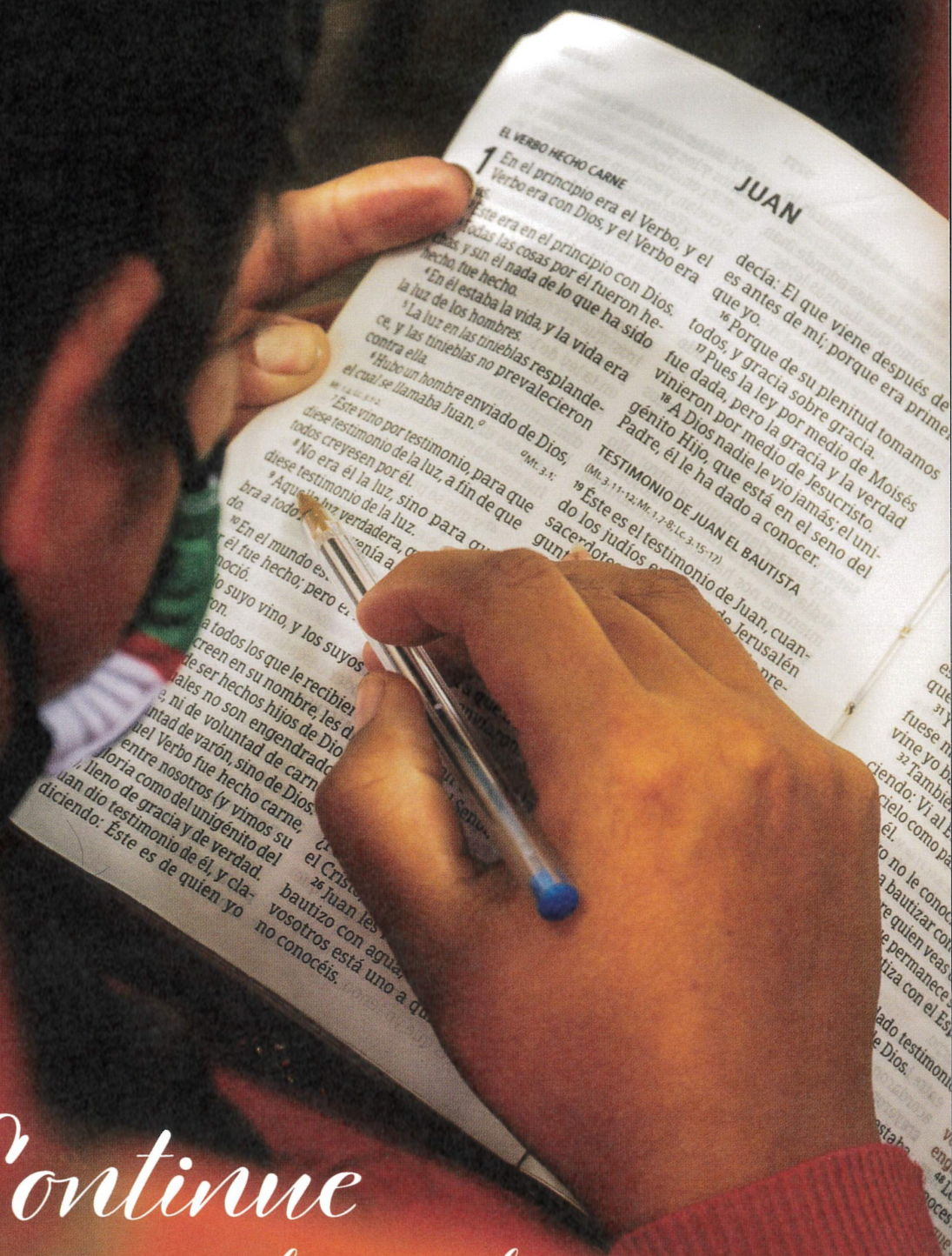


Lord of Life Lutheran Church Plano, Texas

*Continue
in what you have
learned and have
firmly believed*



Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

(972) 867-5588 ††† 972-985-1795

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty and Everlasting God, Who hast taught us to know and confess in true faith that, in three persons of equal power and majesty, Thou art one everlasting God, desiring to be worshiped as such, we pray Thee, sustain us steadfast in that faith against everything that may threaten the same: Who livest and reignest from everlasting to everlasting, Amen. (J. K. Willhelm Loehe, 1808 -1872)1

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my personal Savior?
3. Do I believe that He is personally present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Nineteenth Sunday after Pentecost

October 16, 2022

8:00 AM and 10:45 AM

Divine Service II – *LSB* 167

Prelude

Stand

Entrance Hymn

“Rise! To Arms! With Prayer Employ You”

LSB 668



1 Rise! To arms! With prayer em-ploy you, O Chris-tians, lest the
2 Cast a - far this world's vain plea - sure And bold - ly strive for
3 Wise - ly fight, for time is fleet - ing; The hours of grace are



foe de-destroy you; For Sa - tan has de-signed your fall.
heav'n-ly trea - sure. Be stead-fast in the Sav - ior's might.
fast re - treat - ing; Short, short is this our earth - ly way.



Wield God's Word, the weap - on glo - rious; A - gainst all foes be
Trust the Lord, who stands be - side you, For Je - sus from all
When the Lord the dead will wak - en And sin - ners all by



thus vic - to - rious, For God pro-TECTS you from them all.
harm will hide you. By faith you con-quer in the fight.
fear are shak - en, The saints with joy will greet that day.



Fear not the hordes of hell, Here is Em - man - u - el.
Take cour - age, wea - ry soul! Look for - ward to the goal!
Praise God, our tri - umph's sure. We need not long en-dure



Hail the Sav - ior! The strong foes yield To Christ, our shield,
Joy a - waits you. The race well run, Your long war won,
Scorn and tri - al. Our Sav - ior King His own will bring



And we, the vic - tors, hold the field.
Your crown shines splen - did as the sun.
To that great glo - ry which we sing.

LSB 167

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b, [18-20]

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 Jo*

1 John 1:8-9

P Let us then confess our sins to God our Father.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *John 2*

John 20:19-23

+++Service of the Word+++

Mark 10:47; LSB 168



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



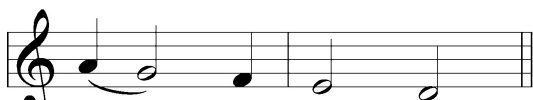
C Lord, have mer - cy.



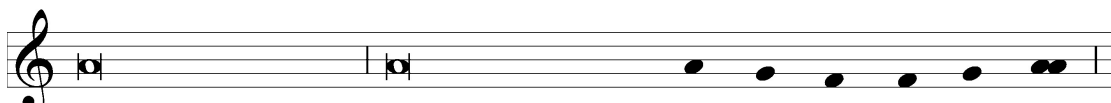
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



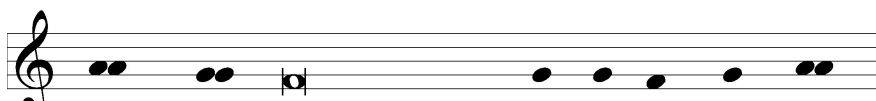
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14, John 1:29; LSB 170

The musical score is written for a single voice part in treble clef with a key signature of two sharps (F# and C#). The tempo and meter are not explicitly stated. The lyrics are written below the notes, with some words hyphenated across lines. The score begins with a treble clef, a key signature of two sharps, and a common time signature. The lyrics are: [A] Glo-ry to God in the high-est, and peace to His peo-ple on earth. Lord God, heav - en - ly king, al - might - y God and Fa - ther: We wor - ship You, we give You thanks, we praise You for Your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God: You take a-way the sin of the world; have mer - cy on us. You are seat - ed at the right hand of the Fa-ther; re - ceive our prayer. For You a-lone are the Ho - ly One, You a-lone are the Lord, You a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the glo - ry of God the Fa-ther. A - men.

[A] Glo-ry to God in the high-est, and peace to His peo-ple on earth.

[C] Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit



Old Testament Reading

Genesis 32:22–30

²²The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 121; antiphon: vv. 1–2



I lift up my eyes | to the hills.*

From where does my | help come?

My help comes | from the LORD,*
who made | heaven and earth.

He will not let your | foot be moved;*
he who keeps you will not | slumber.
Behold, he who keeps | Israel*
will neither slum- | ber nor sleep.

The LORD is your | keeper;*
the LORD is your shade on your | right hand.
The sun shall not strike | you by day,*
nor the | moon by night.

The LORD will keep you from all | evil;*
he will | keep your life.

The LORD will keep
your going out and your | coming in*
from this time forth and for- | evermore.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

I lift up my eyes | to the hills.*
From where does my | help come?
My help comes | from the LORD,*
who made | heaven and earth.

Epistle

2 Timothy 3:14—4:5

¹⁴As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷that the man of God may be competent, equipped for every good work.

¹I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is coming when people will not endure sound teaching, but

having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

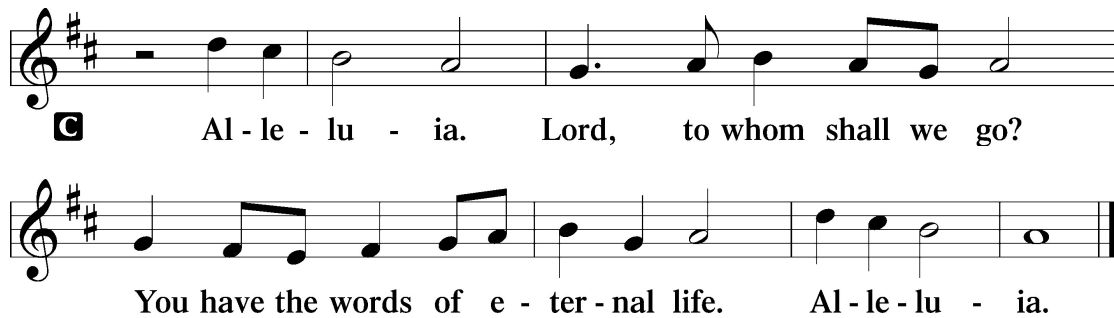
A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Luke 18:1–8

P The Holy Gospel according to St. Luke, the eighteenth chapter.



C Glo - ry to You, O Lord.

¹[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. ²He said, “In a certain city there was a judge who neither feared God nor respected man. ³And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’ ⁴For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man, ⁵yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’” ⁶And the Lord said, “Hear what the unrighteous judge says. ⁷And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

“I Trust, O Lord, Your Holy Name”

LSB 734



1 I trust, O Lord, Your ho - ly name; O let me not be
 2 Bow down Your gra - cious ear to me And hear my cry, my
 3 You are my strength, my shield, my rock, My for - tress that with -
 4 With You, O Lord, I cast my lot; O faith - ful God, for -
 △ 5 All hon - or, praise, and maj - es - ty To Fa - ther, Son, and



put to shame Nor let me be con - found - ed. My faith, O
 prayer, my plea; Make haste for my pro - tec - tion, For woes and
 stands each shock, My help, my life, my tow - er, My bat - tle
 sake me not, To You my soul com - mend - ing. Lord, be my
 Spir - it be, Our God for - ev - er glo - rious, In whose rich



Lord, Be in Your Word For - ev - er firm - ly ground - ed.
 fear Sur - round me here. Help me in my af - flic - tion.
 sword, Al - might - y Lord— Who can re - sist Your pow - er?
 stay, And lead the way Now and when life is end - ing.
 grace We run our race Till we de - part vic - to - rious.

Text: Adam Reusner, 1496–c. 1575; (sts. 1–4): tr. Catherine Winkworth, 1827–78, alt.; (st. 5): tr. Evangelical Lutheran Hymn-Book, 1907, Pittsburgh, alt.
 Tune: Davids Himmlische Harpfen, 1581, Nürnberg

Sermon

Stand

Nicene Creed

LSB 174

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary

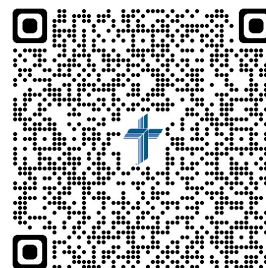
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

Sit

(Traditionally, this is the time to collect offerings, but we have chosen to place an offering plate at the rear of the sanctuary for when you exit instead. You may also choose to mail your offerings or contribute online from our website's "Giving" link, to which this QR code also directs you.)



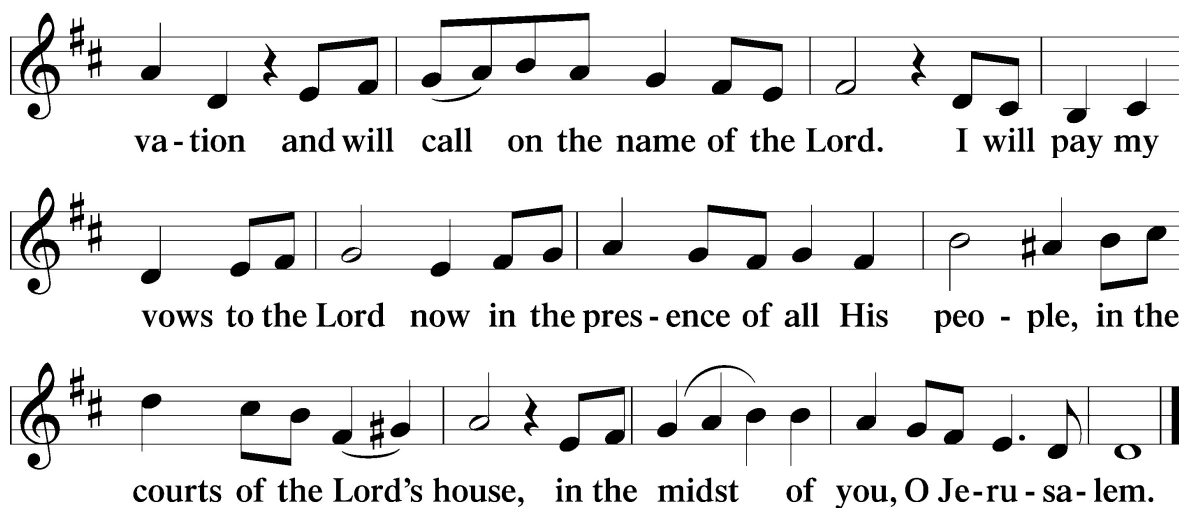
Stand

Offertory

Psalm 116:12-13, 17-19; LSB 176

Musical notation for the Offertory, consisting of three staves in G major (one sharp). The first staff begins with a common time signature 'C'. The lyrics are: 'What shall I ren - der to the Lord for all His ben - e-fits to me? I will of-fer the sac-ri - fice of thanks - giv - ing and will call on the name of the Lord. I will take the cup of sal-'.

C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

+++Service of the Sacrament+++

Preface

LSB 177

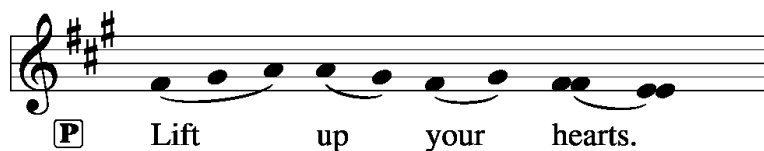


P The Lord be with you.

2 Timothy 4:22



C And al-so with you.



P Lift up your hearts.

[Colosians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9, LSB 178



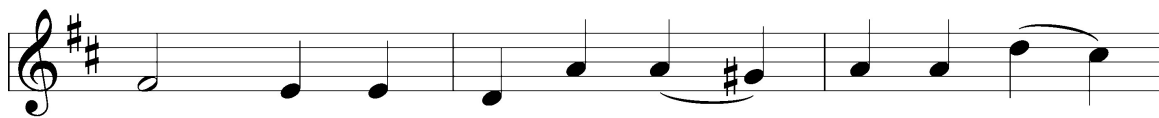
C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24

Luke 22:19-20, 1 Corinthians 11:23-25; LSB 179

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

C Amen. Come, Lord Jesus.

Revelation 22:20

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

John 20:19; LSB 180

P The peace of the Lord be with you always.
C Amen.

Sit

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

Holy God, We Praise Thy Name
We Are Called to Stand Together

LSB 940

LSB 828

Stand

Post-Communion Canticle

“Thank the Lord”, *LSB 181*



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo-ple forth in joy with shouts of thanks -
giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Collect

LSB 183

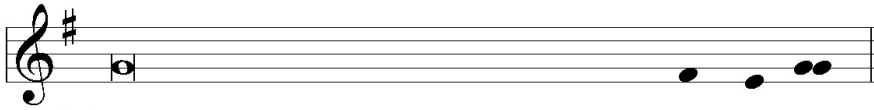
P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26; LSB 183



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Recessional Hymn

“O God of Light”
LSB 836



1 O God of light, Your Word, a lamp un - fail - ing,
2 From days of old, through blind and will - ful a - ges,
3 Un - dimmed by time, those words are still re - veal - ing
4 To all the world Your sum - mons You are send - ing,



Shall pierce the dark - ness of our earth - bound way
Though we re - belled, You gent - ly sought a - gain
To sin - ful hearts Your jus - tice and Your grace;
Through all the earth, to ev - 'ry land and race,



And show Your grace, Your plan for us un - veil - ing,
And spoke through saints, a - pos - tles, proph - ets, sa - ges,
And quest - ing spir - its, long - ing for Your heal - ing,
That myr - iad tongues, in one great an - them blend - ing,



And guide our foot - steps to the per - fect day.
Who wrote with ea - ger or re - luc - tant pen.
See Your com - pas - sion in the Sav - ior's face.
May praise and cel - e - brate Your gift of grace.

Sit

Announcements

Dismissal

P Go in peace. Serve the Lord.

G Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

Jr. IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 119 for a Bible study.

Sr. IMPACT Bible Class

Students meet at 9:30 am with either adult Bible class for the time being.

Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Acts at 9:30 am in Room 115.


LWR Personal Care Kits

Lord of Life will be assembling kits on November 5th to ship out on November 12th. These kits give people around the world tools to stay healthy in life's most challenging situations. Please sign up to contribute the items needed for the kits and leave them in the LWR collection box in the narthex by October 30th.

The kits include:

- (1) light or medium weight bath-size towel (between 20" x 40" and 27" x 52") dark color recommended,
- (2or3) bath-size bars of soap equaling 8 to 9 oz in original wrapping,
- (1) adult size toothbrush,
- (1) sturdy comb,
- (1) pair of metal nail clippers.

Cash donations are also needed to cover shipping costs. (Make checks payable to LOL, note for LWR shipping)

Sign-up to Donate at Our  Carter BloodCare Drive, Sunday, Oct. 30th, 11AM -2PM
They will be in our parking lot during the Oktoberfest. For an appointment for this drive, visit: https://ww3.greatpartners.org/donor/schedules/drive_schedule/135956. Walk-ins are welcome if there is space available.



Christmas? Already?

Yes, it is time to think about attending the Dallas Symphony Orchestra and Chorus Holiday Concert. This year we will be attending on Sunday, December 11, at 3:00 p.m. If you are interested in attending, please add your name to the list on the table in the narthex. The tickets are \$40 each. At this time, the Symphony Association is indicating that masks will NOT be required. Payment for the tickets will be due no later than Sunday, November 6, as the symphony is requiring payment one month prior to the concert date. Adding your name to the list does not obligate you to attend; however tickets will not be purchased for you until payment is received. Envelopes will be provided for returning your payment to Gail Senter. Cash or checks made out to Lord of Life Lutheran Church will be accepted. If you have any questions, please contact Gail at 972.672.5769 or gail.senter@yahoo.com.

Israel 2023

Faith Lutheran Church in Plano is hosting a trip to Israel June 2-14, 2023. If you are interested in going, please speak with Pastor Shaltanis.

A Life Thought in the Church Year

Jacob wrestled blessing out of his competitor (Genesis 1:26). Timothy exhorted itching ears in season and out of season (2 Timothy 4:2-3). And the Savior's persistent widow wouldn't stop pleading to the authorities for justice (Luke 18:3). Our Lord will not let our advocating prevail any less when we speak the truth in love about the sanctity of every human life to leaders and neighbors.

CHRIST FOR YOU this Week on KFUO

Study Joshua 6-10 on Sharper Iron (weekdays at 8:00 a.m. CT), study Daniel 2-6 on Thy Strong Word (weekdays at 11:00 a.m. CT), and join us for Daily Chapel weekdays at 10:00 a.m. CT. Find these programs on demand at kfuo.org or KFUO Radio app.



Come enjoy a delicious potluck lunch, play some games, and celebrate the Reformation. An Oktoberfest potluck will be hosted by Family Ministry in celebration of Reformation Day on Sunday, October 30. Only one service will be held at 10:00 a.m. The potluck will immediately follow the service.

Brats, hotdogs, and sodas will be provided by the church. Attendees are invited to bring a favorite side dish or dessert, including but not limited to, German potato salad, Sauerkraut, Red Cabbage, Green Bean Casserole, Spätzle, Cucumber Salad, Rye Bread, Apple Pie, Cherry Pie, German Chocolate and/or Black Forest Cake, etc.

We are also looking for yard games, such as corn hole or Giant Jenga. If you have games that you would be willing to share, there will be place to sign up for those as well.

Please contact Gail Senter if you have any questions.

MARTIN SCHARLEMANN

Dedicated in Service

BORN: DECEMBER 28, 1910 *Nashville, Illinois*

DIED: AUGUST 23, 1982 *Saint Louis, Missouri*

MARTIN SCHARLEMANN GREW UP IN A HOME DEDICATED TO SERVICE. From his father, a pastor, he learned about the importance of preaching and teaching God's Word. As he grew older, Scharlemann, a bright and gifted young man, would be called to serve in unique ways.

After attending Concordia College, Fort Wayne, Ind., and St. Paul, Minn., Scharlemann graduated from Concordia Seminary, St. Louis (CSL), in 1934. His first call was as pastor at St. John Lutheran Church in Kendallville, Ind. He later served congregations in St. Louis; Osseo, Minn. and Athens, Wis. While a parish pastor, Scharlemann earned his Master of Arts and Doctor of Philosophy degrees in 1936 and 1938, respectively, from Washington University, St. Louis.

In 1941, Scharlemann joined the U.S. military as a chaplain. Assigned to the U.S. Army Air Corps, he attended the chaplain school of the U.S. Army and Air Force in 1947. Furthering his military education, he graduated from the Department of Defense Public Information School in 1951. Scharlemann served 14 years on active duty as an Air Force chaplain. He continued in the Air Force Reserve, serving as assistant to the Air Force Chief of Chaplains until his retirement from the Reserve in 1971 with the rank of Brigadier General.

In 1952, Scharlemann was called to teach at CSL, where he would be professor of exegetical theology for 30 years. Along the way, Scharlemann earned his Doctor of Theology degree from Union Theological Seminary in New York in 1964. He served in various roles at CSL, including Director of Graduate Studies from 1954 to 1960 and acting president

in 1974. Scharlemann remained a faithful faculty member during the turmoil at CSL in the early 1970s.

Scharlemann served on several boards, committees and commissions in the Synod, including the Commission on Theology and Church Relations. Yet he remained a compelling scholar and educator, teaching doctoral-level theology classes, presenting conference papers and publishing a dozen books and nearly two hundred journal articles, ranging from Air Force chaplaincy manuals to careful examinations of New Testament texts.

Scharlemann served the global Church in distinctive ways. During World War II, he learned Italian to preach to and teach Protestants there. During his time at the seminary, he was a guest professor in Rome, Kenya, Australia, New Guinea and India. Dedicated in his service to the Church, Scharlemann found his greatest commission in teaching and preaching the saving message of God's Word to the world.

Called by his Lord to glory in 1982, Scharlemann was buried with military honors at Jefferson Barracks National Cemetery, St. Louis.

For more information about the 175th anniversary of the LCMS, visit lcms.org/175.



DISCOVER MORE

Richard Klann, "*Martin H. Scharlemann, 1910–1982: An Appreciation*," *Concordia Journal* 8, no. 6 (November 1982): 202–204.

William C. Weinrich, "*Martin H. Scharlemann*," *Concordia Theological Quarterly* 47, no. 1 (January 1983): 31–32.

Quentin F. Wesselschmidt, "*A Biography of Martin H. Scharlemann*," *Concordia Journal* 8, no. 6 (November 1982): 201–202.



1847 . 2022

ONLY JESUS
 NO OTHER NAME
 – 175 YEARS –

KIDS IN THE DIVINE SERVICE



What is a “Suffrage”?

A suffrage is a prayer for help. The word “suffrage” comes from the Latin word “suffragium” which means “support.”

In this type of prayer we ask our Lord to give us His support, assistance and protection. More importantly, we ask Him to keep us strong in the faith and to give faith to other people.

Why is it good to use the Suffrages?

Look at the Suffrages in our hymnal (Responsive Prayer 1, pp. 282–84 in *Lutheran Service Book*). In the morning Suffrages, we ask God to take care of us. In the afternoon or evening suffrages we ask God to protect His Church and world. God commands us to pray in this way (see 1 Tim. 2:1–4). We hear from God’s Word that He desires for us to pray for all people. God wants all people to believe in Jesus. In the Suffrages, we pray that God would provide for such salvation. What a wonderful opportunity for us to speak to God on behalf of others!



Parents:

Read through Responsive Prayer 1 with your children. Compare the language in these Suffrages to the language of the Divine Service. How are they similar? How are they different? Be sure to read and discuss 1 Tim. 2:1–4.



Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Linda Haupt
Altar Guild:	Clarice Lundquist, Susan Gromatzky, Kathy Hite, Joanna Smith
Elders:	Tom Read, Doug Hite
Greeters:	Stu and Sandy Ehrett, Laurie and Abby George
Ushers:	Don Bunger, Joel Crumrine
Sound:	Russ Wilkerson, Randy Rippey

This Week at Lord of Life-Today, Oct. 16, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 th Gr, Room 113) Jr IMPACT Class (Room 119) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 115)
10:45 am	Late Worship Service
12:30 pm	Jr. Confirmation

Wednesday, October 19

10:00 am	Midweek Bible Study
6:30 pm	Two Step Class
7:00 pm	Adult Choir

Thursday, October 20

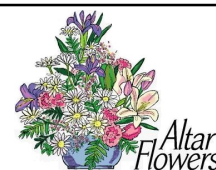
7:00 pm	Admin Council
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Friday, October 21

9:00 am	Comfort Makers
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Next Sunday's Readings October 23, 2022

Old Testament:	Gen. 4:1–15
Epistle:	2 Tim. 4:6–8, 16–18
Gospel:	Luke 18:9–17



The flowers on the altar this morning are given to the Glory of God by Mollie Manning in remembrance of her and Al's anniversary on 10/18; and by the family of Helen Dolan in her memory.



Pentecost

About the Cover: Young Timothy was blessed to have been raised in the faith. Paul is charging him to not let go of that sound teaching that he has been given about Christ, his Savior. So also we have been blessed by the gift of the Holy Scriptures, which the Lord has given to us freely as the inspired, infallible, and inerrant Word of God. "Grant that we may so hear them, read, mark, learn, and take them to heart" (LSB 265).