

**Lord of Life Lutheran Church  
Plano, Texas**



*Still  
the vision awaits  
its appointed time*



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## Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

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### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*We are weak and sick, O Father, and the temptations of the flesh and the world are great and many. O Father, keep us, and let us not fall again into temptation and sin. Give us grace that we may remain steadfast and fight bravely to the end. Without your grace and help we can do nothing, Amen.*

*(M. Luther, 1483-1546)*

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### For Those Desiring Holy Communion, Please Read:

*"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1 Corinthians 11:27-29*

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

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## Seventeenth Sunday after Pentecost

October 2, 2022

8:00 AM and 10:45 AM

Divine Service IV – *LSB 203*

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### Prelude

*Stand*

### Entrance Hymn

“Lord Jesus Christ, Be Present Now”

*LSB 902*



1 Lord Je - sus Christ, be pres - ent now; Our hearts in  
2 Un - seal our lips to sing Your praise In end - less  
3 Then shall we join the hosts that cry, “O ho - ly,  
△ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with  
hymns through all our days. In - crease our faith and  
ho - ly Lord Most High!” And in the light of  
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.  
light our minds; And set us free from doubt that blinds.  
that blest place We then shall see You face to face.  
Trin - i - ty, Be praise through-out e - ter - ni - ty!

Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827–78, alt. Tune: Canticale Germanicum, 1628, Gochsheim

### Invocation, Confession, and Absolution

*LSB 203*

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Matthew 28-19b, [18:20]*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Psalm 124:8*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 130:3-4*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

[Luke 18:13]

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

[John 20:19-23]

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## +++Service of the Word+++

### Introit

*Psalm 119:162, 164–165, 167; antiphon: v. 166*



I hope for your salvation, | O LORD,\*  
and I do your com- | mandments.

**I rejoice | at your word\***  
**like one who | finds great spoil.**

Seven times a day I | praise you\*  
for your just and righ- | teous decrees.

**Great peace have those who | love your law;\***  
**nothing can make them | stumble.**

My soul keeps your testi- | monies;\*  
I love them ex- | ceedingly.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

I hope for your salvation, | O LORD,\*  
and I do your com- | mandments.



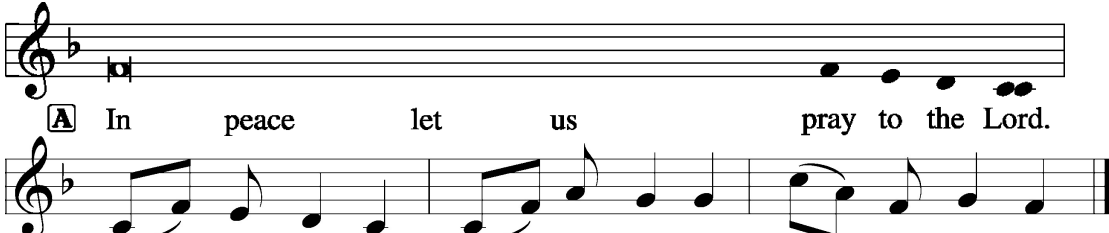


# Kyrie Eleison

## LORD, HAVE MERCY

### Kyrie

Mark 10:47; LSB 204



**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.




**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**P** Help, save, comfort and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



## GLORY BE TO GOD THE FATHER

### Gloria in Excelsis

*Luke 2:14, John 1:29; LSB 204*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

*2 Timothy 4:22; LSB 205*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Habakkuk 1:1–4; 2:1–4*

<sup>1</sup>The oracle that Habakkuk the prophet saw.

<sup>2</sup>O LORD, how long shall I cry for help,  
and you will not hear?

Or cry to you “Violence!”  
and you will not save?

<sup>3</sup>Why do you make me see iniquity,  
and why do you idly look at wrong?  
Destruction and violence are before me;  
strife and contention arise.

<sup>4</sup>So the law is paralyzed,  
and justice never goes forth.  
For the wicked surround the righteous;  
so justice goes forth perverted.

<sup>1</sup>I will take my stand at my watchpost  
and station myself on the tower,  
and look out to see what he will say to me,  
and what I will answer concerning my complaint.

<sup>2</sup>And the LORD answered me:

“Write the vision;  
make it plain on tablets,  
so he may run who reads it.

<sup>3</sup>For still the vision awaits its appointed time;  
it hastens to the end—it will not lie.  
If it seems slow, wait for it;  
it will surely come; it will not delay.

<sup>4</sup>“Behold, his soul is puffed up; it is not upright within him,  
but the righteous shall live by his faith.”



**P** This is the Word of the Lord.

**C** Thanks be to God.



## Epistle

*2 Timothy 1:1–14*

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. <sup>4</sup>As I remember your tears, I long to see you, that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. <sup>6</sup>For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, <sup>7</sup>for God gave us a spirit not of fear but of power and love and self-control.

<sup>8</sup>Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, <sup>9</sup>who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, <sup>10</sup>and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, <sup>11</sup>for which I was appointed a preacher and apostle and teacher, <sup>12</sup>which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. <sup>13</sup>Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 17:1–10

- P** The Holy Gospel according to St. Luke, the seventeenth chapter.  
**C** Glory to You, O Lord.

<sup>1</sup>[Jesus] said to his disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! <sup>2</sup>It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. <sup>3</sup>Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, <sup>4</sup>and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.”

<sup>5</sup>The apostles said to the Lord, “Increase our faith!” <sup>6</sup>And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

<sup>7</sup>“Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? <sup>8</sup>Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? <sup>9</sup>Does he thank the servant because he did what was commanded? <sup>10</sup>So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

- P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.



## Nicene Creed

*LSB 206*

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**



## Hymn of the Day

## “I Know My Faith Is Founded”

LSB 587

1 I know my faith is found - ed On Je - sus Christ, my  
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by  
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,

God and Lord; And this my faith con - fess - ing, Un -  
 night and day To rob me of this trea - sure And  
 grief, and pain Should seek to o - ver - whelm me, Let

moved I stand on His sure Word. Our rea - son can - not  
 take my hope of bliss a - way. But, Lord, with You be -  
 me a stead - fast trust re - tain; And then at my de -

fath - om The truth of God pro - found; Who trusts in hu - man  
 side me, I shall be un - dis - mayed; And led by Your good  
 par - ture, Lord, take me home to You, Your rich - es to in -

wis - dom Re - lies on shift - ing ground. God's Word is  
 Spir - it, I shall be un - a - fraid. A - bide with  
 her - it As all You said holds true. In life and

all - suf - fi - cient, It makes di - vine - ly sure; And  
 me, O Sav - ior, A firm - er faith be - stow; Then  
 death, Lord, keep me Un - til Your heav'n I gain, Where

trust - ing in its wis - dom, My faith shall rest se - cure.  
 I shall bid de - fi - ance To ev - 'ry e - vil foe.  
 I by Your great mer - cy The end of faith at - tain.

## Sermon

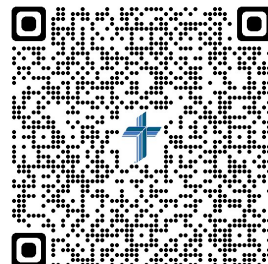
*Stand*

## Prayer of the Church

*Sit*

*(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. This QR code points there.)*

*Stand*



## +++Service of the Sacrament+++

### Preface

*2 Timothy 4:22, [Colossians 3:1], [Psalm 136]; LSB 208*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

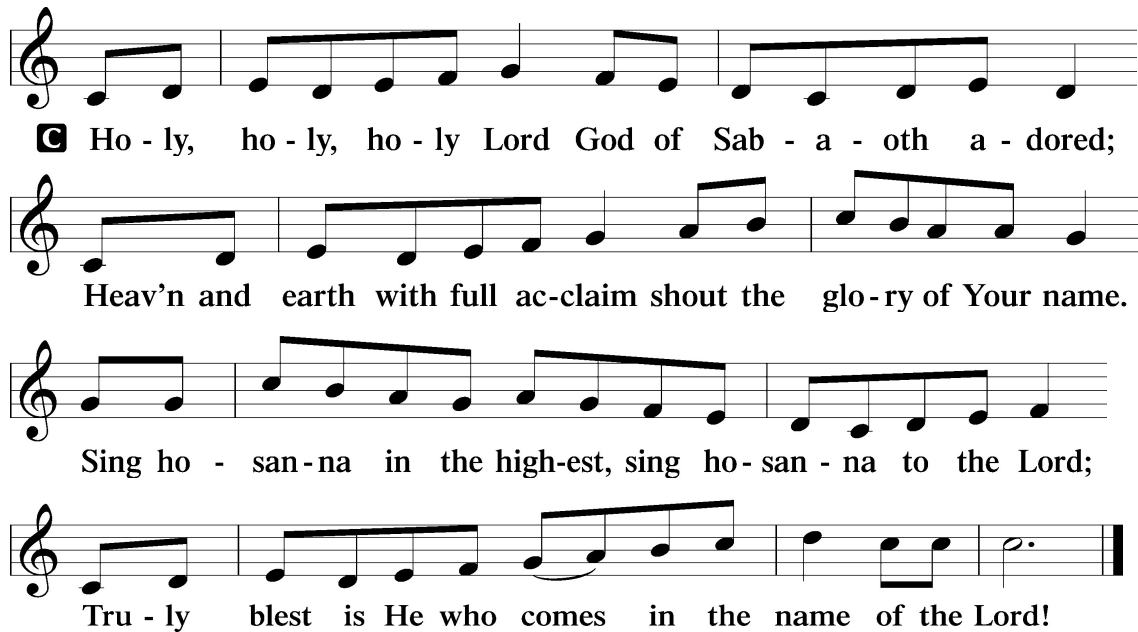
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3, Matthew 21:9*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!



## Prayer of Thanksgiving

*LSB 209*

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:



## Lord's Prayer

*Matthew 6:9–13*

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



## The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24,  
Luke 22:19-20, 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always.  
**C** Amen.

Sit



## Agnus Dei

*John 1:29; LSB 210*

Musical notation for the first staff of the Agnus Dei hymn, featuring a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes.

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

Musical notation for the second staff of the Agnus Dei hymn, continuing the melody from the first staff.

You take the sin of the world a - way;  
You take the sin of the world a - way;

Musical notation for the third staff of the Agnus Dei hymn, continuing the melody.

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Musical notation for the fourth staff of the Agnus Dei hymn, concluding the piece with a double bar line.

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution

*Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.*

## Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

**All Depends on Our Possessing**  
**My Hope Is Built on Nothing Less**

*LSB 732*

*LSB 575*

Stand



# Nunc Dimittis

## SONG OF SIMEON

Nunc Dimittis ~ Song of Simeon

Luke 2:29-32; LSB 211



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.



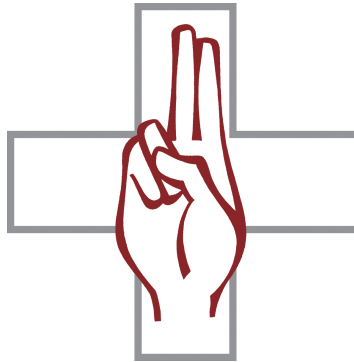
## Post-Communion Collect

*LSB 212*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



## Benedicamus

*[Psalm 103:1]*

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

*Numbers 6:24–26*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn

“Lord, Help Us Walk Your Servant Way”

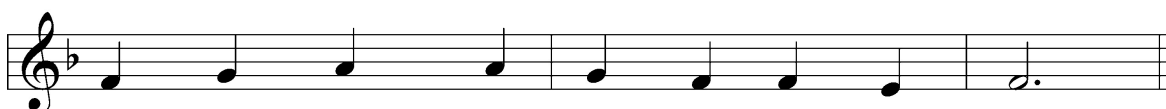
LSB 857



1 Lord, help us walk Your ser - vant way Wher -  
2 You came to earth, O Christ, as Lord, But  
3 No gold - en scepter but a towel You  
4 You bid us bend our hu - man pride Nor  
5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -  
pow'r You laid a - side. You lived Your years in  
place with - in the hands Of those who seek to  
count our - selves a - bove The low - est place, the  
ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.  
ser - vant - hood; In low - li - ness You died.  
fol - low You And live by Your com - mands.  
mean - est task That waits the gift of love.  
get - ting self, Each serve the oth - er's need.

Text: Herman G. Stuempfle, Jr., 1923–2007 Tune: The Whole Booke of Psalmes, 1562, London  
Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005220

*Sit*

## Announcements

### Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

### Postlude

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An offering may be placed in the offering plate as you exit.

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## A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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## **Sunday School - Children K - 5<sup>th</sup> Grade**

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

## **Jr. IMPACT Bible Class**

Students meet at 9:30 am with Scott Peters in Room 119 for a Bible study.

## **Sr. IMPACT Bible Class**

Students meet at 9:30 am with either adult Bible class for the time being.

## **Adult Bible Class**

Pastor Shaltanis leads a study over the Gospel of Mark.

## **Adult Bible Class Small Group Alternative**

Mike Kunschke leads a study on the book of Acts at 9:30 am in Room 115.

## **Last Sunday to Sign Up!**

A country two-step class is being offered for Lord of Life members Wednesdays, October 5th, 12th, and 19th, 6:30 - 8:00pm in the fellowship hall. No experience necessary. Cost is \$35 per person for the three week course. Sign up in the narthex or contact Dixie Hacker ([planohackers@verizon.net](mailto:planohackers@verizon.net).)

## **Choir Starting Back Up**

Mark your calendars for October 12. That's when choir rehearsals begin, Wednesdays at 7 PM. All voices are welcome, regardless of your experience. Please join us for our new season.

## **LWML Dal-North Zone Fall Event**

Saturday, October 29th, 2022 at Prince of Peace Lutheran Church, Carrollton

9:30am: Check-In 10:00am to Noon: Program & Lunch Cost Sharing: \$10 per reserved person

Speaker: Deborah Adams from Paper for Water, (funding clean water projects)

Ingathering: Free will donation for Paper for Water

RSVP: By October 8, 2022 to Lisa Numrich, [jessicasmom0425@yahoo.com](mailto:jessicasmom0425@yahoo.com) OR 972-841-9941

## **LWR Personal Care Kits**

Lord of Life will be assembling kits on November 5th to ship out on November 12th. These kits give people around the world tools to stay healthy in life's most challenging situations. Please sign up to contribute the items needed for the kits and leave them in the LWR collection box in the narthex by October 30th.

The kits include:

- (1) light or medium weight bath-size towel (between 20" x 40" and 27" x 52") dark color recommended,
- (2or3) bath-size bars of soap equaling 8 to 9 oz in original wrapping,
- (1) adult size toothbrush,
- (1) sturdy comb,
- (1) pair of metal nail clippers.

Cash donations are also needed to cover shipping costs. (Make checks payable to LOL, note for LWR shipping)

## Eisemann Center Production of CS Lewis: *Further Up & Further In*

This production is playing October 13-23. Special deal of \$30 for those under 30 (plus fees). The show builds on *The Most Reluctant Convert*. Tickets available at:

<https://fpatheatre.com/tour/csl2-dallas/#tickets>

## Sign-up to Donate at Our Carter BloodCare Drive, Sunday, Oct. 30<sup>th</sup>, 11AM -2PM

They will be in our parking lot during the Oktoberfest. For an appointment for this drive, visit: [https://ww3.greatpartners.org/donor/schedules/drive\\_schedule/135956](https://ww3.greatpartners.org/donor/schedules/drive_schedule/135956). Walk-ins are welcome if there is space available.



## Christmas? Already?

Yes, it is time to think about attending the Dallas Symphony Orchestra and Chorus Holiday Concert. This year we will be attending on Sunday, December 11, at 3:00 p.m. If you are interested in attending, please add your name to the list on the table in the narthex. The tickets are \$40 each. At this time, the Symphony Association is indicating that masks will NOT be required. Payment for the tickets will be due no later than Sunday, November 6, as the symphony is requiring payment one month prior to the concert date. Adding your name to the list does not obligate you to attend; however tickets will not be purchased for you until payment is received. Envelopes will be provided for returning your payment to Gail Senter. Cash or checks made out to Lord of Life Lutheran Church will be accepted. If you have any questions, please contact Gail at 972.672.5769 or [gail.senter@yahoo.com](mailto:gail.senter@yahoo.com).

## A Life Thought in the Church Year

Abortion, assisted suicide, and other deals with death bless with their mouths – as Psalm 62 warns us – by promising freedom and control. But inwardly these measures curse by delivering guilt and grief. Power over life and death belongs to God alone (Psalm 62:11), and His steadfast love provides salvation even amid surprise pregnancy and terminal diagnosis. The Gospel of Jesus Christ always brings life and immortality to light (2 Timothy 1:10).

## CHRIST FOR YOU this Week on KFUD

Finish the book of Deuteronomy on Sharper Iron's "The Law of God is Good and Wise" (weekdays at 8:00 a.m. CT), study 1 Corinthians 12-14 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear about Lutheran confessions and practice on Concord Matters (10/8 at 10:00 a.m. CT) and Cross Defense (10/8 at 11:00 a.m. CT). Find these programs on demand at [kfuo.org](http://kfuo.org) or KFUD Radio app.

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# ROSA JINSEY YOUNG

## Pioneer Educator and Founder of the Alabama Lutheran Academy

BORN: MAY 14, 1890 Rosebud, Ala.

DIED: JUNE 30, 1971 Rosebud, Ala.

ON OCTOBER 27, 1915, Rev. C.F. Drewes, a pastor of The Lutheran Church—Missouri Synod, received an unexpected letter. Rosa Jinsey Young, a twenty-five-year-old African American woman with a passion for education, had written to inquire whether the Missouri Synod might consider overseeing the school she had established in 1912 in Alabama. While the LCMS was still a largely German-speaking church body centered in the Midwest, it had been interested in parochial school work from its inception in 1847. The Synod sent the Rev. Nils J. Bakke to meet with Young, and, impressed with Bakke's earnestness and clear proclamation of the Gospel, Young was catechized and joined the LCMS in short order.

The impact of her work is still evident today. She established at least 13 schools in congregations and missions, including the following Alabama locations: Christ, Rosebud; St. Paul, Oak Hill; Our Savior, Possum Bend; St. Andrew, Vredenburgh; St. James, Buena Vista; Mount Olive, Tinela; Mount Carmel, Midway; Zion, Tait's Place; Bethany, Nyland; St. Philip, Catherine; Gethsemane, Hamburg; Grace, Ingo-mar. More importantly, she personally encouraged hundreds of young African Americans to consider service in the church as pastors and teachers.

Young is best remembered, however, for her role in helping establish the Alabama Lutheran Academy and Junior College in Selma, later Concordia College, Selma. The academy was established as a specifically African American institution with the mission to train pastors and teachers for the Lutheran church. Classes began in 1922, the campus was dedicated in 1925 and it continued in service until its closure in 1918.

Young's impact on the LCMS was substantial. In 2004, the LCMS recognized "the pioneer work of Dr. Rosa Jinsey Young" and its importance for the mission of the Synod, particularly

among African Americans (LCMS Proceedings, 2004, Res. 2-06, p. 125). In 1961, the faculty of Concordia Theological Seminary, Springfield, Ill., had awarded her an honorary doctorate. Noting her "dedicated, unselfish and intelligent service to the Lutheran church," the seminary also recognized that she was "probably the first woman to be awarded an honorary degree by a Lutheran Seminary" (PR Release, CTS, 1961).

Young's schools had been largely segregated (apart from the Anglo clergy that taught in them), specifically established for African Americans. She approached the topic cautiously, noting that "neither race is ready for it (integration) yet," but that she was "for integration 100 per cent, and I believe it will come, but it must come through the power of the gospel—from within." That Gospel emphasis characterized Young's life and remains her extraordinary legacy to the LCMS.

**For more information about the 175th anniversary of the LCMS, visit [lcms.org/175](http://lcms.org/175).**



### DISCOVER MORE

Rosa Young, *Light in the Dark Belt* (St. Louis: Concordia Publishing House, 1930).

Thomas R. Noon, "Rosa Young," *Encyclopedia of Alabama*, October 23, 2007, accessed May 9, 2022, [encyclopediaofalabama.org/article/h-1373](http://encyclopediaofalabama.org/article/h-1373).



1847  2022

ONLY JESUS  
NO OTHER NAME

— 175 YEARS —



# KIDS IN THE DIVINE SERVICE

## What is a “psalm”?

If you open a Bible to the middle, you might find the book of Psalms. The psalms are prayers and praises to God. During Old Testament times, the psalms were sung during worship in the temple. The book of Psalms was like the hymnal of the Old Testament.

## Why do we sing them in church on Sunday?

Many of the psalms were written to use in worship. Christians have been singing psalms to the Lord since the beginning. Colossians 3:16 instructs us to use psalms, “Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.”



**Parents:** Before or after the service, show your child where to find the book of Psalms in the Bible. Remind them that these are prayers and praises to God that He gave to us. There’s no better way to worship than with the words He has given! Try using one in your devotions at home.



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## Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Daniel Kim
Altar Guild:	Charis Bennett, Susan Gromatzky, Kathy Hite, Joanna Smith
Acolyte:	Robert Duff
Elders:	Tim Ozlowski
Greeters:	Scarth Family, Duff Family
Ushers:	Ben Scarth, Sam Carter
Sound:	Brian Wolf, Nick Moudy

## This Week at Lord of Life-Today, Oct. 2, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 <sup>th</sup> Gr, Room 113) Jr IMPACT Class (Room 119) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 115)
10:45 am	Late Worship Service
12:30 pm	Jr. Confirmation

### Wednesday, October 5

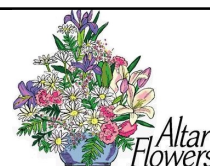
10:00 am	Midweek Bible Study
12:00 pm	Midweek Bible Study
6:30 pm	Two Step Class

### Friday, October 7

9:00 am	Comfort Makers
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## Next Sunday's Readings October 9, 2022

Old Testament:	Ruth 1:1-19a
Epistle:	2 Tim. 2:1-13
Gospel:	Luke 17:11-19



The flowers on the altar this morning are given to the Glory of God by Mark & Kathy Plagens in celebration of the 43<sup>rd</sup> anniversary; and by Charles & Suzanne Gabriel in memory of David S. Gabriel.



Pentecost

**About the Cover:** The Lord gave the Old Testament prophets like Habakkuk the vision of the coming Christ, in whom the righteous live by faith. Though our sin so often mars our vision, in Christ we see by faith. Christ has taken up our sinful condition, in all its ugliness, on the cross and has shown us the beauty of His love in His redemption. So now, the vision that we hold on to, like Paul, is nothing but "Christ and Him crucified" (1 Corinthians 2:2).