

*One of them . . . turned back*



**Lord of Life Lutheran Church  
Plano, Texas**



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## Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

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### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*Dear Heavenly Father, faithful God, I pray, by all means accomplish Your good and gracious will in me, and break and hinder the evil and contrary will of the devil, the world, and my own flesh. And give me, O Father, Your Holy Spirit, that at all times I may resign myself to this Your will, that in all eternity I may praise and glorify You, O Father, for your great faithfulness. Amen.*

*(C. M. Zorn 1846-1928)*

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### For Those Desiring Holy Communion, Please Read:

*"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1 Corinthians 11:27-29*

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

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## Eighteenth Sunday after Pentecost

October 9, 2022

8:00 AM and 10:45 AM

Divine Service I – *LSB 151*

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### Prelude

*Stand*

### Entrance Hymn

“Your Hand, O Lord, in Days of Old”

*LSB 846*

1 Your hand, O Lord, in days of old  
2 Your touch then, Lord, brought life and health,  
3 O be our Lord, great de - liv - 'er still,

Was strong to heal and save; It tri - umphed o - ver  
Gave speech and strength and sight; And youth re - newed and  
The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.  
fren - zy calmed Re - vealed You, Lord of light.  
soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,  
And now, O Lord, be near eyes to bless,  
To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their  
Al - might - y as be - fore, In crowd - ed street, by  
Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
beds of pain, As by Gen - nes - 'ret's shore.  
weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821–91, alt.

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.

## Invocation, Confession, and Absolution

LSB 151

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Matthew 28:19b, [18:20]*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

*1 John 1:8–9*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

*[John 20:19-23]*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

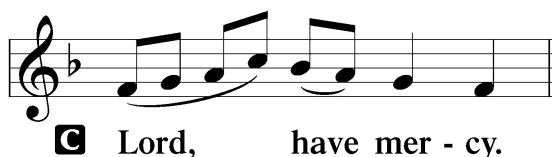
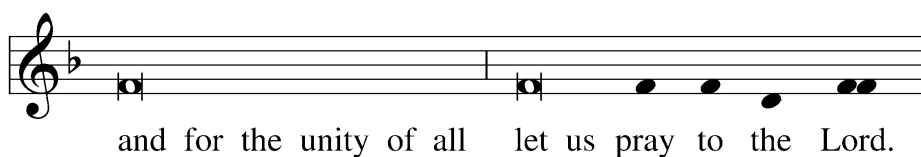
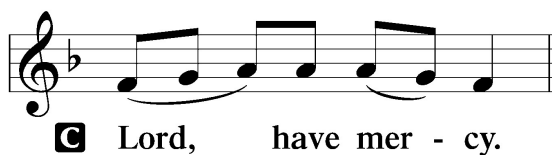
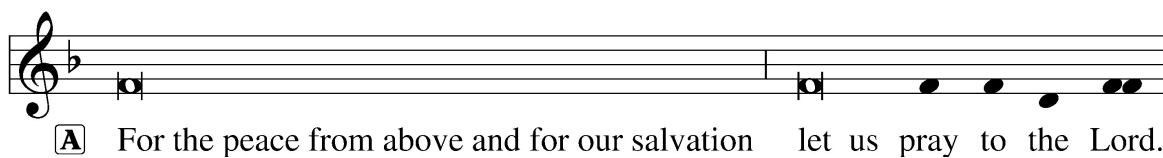
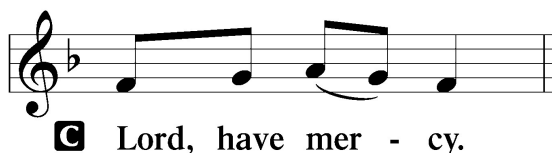
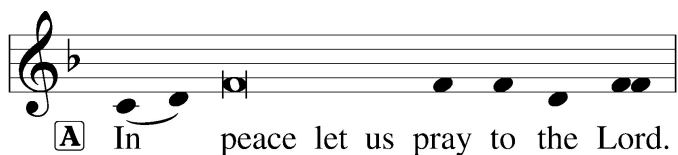
+++Service of the Word+++

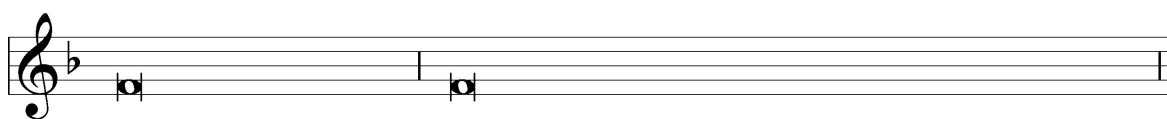




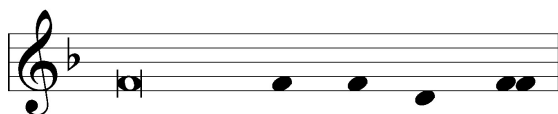
## Kyrie

*Mark 10:47; LSB 152*





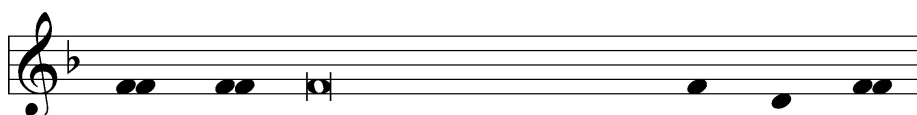
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**G** Lord, have mer - cy.



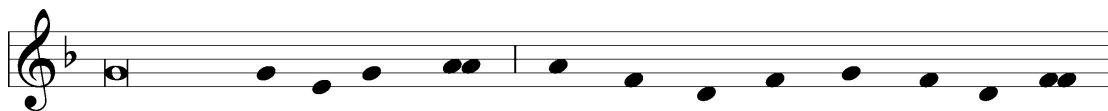
**A** Help, save, comfort, and defend us, gra - cious Lord.



**G** A - men.

## Gloria in Excelsis

*Luke 2:14, John 1:29; LSB 154*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**G** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.





Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

## Salutation and Collect of the Day

*2 Timothy 4:22; LSB 156*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Ruth 1:1–19a*

<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, <sup>5</sup>and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. <sup>7</sup>So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. <sup>10</sup>And they said to her, “No, we will return with you to your people.” <sup>11</sup>But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup>would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” <sup>14</sup>Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” <sup>16</sup>But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. <sup>17</sup>Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” <sup>18</sup>And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup>So the two of them went on until they came to Bethlehem.

**A** This is the Word of the Lord.

**C** Thanks be to God.





The fear of the LORD is the beginning of wisdom;  
 all those who practice it have a good under- | standing.\*  
 His praise endures for- | ever!

**Praise the LORD!**

**I will give thanks to the LORD with my | whole heart,\*  
 in the company of the upright, in the congre- | gation.**

Great are the works | of the LORD,\*  
 studied by all who de- | light in them.

**Full of splendor and majesty | is his work,\*  
 and his righteousness endures for- | ever.**

He has caused his wondrous works to be re- | membered;\*  
 the LORD is gracious and | merciful.

**He provides food for those who | fear him;\*  
 he remembers his covenant for- | ever.**

He has shown his people the power | of his works,\*  
 in giving them the inheritance of the | nations.

**The works of his hands are faith- | ful and just;\*  
 all his precepts are | trustworthy;**

they are established forever and | ever,\*  
 to be performed with faithfulness and up- | rightness.

**He sent redemption to his people;  
 he has commanded his covenant for- | ever.\*  
 Holy and awesome | is his name!**

The fear of the LORD is the beginning of wisdom;  
 all those who practice it have a good under- | standing.\*  
 His praise endures for- | ever!

**Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.**

The fear of the LORD is the beginning of wisdom;  
 all those who practice it have a good under- | standing.\*  
 His praise endures for- | ever!

## Epistle

2 Timothy 2:1–13

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup>An athlete is not crowned unless he competes according to the rules. <sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup>Think over what I say, for the Lord will give you understanding in everything.

<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he also will deny us;

<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 17:11–19

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.

**C** Glo - ry to You, O Lord.

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a



distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.”  
<sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And  
as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was  
healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at  
Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered,  
“Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give  
praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way;  
your faith has made you well.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Hymn of the Day

“Come to Calvary’s Holy Mountain”

*LSB 435*



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



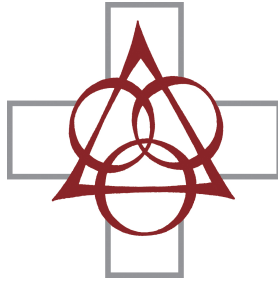
Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

## Sermon

*Stand*



## Nicene Creed

*LSB 158*

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

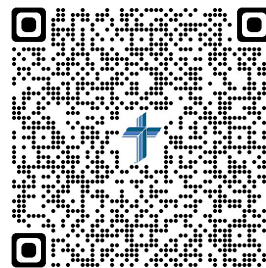
**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## Prayer of the Church

*Sit*

*(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)*



*Stand*

## Offertory

*Psalm 116:12-13, 17-19; LSB 159*

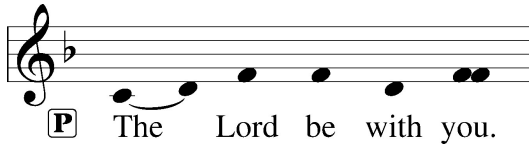
What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The musical notation consists of six staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are written in a simple, clear style, with stems and beams indicating the rhythm. The lyrics are written below the notes, with hyphens indicating syllables that span across notes or bars. The first staff has a square box containing a 'C' time signature. The music ends with a double bar line on the sixth staff.

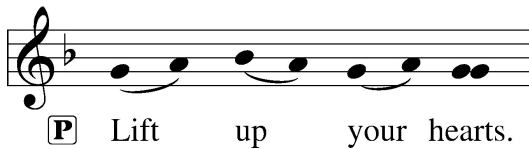
## +++Service of the Sacrament+++

### Preface

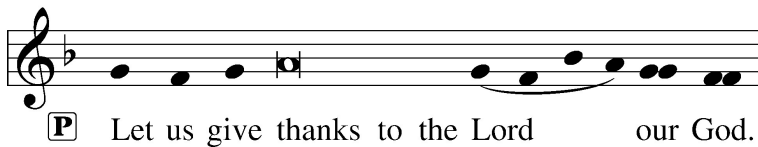
LSB 160



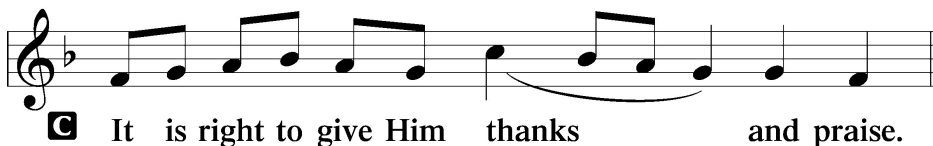
*2 Timothy 4:22*



*[Colosians 3:1]*



*[Psalm 136]*



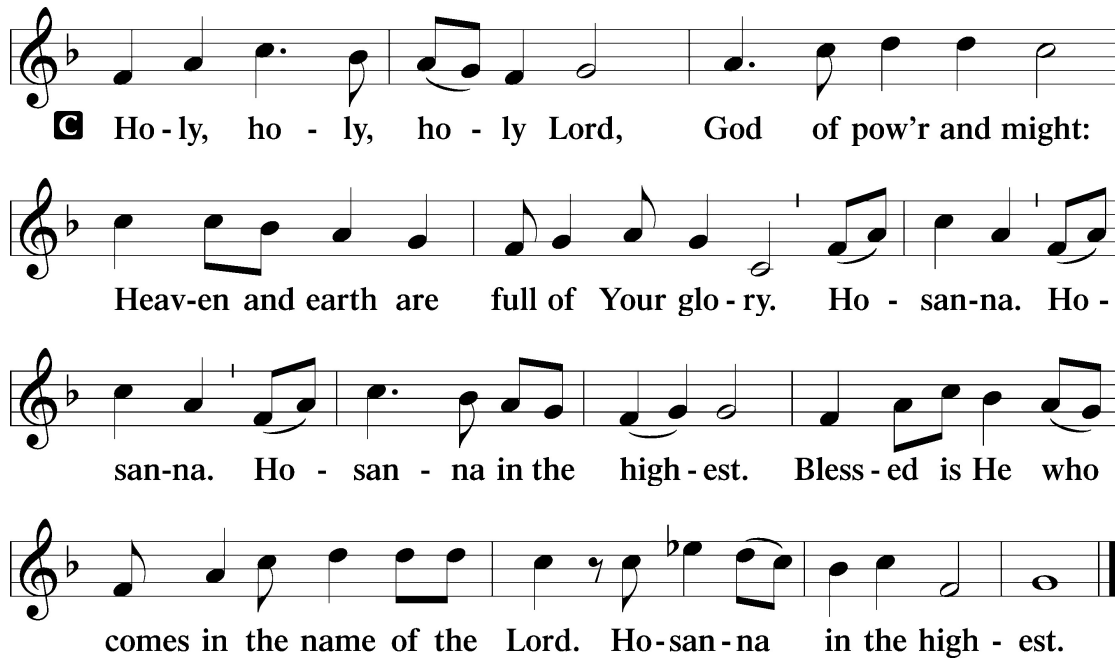
### Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

*Isaiah 6:3, Matthew 21:9, LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20  
1 Corinthians 11:23-25; LSB 162*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

*1 Corinthians 11:26*

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

*Revelation 22:20*

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

*Matthew 6:9–13*

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

*John 20:19; LSB 163*

- P** The peace of the Lord be with you always.  
**C** Amen.

*Sit*

## Agnus Dei

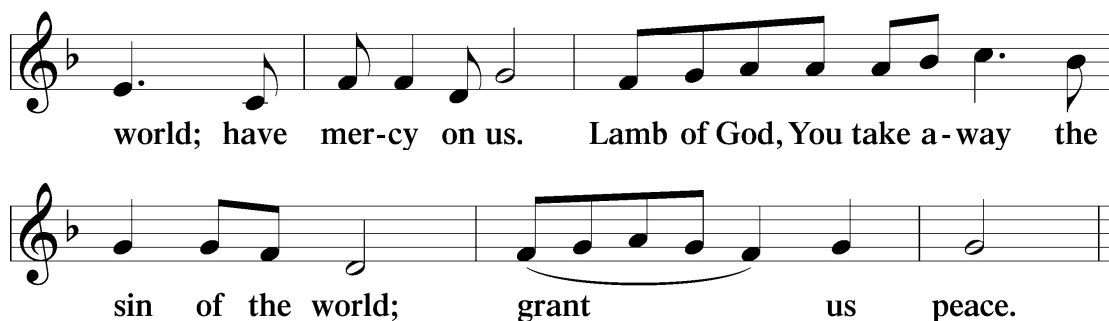
*John 1:29*



- C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



## Distribution

*Communicants are asked to hold their hand open to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.*

## Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

**Thee Will I Love, My Strength, My Tower**  
**Where Charity and Love Prevail**

LSB 694

LSB 845

*Stand*

## Post-Communion Canticle

“Thank the Lord,”

LSB 164



## Post-Communion Collect

LSB 166

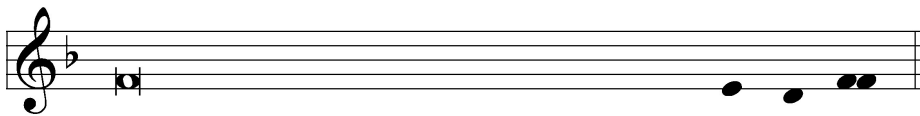
**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

Numbers 6:24–26



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Recessional Hymn

“How Can I Thank You, Lord”

LSB 703



1 How can I thank You, Lord, For all Your lov - ing - kind - ness,  
2 It is Your work a - lone That I am now con - vert - ed;  
3 Lord, You have raised me up To joy and ex - ul - ta - tion  
4 Grant that Your Spir - it's help To me be al - ways giv - en  
△ 5 O Fa - ther, God of love, Now hear my sup - pli - ca - tion;



That You have pa - tient - ly Borne with me in my blind - ness!  
O'er Sa - tan's work in me You have Your pow'r as - sert - ed.  
And clear - ly shown the way That leads me to sal - va - tion.  
Lest I should fall a - gain And lose the way to heav - en.  
O Sav - ior, Son of God, Ac - cept my ad - o - ra - tion;



When dead in man - y sins And tres - pass - es I lay,  
Your mer - cy and Your grace That rise a - fresh each morn  
My sins are washed a - way; For this I thank You, Lord.  
Grant that He give me strength In my in - fir - mi - ty;  
O Ho - ly Spir - it, be My ev - er faith - ful guide



I kin - dled, ho - ly God, Your an - ger ev - 'ry day.  
Have turned my ston - y heart In - to a heart new-born.  
Now with my heart and soul All e - vil I ab - hor.  
May He re - new my heart To serve You will - ing - ly.  
That I may serve You here And there with You a - bid.

Text: David Denicke, 1603–80; tr. August Crull, 1845–1923, alt.  
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

## Announcements

### Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

### Postlude

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An offering may be placed in the offering plate as you exit.

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## A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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## Sunday School - Children K - 5<sup>th</sup> Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

## Jr. IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 119 for a Bible study.

## Sr. IMPACT Bible Class

Students meet at 9:30 am with either adult Bible class for the time being.

## Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

## Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Acts at 9:30 am in Room 115.



## Choir Starting Back Up

Choir will start a new season this Wednesday at 7 PM. All voices are welcome, regardless of your experience.

## LWML Dal-North Zone Fall Event

Saturday, October 29th, 2022 at Prince of Peace Lutheran Church, Carrollton

9:30am: Check-In 10:00am to Noon: Program & Lunch Cost Sharing: \$10 per reserved person

Speaker: Deborah Adams from Paper for Water, (funding clean water projects)

Ingathering: Free will donation for Paper for Water

RSVP: By October 8, 2022 to Lisa Numrich, [jessicasmom0425@yahoo.com](mailto:jessicasmom0425@yahoo.com) OR 972-841-9941

## LWR Personal Care Kits

Lord of Life will be assembling kits on November 5th to ship out on November 12th. These kits give people around the world tools to stay healthy in life's most challenging situations. Please sign up to contribute the items needed for the kits and leave them in the LWR collection box in the narthex by October 30th.

The kits include:

- (1) light or medium weight bath-size towel (between 20" x 40" and 27" x 52") dark color recommended,
- (2or3) bath-size bars of soap equaling 8 to 9 oz in original wrapping,
- (1) adult size toothbrush,
- (1) sturdy comb,
- (1) pair of metal nail clippers.

Cash donations are also needed to cover shipping costs. (Make checks payable to LOL, note for LWR shipping)

## LWML Sunday Celebration Today



This year's Lutheran Women's Missionary League (LWML) Sunday theme is "For Us and With Us," based on Romans 8:31-39 — *What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?* (Romans 8:31-32).

LWML Sunday is celebrated annually in The Lutheran Church—Missouri Synod (LCMS) churches. LWML is the official women's auxiliary of the Lutheran Church – Missouri Synod. We glorify God by sharing His love with others. Your generous mite offering donations, enable us so we can share the Gospel throughout the world. For more information about LWML, and become involved in reaching others with the love of our Lord Jesus Christ, see our display in the narthex. Thank you for supporting the LWML!

## Eisemann Center Production of CS Lewis: Further Up & Further In

This production is playing October 13-23. Special deal of \$30 for those under 30 (plus fees). The show builds on *The Most Reluctant Convert*. Tickets available at:

<https://fpatheatre.com/tour/csl2-dallas/#tickets>

## Sign-up to Donate at Our Carter BloodCare Drive, Sunday, Oct. 30<sup>th</sup>, 11AM -2PM

They will be in our parking lot during the Oktoberfest. For an appointment for this drive, visit: [https://ww3.greatpartners.org/donor/schedules/drive\\_schedule/135956](https://ww3.greatpartners.org/donor/schedules/drive_schedule/135956). Walk-ins are welcome if there is space available.



## Christmas? Already?

Yes, it is time to think about attending the Dallas Symphony Orchestra and Chorus Holiday Concert. This year we will be attending on Sunday, December 11, at 3:00 p.m. If you are interested in attending, please add your name to the list on the table in the narthex. The tickets are \$40 each. At this time, the Symphony Association is indicating that masks will NOT be required. Payment for the tickets will be due no later than Sunday, November 6, as the symphony is requiring payment one month prior to the concert date. Adding your name to the list does not obligate you to attend; however tickets will not be purchased for you until payment is received. Envelopes will be provided for returning your payment to Gail Senter. Cash or checks made out to Lord of Life Lutheran Church will be accepted. If you have any questions, please contact Gail at 972.672.5769 or [gail.senter@yahoo.com](mailto:gail.senter@yahoo.com).

## A Life Thought in the Church Year

Naomi insisted Ruth abandon her because of her age and infirmity (Ruth 1:11-12). But Ruth instead trusted in the God who shares in suffering (2 Timothy 2:3). Likewise, the ten lepers were left for dead, but Jesus reaches even into our severest afflictions with presence and compassion. And He invites and encourages us also to accompany and assist rather than settling for physician-assisted suicide.

## CHRIST FOR YOU this Week on KFUO

Begin studying the book of Joshua on Sharper Iron (weekdays at 8:00 a.m.), finish the book of 1 Corinthians and begin studying the book of Daniel on Thy Strong Word (weekdays at 11:00 a.m.), and hear conversations with Lutherans from around the globe on The Coffee Hour (weekdays at 9:00 a.m.). Find these programs on demand at [kfuo.org](http://kfuo.org) or KFUO Radio app.

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# NILS J. BAKKE

## *Dedicated Lutheran Missionary*

BORN: **SEPTEMBER 8, 1853** *Drontheim, Norway*

DIED: **MAY 8, 1921** *Milwaukee, Wis.*

**N**ILS BAKKE IMMIGRATED TO America from Norway with his parents at the age of 13. The year was 1866, just after the end of the U.S. Civil War. Little did Bakke know at the time, but he would become one of the most important Lutheran missionaries to former slaves in the South.

In America, Bakke's family was part of the Norwegian Synod. He attended Luther College, Decorah, Iowa, graduating in 1877. Believing he was called to serve the Lord's Church and to proclaim the Gospel, he came to Concordia Seminary, St. Louis, graduating in 1880.

His first call was to serve as a pastor at Mount Zion Lutheran Church, New Orleans. There he also did mission work in the African American community and later founded St. Paul's Lutheran Church. Despite challenges, the congregations grew and established day-schools for children.

As the Lutheran Synodical Conference began expanding its outreach to African Americans in the South, Bakke became involved and soon was playing a leading role.

In 1891, he was called to Grace Lutheran Church, Concord, N.C. Seven years later, he was called to St. Paul Lutheran Church, Charlotte. In addition to pastoring these congregations, Bakke served 15 additional congregations and preaching stations during a 20-year period. The mission work in North Carolina was growing!

The Synodical Conference emphasized the importance of education for African Americans. In 1903, Bakke was instrumental in the founding of Immanuel Lutheran College in Greensboro, N.C., and served as professor there until 1911. The

school had three divisions: high school, teachers' college and seminary. A similar school was established the same year in New Orleans, named Luther College.

Bakke was named field secretary for mission work among African Americans for the Synodical Conference in 1911. Along the way, he also served African American congregations in Cincinnati (1911–1913); St. Louis (1913–1916); Oak Hill, Ala. (1916–1920) and Milwaukee (1920–1921). In Alabama, Bakke worked with Rosa Young and others to found schools and preaching stations, eventually making Alabama the largest mission field of the Synodical Conference.

Bakke was a missionary among African Americans for 40 years (1880–1920), dedicated to the Lutheran teaching and bold in stressing the importance of mission work within the Missouri Synod. Early in his career, Bakke wrote words that still ring true today with the challenge they offer: "Should not those who value the word of salvation themselves endeavor to send it to others?" Bakke's life's goal was to proclaim faithfully the biblical witness of salvation in Christ to African Americans. For fidelity in his calling, he will be long remembered.

**For more information about the 175th anniversary of the LCMS, visit [lcms.org/175](https://lcms.org/175).**



### DISCOVER MORE

Nils J. Bakke, *Illustrated Historical Sketch of Our Colored Mission* (St. Louis: Concordia Publishing House, 1914).

Jeff. G. Johnson, *Black Christians: The Untold Lutheran Story* (St. Louis: Concordia Publishing House, 1991).

Rosa Young, *Light in the Dark Belt: The Story of Rosa Young as Told by Herself* (St. Louis: Concordia Publishing House, 1930).



1847 . 2022

**ONLY JESUS**  
NO OTHER NAME

– 175 YEARS –



## Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Laura Swor
Altar Guild:	Clarice Lundquist, Susan Gromatzky, Kathy Hite, Joanna Smith
Acolyte:	Robert Duff
Elders:	Tom Read, Mike Kunschke
Greeters:	Phaedra Shaltanis, Charis Bennett and Cheryl Tyler
Ushers:	Mike Paradise, Alex Duff
Sound:	Kaitlyn Hacker, Brian Wolf

## This Week at Lord of Life-Today, Oct. 9, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 <sup>th</sup> Gr, Room 113) Jr IMPACT Class (Room 119) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 115)
10:45 am	Late Worship Service
12:30 pm	Jr. Confirmation

Tuesday, October 11

7:00 pm	Elders
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Wednesday, October 12

10:00 am	Midweek Bible Study
12:00 pm	Midweek Bible Study
6:30 pm	Two Step Class
7:00 pm	Adult Choir

## Next Sunday's Readings October 16, 2022

Old Testament:	Gen. 32:22-30
Epistle:	2 Tim. 3:14-4:5
Gospel:	Luke 18:1-8



The flowers on the altar this morning are given to the Glory of God by Charles & Suzanne Gabriel in memory of Carolyn Gabriel on her birthday, and by Al & Norma Martin in memory of their sister-in-law, Wilma Martin.



Pentecost

**About the Cover:** Certainly all ten were overjoyed at the cleansing of their leprosy; however, only a single Samaritan came back giving thanks to Jesus. He recognized that the One giving the healing was most important. So he received not only physical healing but also spiritual healing. In the Lord's graciousness to us, the greatest gift that He desires us to see is the gift of Himself through His cross and resurrection, in which He has accomplished eternal healing.