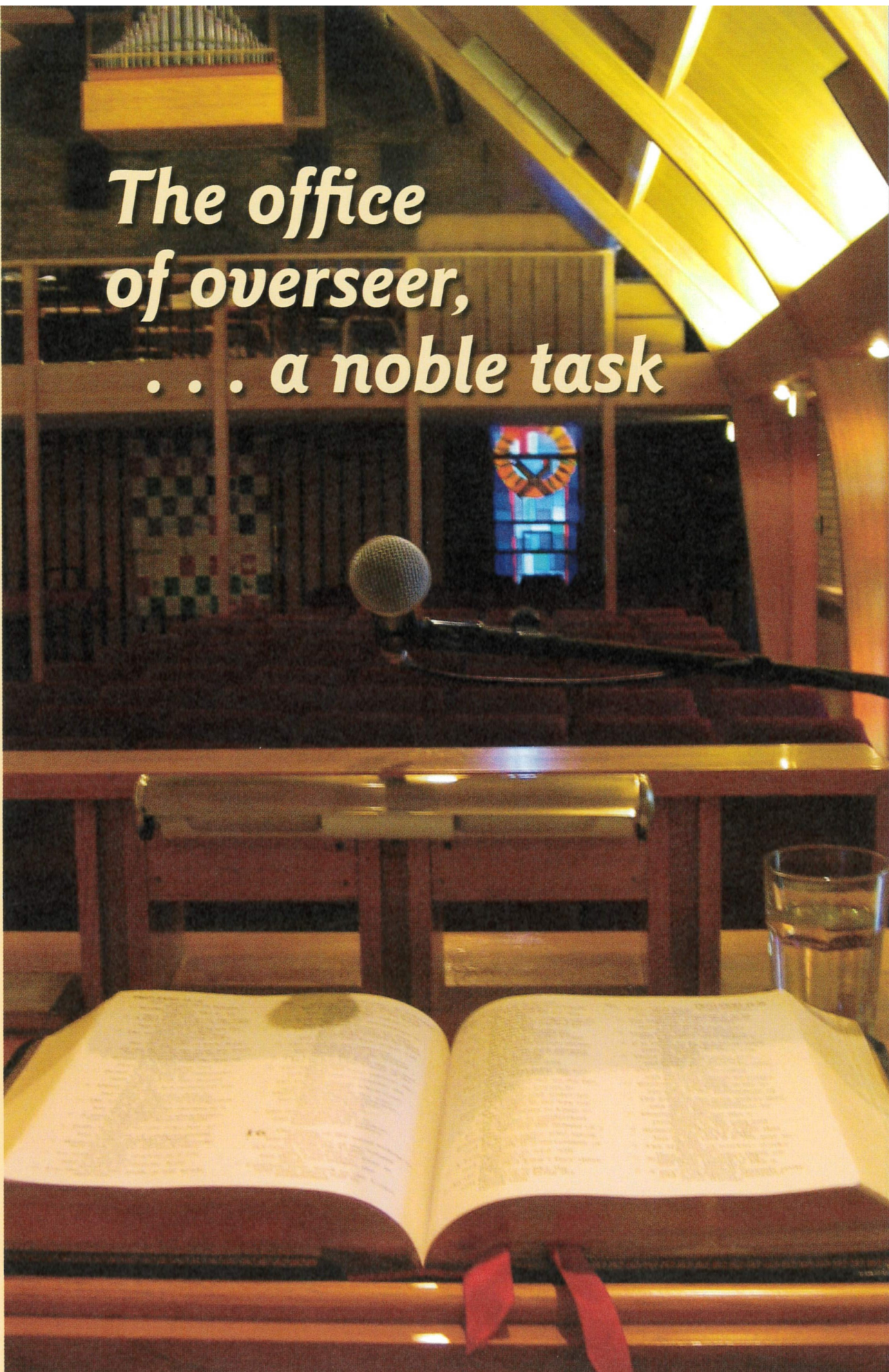


*The office
of overseer,
... a noble task*

**Lord of Life Lutheran Church
Plano, Texas**



Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

(972) 867-5588

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Blessed Lord, who has caused all Holy Scriptures to be written for our learning, grant that we may so carefully hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which you have given to us in our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen. (The Lutheran Hymnal, 1941)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Sixteenth Sunday after Pentecost

September 25, 2022

8:00 AM and 10:45 AM

Divine Service III – *LSB 184*

Prelude

Stand

Entrance Hymn

“Rise, My Soul, to Watch and Pray”

LSB 663



1 Rise, my soul, to watch and pray; From your sleep a - wak -
2 Watch a - gainst the dev - il's snares Lest a - sleep he find
3 Watch! Let not the wick - ed world With its lies de - feat
4 Watch a - gainst your - self, my soul, Lest with grace you tri -
5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -
you; For in - deed no pains he spares To de - ceive and
you Lest with bold de - cep - tions hurled It be - tray and
fle; Let not self your thoughts con - trol Nor God's mer - cy
ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a
blind you. Sa - tan's prey Oft are they Who se -
cheat you. Watch and see Lest there be Faith - less
sti - fle. Pride and sin Lurk with - in, All your
creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
cure are sleep - ing And no watch are keep - ing.
friends to charm you, Who but seek to harm you.
hopes to shat - ter; Heed not when they flat - ter.
nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt.
Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.

Invocation, Confession, and Absolution

LSB 184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b, [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

C **Amen.**

+++Service of the Word+++



Kyrie

Mark 10:47; LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

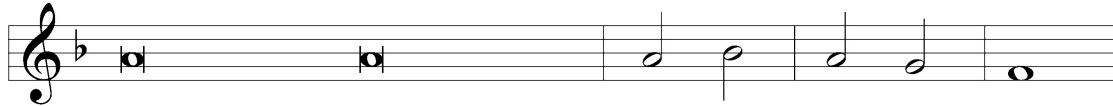
Luke 2:14, John 1:29; LSB 187



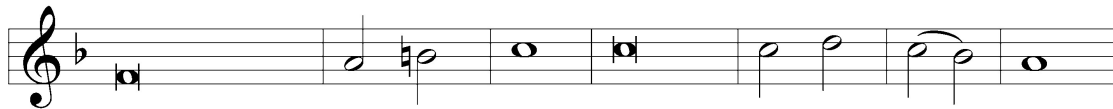
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



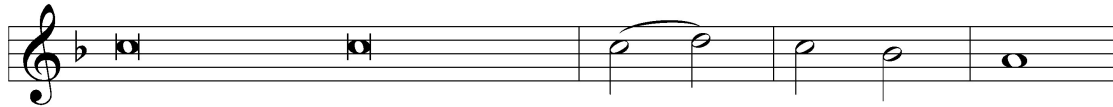
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



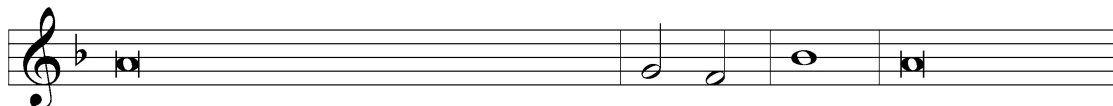
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



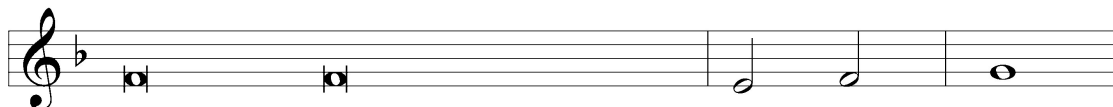
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



2 Timothy 4:22; LSB 189

P Let us pray.

C Amen.

Amos 6:1–7

1“Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria,
the notable men of the first of the nations,
to whom the house of Israel comes!

2Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.
Are you better than these kingdoms?
Or is their territory greater than your territory,

3O you who put far away the day of disaster
and bring near the seat of violence?

4“Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,

5who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,

6who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

7Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass away.”

C Thanks be to God.

Epistle

1 Timothy 3:1–13

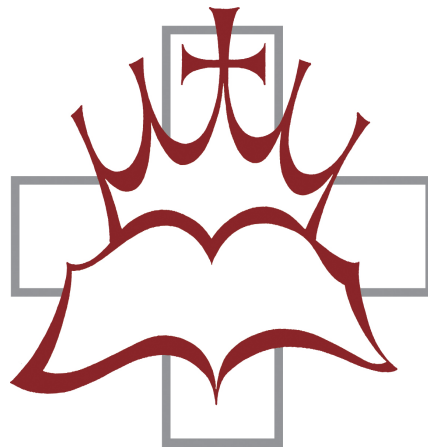
¹The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ²Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴He must manage his own household well, with all dignity keeping his children submissive, ⁵for if someone does not know how to manage his own household, how will he care for God's church? ⁶He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ⁷Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

⁸Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. ⁹They must hold the mystery of the faith with a clear conscience. ¹⁰And let them also be tested first; then let them serve as deacons if they prove themselves blameless. ¹¹Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. ¹²Let deacons each be the husband of one wife, managing their children and their own households well. ¹³For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand



Alleluia

LSB 190



Holy Gospel

Luke 16:19–31

P The Holy Gospel according to St. Luke, the sixteenth chapter.



C Glo - ry be to Thee, O Lord.

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

LSB 191

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

Hymn of the Day

“God of Grace and God of Glory”

LSB 850



1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age Lest we miss Your king - dom's
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
goal, Lest we miss Your king - dom's goal.
dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969 Tune: John Hughes, 1873–1932

Sermon

Stand

Offertory

Psalm 51:10-12; LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)



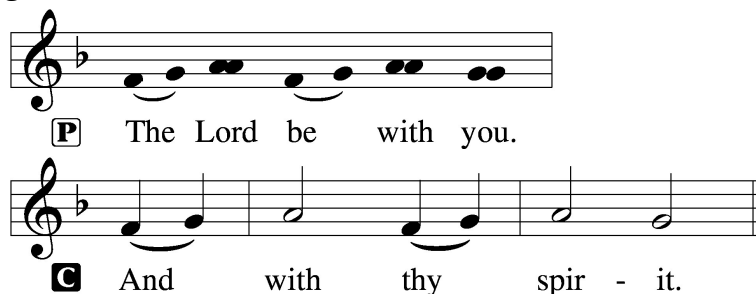
Stand

Prayer of the Church

+++Service of the Sacrament+++

Preface

LSB 194



P The Lord be with you.
C And with thy spir - it.

2 Timothy 4:22



P Lift up your hearts.

[Colossians 3:1]



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9; LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

Matthew 6:9-13; LSB196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24
Luke 22:19-20, 1 Corinthians 11:23-25; LSB 197*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

P The peace of the Lord be with you always.
C Amen.

Sit

Agnus Dei

John 1:29; LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - - men.

Distribution

Communicants are asked to hold open their hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

Ye Watchers and Ye Holy Ones
Lord God, to Thee We Give All Praise

LSB 670

LSB 522

Stand

Nunc Dimittis

Luke 2:29-32; LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-
 cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

Psalm 107:1; LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

LSB 201

- P** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Salutation and Benedicamus

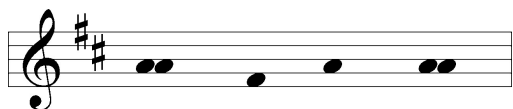
2 Timothy 4:22; Psalm 103:1



P The Lord be with you.



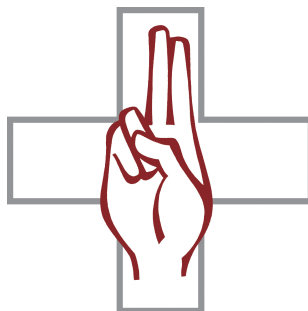
C And with thy spir - it.



A Bless we the Lord.

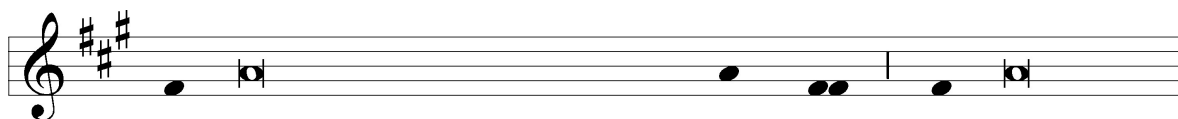


C Thanks be to God.

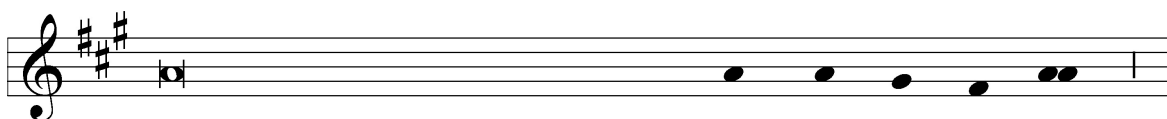


Benediction

Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Recessional Hymn

“O God, O Lord of Heaven and Earth”

LSB 834



1 O God, O Lord of heav'n and earth, Thy liv - ing
2 Our fa - tal will to e - qual Thee, Our reb - el
3 Thou cam - est to our hall of death, O Christ, to
△ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -
will wrought death and night. We seized and used in pride -
breathe our poi - soned air, To drink for us the dark
it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.
ful spite Thy won - drous gift of lib - er - ty.
de - spair That stran - gled our re - luc - tant breath.
to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through
We housed us in this house of doom, Where death had roy -
How beau - ti - ful the feet that trod The road that leads
That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
al scope and room, Un - til Thy ser - vant, Prince of Peace,
us back to God! How beau - ti - ful the feet that ran
whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
Breached all its walls for our re - lease.
To bring the great good news to man!
To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907–76, alt. Tune: Jan O. Bender, 1909–94
Text and tune: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110005220

Sit

Announcements

Dismissal

P Go in peace. Serve the Lord.

G Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

Jr. IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 119 for a Bible study.

Sr. IMPACT Bible Class

Students meet at 9:30 am with either adult Bible class for the time being.

Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Acts at 9:30 am in Room 115.

Kick Up Your Heels at Lord of Life!

A country two-step class is being offered for Lord of Life members Wednesdays, October 5th, 12th, and 19th, 6:30 - 8:00pm in the fellowship hall. No experience necessary. Cost is \$35 per person for the three week course. Sign up in the narthex or contact Dixie Hacker (planohackers@verizon.net.)

A Life Thought in the Church Year

Do we ignore the ruin around us (Amos 6:6) because abortion seems “too political” and assisted suicide feels “too personal”? Only woes await those who do (Amos 6:1, 4). But our Heavenly Father obsesses over the victims (Psalm 146:9), and heaven finds inexhaustible joy embracing the vulnerable (Luke 16:22). In speaking and showing the sanctity of all humankind, we also can “take hold of that which is truly life” (1 Timothy 6:19)!

CHRIST FOR YOU this week on KFUE

Study Deuteronomy 29-31 on Sharper Iron's "The Law of God is Good and Wise" (weekdays at 8:00 a.m. CT), study 1 Corinthians 9-11 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear conversations from fellow Lutherans from across our church body on The Coffee Hour (weekdays at 9:00 a.m. CT). Find these programs on demand at kfuo.org or KFUE Radio app.

THEODORE CONRAD GRAEBNER

Lutheran Educator and Prolific Author

BORN: **NOVEMBER 23, 1876** Watertown, Wis.

DIED: **NOVEMBER 14, 1950** St. Louis, Mo.

AT ONE POINT IN HIS long and distinguished career, Theodore Graebner was reported to have been in correspondence with about 25% of the pastors of The Lutheran Church—Missouri Synod. In one year he was in contact with one in four of the LCMS pastors! And while that is a remarkable accomplishment in itself, he did this while also serving as a seminary professor and an editor of *The Lutheran Witness*. How was it possible for one man to be so productive? His son, Alan, believed it was captured in his life's motto: "Do everything just once, for life is too short to do everything twice."

Born into a clergy and professorial family [his father, A.L. Graebner (1849–1904), taught at Concordia Seminary, St. Louis], Theodore learned efficiency as a youth. This characteristic allowed him to speak with influence on every significant topic that confronted the LCMS during his lifetime. He was involved in the discussions within the Norwegian Synod that ultimately led to the formation of two church bodies, the Evangelical Lutheran Church and the Evangelical Lutheran Synod. He wrote extensively on unionism. He commented on the mergers that resulted in the formation of the United Lutheran Church in America (ULCA 1918) and the American Lutheran Church (ALC 1930). He served on the Synodical Conference board for missions among African Americans, and he regularly participated in informal Round Tables called by Synod Presidents Pfotenbauer and Behnken. Beyond the LCMS he was regularly involved with the Lutheran Editors Association and participated in a whole series of community and political concerns. In short, he was known

throughout the Missouri Synod, the larger American Lutheran community and the secular community as well.

It is perhaps not surprising, then, that he worried that the LCMS would fall prey to separatistic temptations. As a signer of "A Statement" (September 1945), he worried that the LCMS might lose its voice in the larger Lutheran world, opening the way for more liberal Lutherans to triumph. He worked toward Lutheran unity, convinced that Lutherans in America and worldwide were becoming more conservative rather than less.

Graebner did not live to see his hope for fellowship with the American Lutheran Church realized (it was declared in 1969). By the time of his death on November 14, 1950, a new generation was emerging with new emphases and concerns. Still, more than 70 years after his death, the impact of Theodore Graebner remains evident in the LCMS.

For more information about the 175th anniversary of the LCMS, visit lcms.org/175.

DISCOVER MORE

Paul M. Bretscher,
"Theodore Conrad Graebner:
1876–1950," *Concordia Theological Monthly* 22, no. 1 (January 1951): 1–8.



1847  2022

ONLY JESUS
NO OTHER NAME

– 175 YEARS –



Serving Our Worship Today:

| | |
|--------------|---|
| Pastor: | Pastor Joel Shaltanis |
| Organist: | Paul Grabow |
| Altar Guild: | Nelda Schrank, Gail Senter, Laurie George |
| Acolyte: | Robert Duff |
| Elders: | Mike Kunschke, Doug Hite |
| Greeters: | Stu & Sandy Ehrett, Mark & Kathy Plagens |
| Ushers: | Charles Hacker, Sam Carter |
| Sound: | Russ Wilkerson, Randy Rippey |

This Week at Lord of Life-Today, Sept. 25, 2022

| | |
|----------|---|
| 8:00 am | Early Worship Service |
| 9:30 am | Children's Sunday School (K-5 th Gr, Room 113) Jr IMPACT Class (Room 119) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 115) |
| 10:45 am | Late Worship Service |
| 12:30 pm | Jr. Confirmation |

Wednesday, September 28

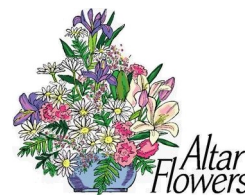
| | |
|----------|---------------------|
| 10:00 am | Midweek Bible Study |
| 12:00 pm | Midweek Bible Study |

Saturday, October 1

| | |
|---------|-----------------------|
| 7:30 am | Men's Bible Breakfast |
|---------|-----------------------|

Next Sunday's Readings October 2, 2022

| | |
|----------------|-------------------|
| Old Testament: | Hab. 1:1-4; 2:1-4 |
| Epistle: | 2 Tim. 1:1-14 |
| Gospel: | Luke 17:1-10 |



The flowers on the altar this morning are given to the Glory of God by Jerry and Winona Parish in celebration of Jerry's birthday; and by the elders.



Pentecost

About the Cover: Your pastor has been called to the noble task of preaching God's Word to you and administering His Sacraments. It is by far the most important thing that he is called to do. Therefore, it is right that we should always seek to support and pray for our pastors in this crucial work so that each of the Lord's congregations is continually edified by the Gospel proclamation of Jesus Christ and Him crucified for the forgiveness of sins.