022, [lcms.org/about/beliefs/doctrine/statement-of-scriptural-and-confessional-principles](https://lcms.org/about/beliefs/doctrine/statement-of-scriptural-and-confessional-principles).



## Serving Our Worship Today:

|              |  |
|--------------|--|
| Pastor:      | Pastor Joel Shaltanis  |
| Organist:    | Victoria Frinsko   |
| Acolyte:     | Robert Duff  |
| Trumpet:     | Justin Anderson, Jacob Diewald, Fred Bernhardt               |
| French Horn: | Curtis Peters  |
| Trombone:    | Michael Swann  |
| Timpani:     | Brian Wolf   |
| Altar Guild: | Clarice Lundquist, Susan Gromatzky, Kathy Hite, Joanna Smith |
| Elder:       | Doug Hite  |
| Greeter:     | Sue Parson, Stu and Sandy Ehrett                             |
| Ushers:      | David Messinger, Alex Duff                                   |
| Sound:       | Russ Wilkerson   |

## This Week at Lord of Life-Today, Oct. 30, 2022

10:00 am Reformation Worship Service  
Oktoberfest Celebration afterwards

Wednesday, November 2

10:00 am Mid-Week Bible Study  
12:00 pm Mid-Week Bible Study  
7:00 pm Adult Choir

Friday, November 4

9:00 am Comfort Makers

Saturday, November 5

7:30 am Men's Bible Breakfast

## Next Sunday's Readings November 6, 2022

First Reading: Rev. 7:(2-8) 9-17

Epistle: 1 John 3:1-3

Gospel: Matt. 5:1-12



The flowers on the altar this morning are given to the Glory of God by Earl & Karen Lund in celebration of Reformation; and by Larry Dibbern in celebration of Judie's birthday.



Reformation Day

**About the Cover:** Like light shining through stained glass, the source of the light of the Reformation was and always ought to be seen as the Lord. By grace alone (*sola gratia*), not because of our deserving, He has redeemed us by His cross and resurrection. By faith alone (*sola fide*), not by our work, have we received what He has accomplished. By Scripture alone (*sola Scriptura*), not by our own human reason, do we speak of the things of God. The Lord's light of His Word, in Law and Gospel, continues to shine today!