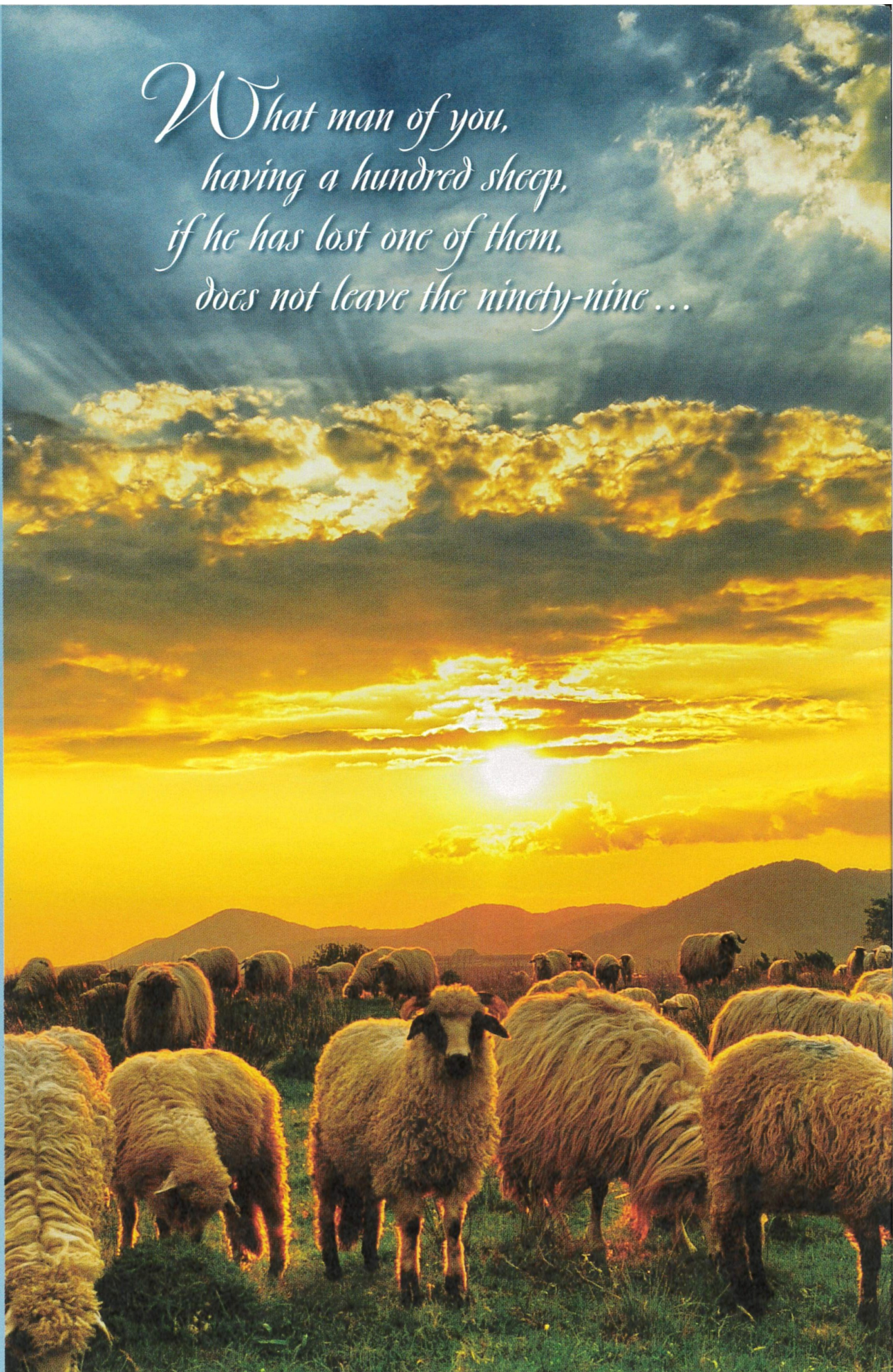


**Lord of Life Lutheran Church
Plano, Texas**

*What man of you,
having a hundred sheep,
if he has lost one of them,
does not leave the ninety-nine...*



Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

Victoria Frinsko, Director of Music (vicki@planolutheran.com)

(972) 867-5588

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Dear Heavenly Father, faithful God, I pray, by all means accomplish Your good and gracious will in me, and break and hinder the evil and contrary will of the devil, the world, and my own flesh. And give me, O Father, Your Holy Spirit, that at all times I may resign myself to this Your will, that in all eternity I may praise and glorify You, O Father, for your great faithfulness. Amen.

(C. M. Zorn 1846-1928)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

A staffed nursery is available for families with young children ages 2 and under in Room 109. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Fourteenth Sunday after Pentecost

September 11, 2022

8:00 AM and 10:45 AM

Divine Service I – *LSB 151*

Prelude

Stand

Entrance Hymn

“Immortal, Invisible, God Only Wise”

LSB 802



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - es Thee.
'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt. Tune: Welsh

Invocation, Confession, and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b, [18:20]

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

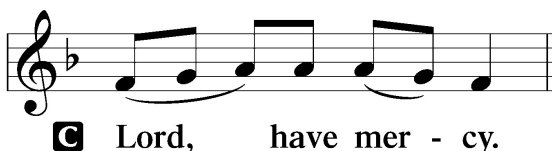
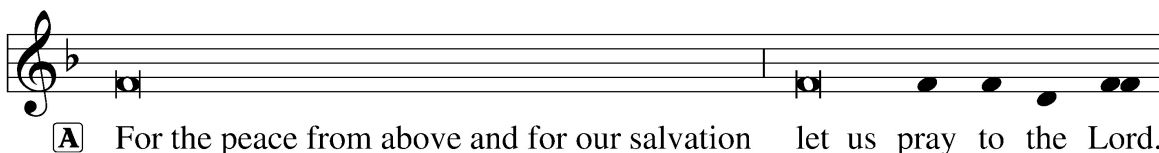
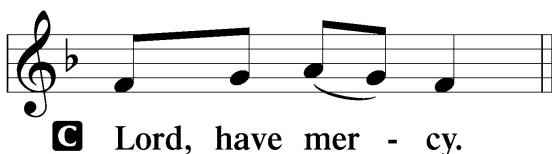
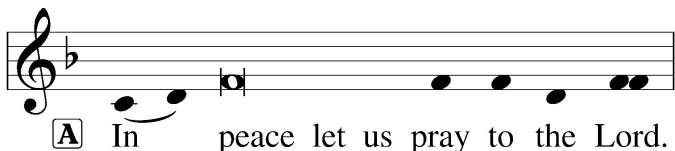
[John 20:19-23]

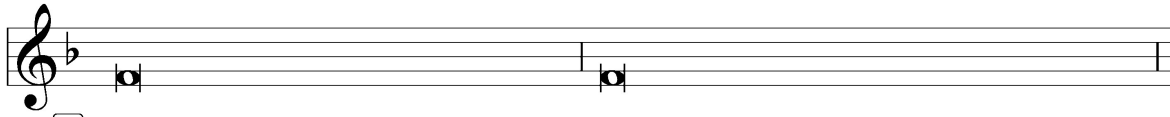
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

+++Service of the Word+++

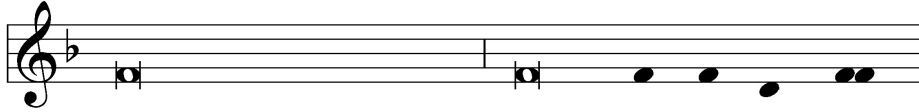
Kyrie

Mark 10:47; LSB 152





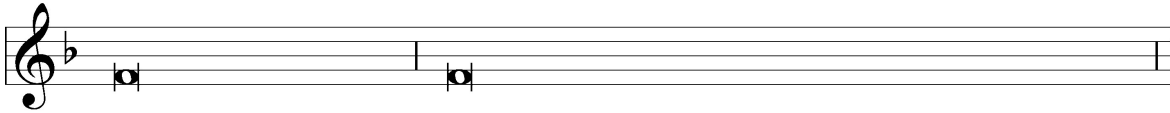
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



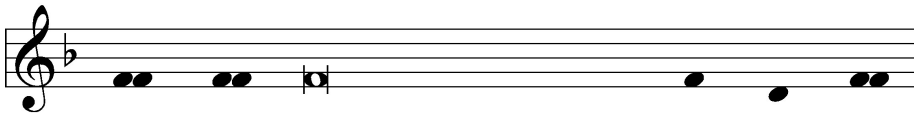
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



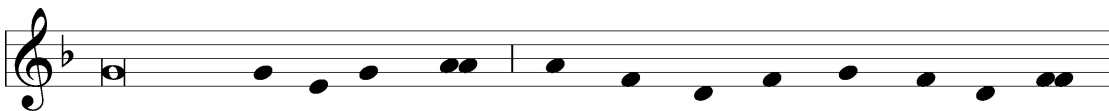
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14, John 1:29; LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

2 Timothy 4:22; LSB 156

P The Lord be with you.

C And also with you.

P Let us pray.

Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Ezekiel 34:11–24

¹¹“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

¹⁷“As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

²⁰“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.”

A This is the Word of the Lord.

C Thanks be to God.

Solo

“I Am the Good Shepherd,” by *David von Kampen*

*I am the Good Shepherd, the Good Shepherd lays down His life for the sheep.
I am the Good Shepherd, I know My own and My own know me,
just as the Father knows Me and I know the Father;
and I lay down My life for the sheep.*

Epistle

1 Timothy 1:12–17

¹²I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 15:1–10

P The Holy Gospel according to St. Luke, the fifteenth chapter.

C Glo - ry to You, O Lord.

¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

³So he told them this parable: ⁴“What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? ⁵And when he has found it, he lays it on his shoulders, rejoicing. ⁶And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I

have found the coin that I had lost.’¹⁰ Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

“Jesus Sinners Doth Receive”

LSB 609 sts. 1–4, 7



1 Je - sus	sin - ners	doth re - ceive;	Oh, may all this
2 We de - serve	but grief and shame,	Yet His words, rich	
3 Sheep that from the	fold did stray	No true shep - herd	
4 I, a sin - ner,	come to Thee	With a pen - i -	
7 Je - sus	sin - ners	doth re - ceive;	Al - so I have



say - ing pon - der	Who in sin's de - lu - sions live
grace re - veal - ing,	Par - don, peace, and life pro - claim;
e'er for - sak - eth;	Wea - ry souls that lost their way
tent con - fes - sion.	Sav - ior, mer - cy show to me;
been for - giv - en;	And when I this earth must leave,



And from God and heav - en wan - der!	Here is hope for
Here our ills have per - fect heal - ing.	Firm - ly in these
Christ, the Shep - herd, gent - ly tak - eth	In His arms that
Grant for all my sins re - mis - sion.	Let these words my
I shall find an o - pen heav - en.	Dy - ing, still to



all who grieve:	Je - sus	sin - ners	doth re - ceive.
words be - lieve:	Je - sus	sin - ners	doth re - ceive.
they may live:	Je - sus	sin - ners	doth re - ceive.
soul re - lieve:	Je - sus	sin - ners	doth re - ceive.
Him I cleave:	Je - sus	sin - ners	doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
Text and tune: Public domain

Sermon

Stand

Nicene Creed

LSB 158

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

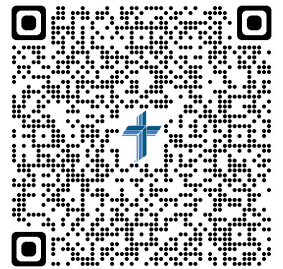
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Prayer of the Church

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)



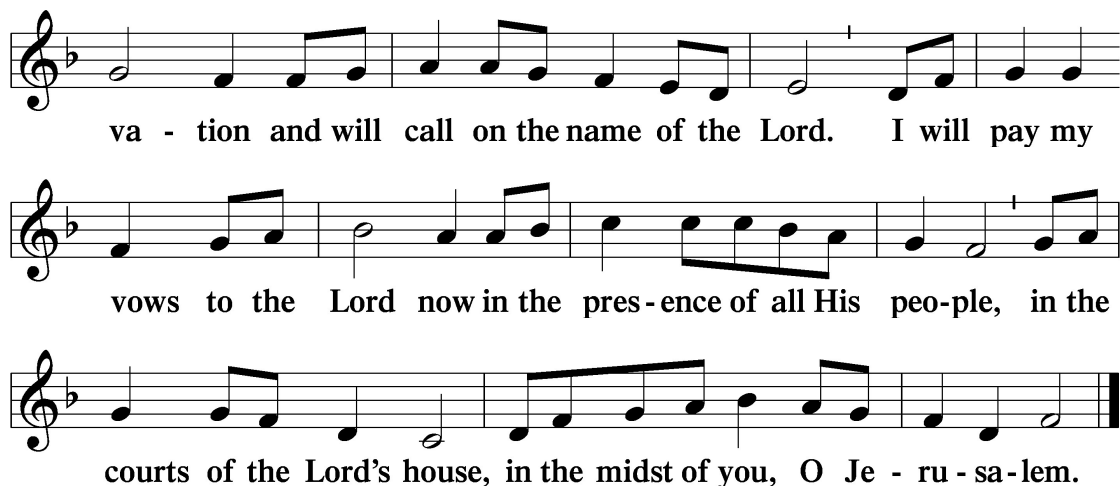
Stand

Offertory

Psalm 116:12-13, 17-19; LSB 159

Musical notation for the Offertory, consisting of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like.

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-

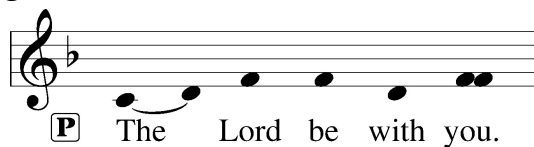


va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+++Service of the Sacrament+++

Preface

LSB 160

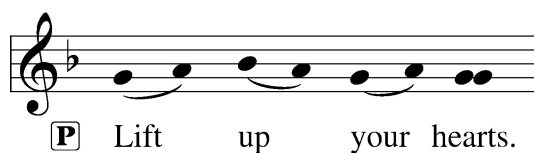


P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

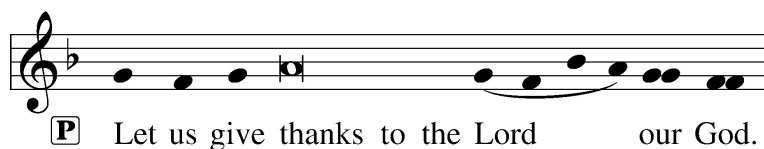


P Lift up your hearts.

[Colosians 3:1]

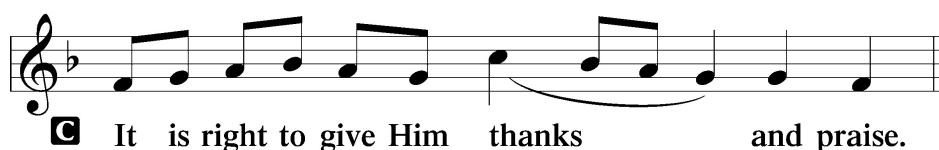


C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



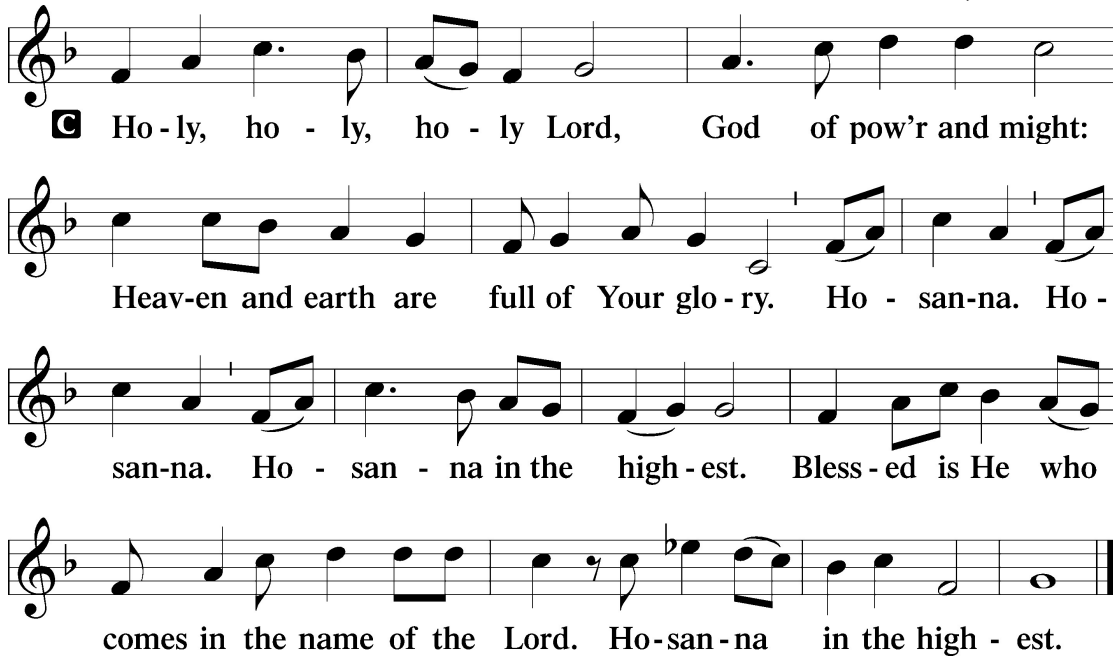
C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9, LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20

1 Corinthians 11:23-25; LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

1 Corinthians 11:26

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Revelation 22:20

C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

John 20:19; LSB 163

- P** The peace of the Lord be with you always.
- C** Amen.

Sit

Agnus Dei

John 1:29

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.



Distribution

Communicants are asked to hold their hand open to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

The King of Love My Shepherd Is
The Lord's My Shepherd, I'll Not Want

LSB 709

LSB 710

Stand

Post-Communion Canticle

“Thank the Lord,”
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

LSB 166

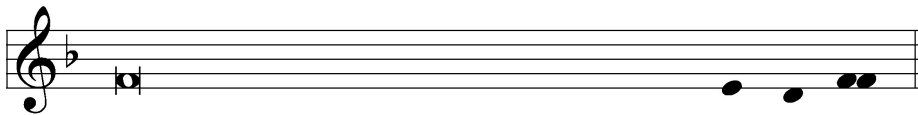
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Recessional Hymn

“Glory Be to God the Father”

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89 Tune: Walter G. Whinfield, 1865–1919

Announcements

Dismissal

- P** Go in peace. Serve the Lord.
- G** Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

Jr. IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 121 for a Bible study.

Sr. IMPACT Bible Class

Students meet at 9:30 am with either adult Bible class for the time being.

Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Acts at 9:30 am in Room 114.

Constitution 101

This event is free to the public. Join Shelby Williams here at Lord of Life on 9/22/22 at 6:30pm for his annual primer to the Constitution of the United States during Constitution Week. Learn what the Constitution says--and doesn't say--what it means, and what it means to YOU!

A Life Thought in the Church Year

Our culture discriminates based on size, skills, and circumstances in order to make abortion and assisted suicide possible. But our Lord and God has a soft spot, a definite preference for the feeble (Ezekiel 34:16), the insignificant (Luke 15:8-10), and the failures (1 Timothy 1:15). If it gladdens Him to save such as us, won't it also enrapture us to advocate the sanctity of every life?

CHRIST FOR YOU this week on KFUD

Dig into curious topics on Cross Defense (9/17 at 11:00 a.m. CT), study our Lutheran Confessions on Concord Matters (9/17 at 10:00 a.m. CT), and study Deuteronomy 22-26 on Sharper Iron (weekdays at 8:00 a.m. CT) and 1 Corinthians 2-6 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find these programs on demand at kfuo.org or KFUD Radio app.

HEINRICH CHRISTIAN SCHWAN

The Third President of the Missouri Synod

BORN: APRIL 5, 1819 *Hornburg, Hannover, Germany*

DIED: MAY 29, 1905 *Cleveland, Ohio*

HENRICH SCHWAN CAME FROM a northern German family with many Lutheran pastors. His father was a pastor and his mother's brother was Friedrich Wyneken, missionary pastor in America and later president of the Missouri Synod. Schwan received a good education and was well prepared to continue the tradition.

After pastoral training, Schwan hoped to be a missionary on the American frontier. However, in 1843, he was called to serve as a missionary to German settlers in Leopoldina, Bahia, Brazil. There he worked diligently for six years.

In 1850, his wish to work in America was realized. He was called to Neu-Bielefeld (now Black Jack), Mo., near St. Louis, and he joined the Missouri Synod. President C.F.W. Walther installed him. Schwan's uncle, Friedrich Wyneken, also participated in the service.

In 1851, Schwan followed God's call to Zion Lutheran Church in Cleveland, Ohio, where he would work as pastor for nearly 50 years.

Schwan surprised his congregation in Cleveland on Christmas Eve by placing a large green tree lighted with candles in the church. The people, especially the children, were delighted. A tradition was established: Schwan helped to popularize the Christmas tree in churches in America, and a German custom became an American one.

Schwan quickly demonstrated abilities as a leader and skilled administrator. In 1854, he was elected vice-president of the Central District of the Missouri Synod, and in 1857, he was elected vice-president of the Missouri Synod. From 1860 to 1878, Schwan was

president of the Central District of the Missouri Synod.

In 1878, Schwan was elected president of the Missouri Synod. He would be elected president for seven terms, serving in that position for 21 years. Schwan's tenure as Synod president saw one of the most difficult periods in American Lutheran history as synods were drawn into divisive controversy over the doctrines of predestination and election. Despite challenges, Schwan faithfully led the Synod, affirming the true teaching of the Scriptures and the Lutheran Confessions.

Schwan was an excellent preacher who could bring the Word of God to people in clear, simple language stirring hearts to faith in Christ and a life of witness to Him.

In 1890, the Synod commissioned Schwan to prepare a new catechism for use in its churches and schools. The "Schwan Catechism" was published in 1896 and would be used in the Synod for decades.

Schwan died in 1905 at the age of 86, a faithful servant of Christ's Church and much loved by all those who knew him.

For more information about the 175th anniversary of the LCMS, visit lcms.org/175.

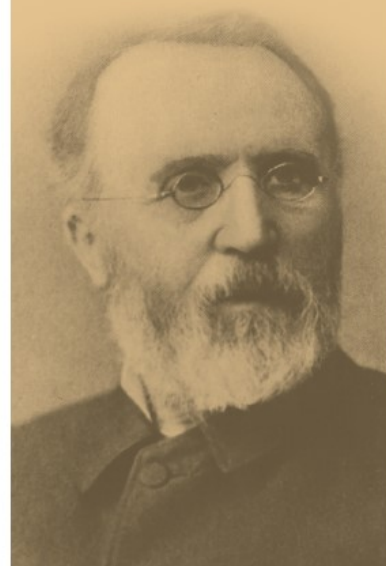


DISCOVER MORE

Matthew C. Harrison, *At Home in the House of My Fathers* (Lutheran Legacy, 2009), 481–565.

Everette W. Meier, "The Life and Work of Henry C. Schwan as Pastor and Missionary," *Concordia Historical Institute Quarterly* 24, no. 3 (October 1951): 132–139; no. 4 (January 1952): 145–172; 25, no. 2 (July 1952): 72–85; no. 3 (October 1952): 97–121.

Karl Niermann, "Did Schwan Do Mission Work in Brazil?" *Concordia Historical Institute Quarterly* 25, no. 3 (October 1952): 122–124.





A country two-step class is being offered for Lord of Life members!

Learn to two-step, waltz, and more as you improve your balance, memory, and boost your spirits with other Lord of Life members. No experience necessary - all levels welcome. Class taught by an experienced (and kind and patient) dance instructor.

When: Wednesdays, October 5th, 12th, and 19th, 6:30 - 8:00pm in the fellowship hall

Cost: \$35 per person for the three week course

Sign up in the narthex or contact Dixie Hacker to sign up
(planohackers@verizon.net)

*If you're gonna' play in Texas, you gotta' have
a fiddle in the band...
And know how to two-step!*



Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Victoria Frinsko
Soloist:	Shelby Lund
Altar Guild:	Nelda Schrank, Gail Senter, Laurie George
Acolyte:	Robert Duff
Elders:	Tim Ozlowski
Greeters:	Phaedra Shaltanis, Duff Family
Ushers:	Don Bunger, Alex Duff
Sound:	Brian Wolf, Nick Moudy

This Week at Lord of Life-Today, Sept. 11, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 th Gr, Room 113) Jr IMPACT Class (Room 121) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service
12:30 pm	Jr. Confirmation

Tuesday, September 13

7:00 pm	Elders
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Wednesday, September 14

10:00 am	Midweek Bible Study
12:00 pm	Midweek Bible Study

Thursday, September 15

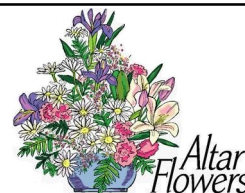
7:00 pm	Admin Council
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Friday, September 16

9:00 am	Comfort Makers
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Next Sunday's Readings September 18, 2022

Old Testament:	Amos 8:4-7
Epistle:	1 Tim. 2:1-15
Gospel:	Luke 16:1-15



The flowers on the altar this morning are given to the Glory of God by Sue Parson in memory of her sister, Beverly Schmitt; and by Alyson Wood in memory of her grandmother, Verna Mae Herzog.



We wish to recognize a very special anniversary. Dick and Vera Hemingway were wed September 12, 1947. That's 75 years the Lord has blessed them with! Congratulations Dick and Vera!!



Pentecost

About the Cover: The Lord, our Shepherd, cherishes each and every one of His sheep, so much so that if one goes missing, that one sheep becomes of singular importance. He has come to seek and save the lost (Luke 19:10). Our Shepherd continues to seek out wandering and lost sheep—us and those for whom we pray—in order to bring them into the fold of His merciful forgiveness, won by His cross and eternal protection.