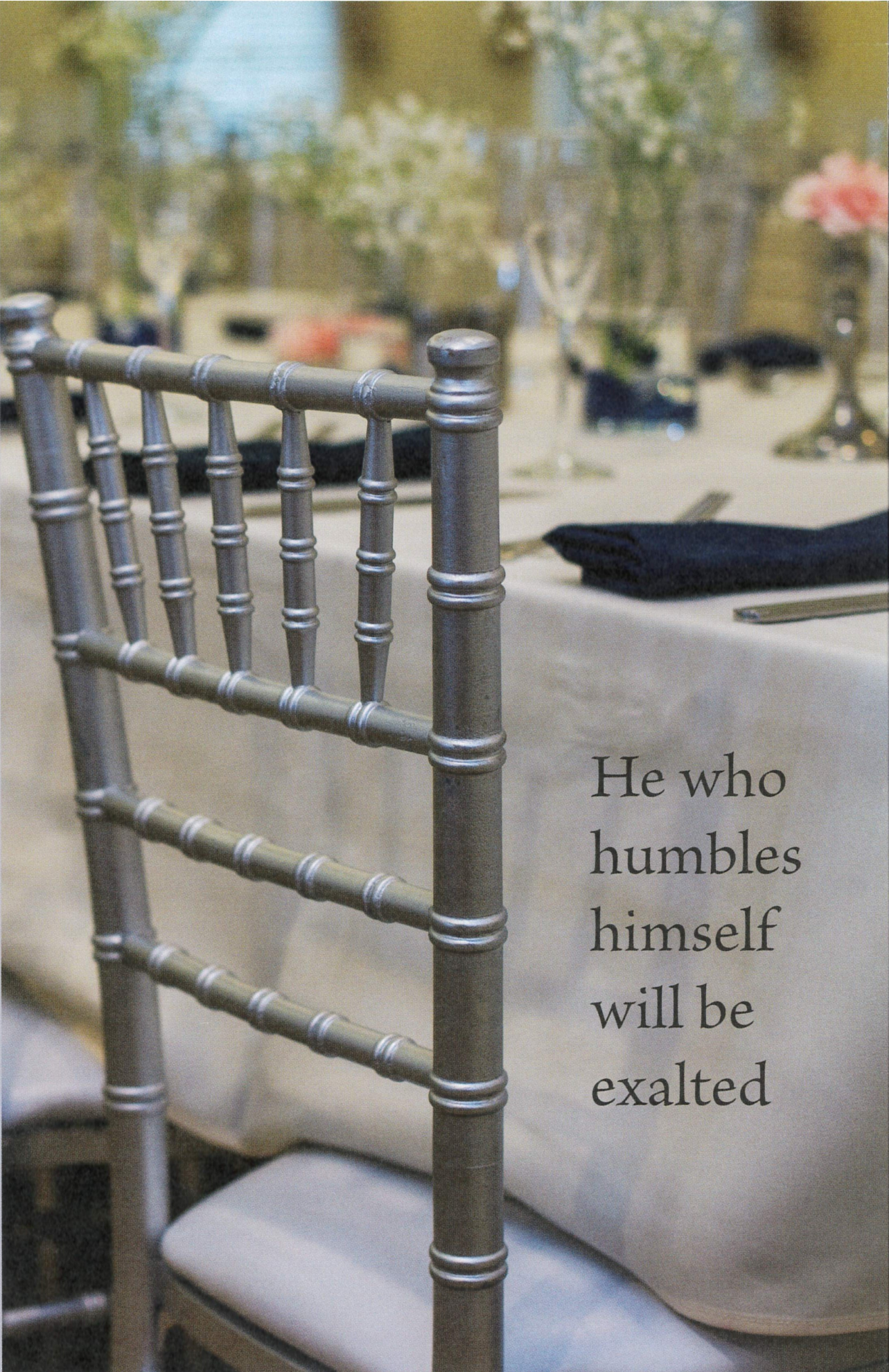


**Lord of Life Lutheran Church
Plano, Texas**



He who
humbles
himself
will be
exalted

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

(972) 867-5588 ††† 972-985-1795

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Forgive all my sins, wherever I have done wrong. Surround me this day with Your holy angels. May You encircle me and cast a trench about me, that I may escape the snares and evil cunning of the enemy. I commend myself to Your goodness and mercy. Amen. (Johann Habermann, 1516-90)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

Education

Sunday school, student and adult Bible classes are offered at 9:30 am. We encourage all worshipers to choose a class from the listing in our bulletin and actively study God's Word.

Twelfth Sunday after Pentecost

August 28, 2022

8:00 AM and 10:45 AM

Matins – *LSB 219*

Prelude

Stand

Entrance Hymn

“Lift High the Cross”

LSB 837

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris-tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,
5 Let ev - 'ry race and ev - 'ry lan - guage tell
6 So shall our song of tri - umph ev - er be:

Refrain

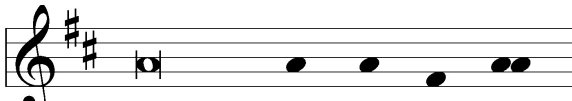


Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com-bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.
Of Him who saves our lives from death and hell.
Praise to the Cru - ci - fied for vic - to - ry!

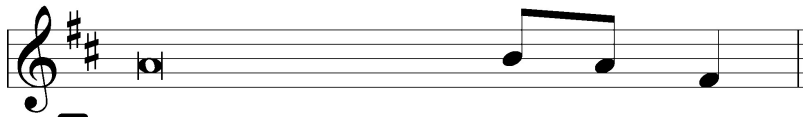
Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt. Tune: Sydney H. Nicholson, 1875–1947
Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005220

Opening Versicles

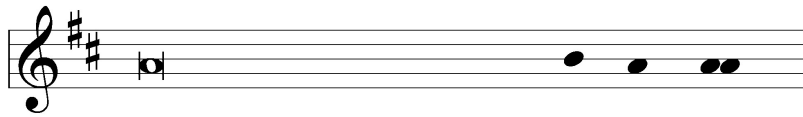
Psalm 51:15, Psalm 70:1; LSB 219



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

+++Psalmody + + +

Antiphon



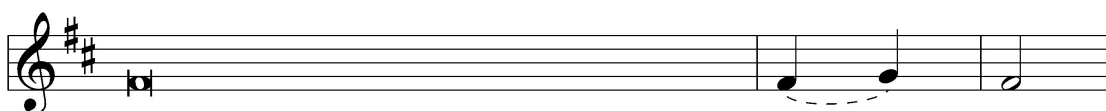
L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

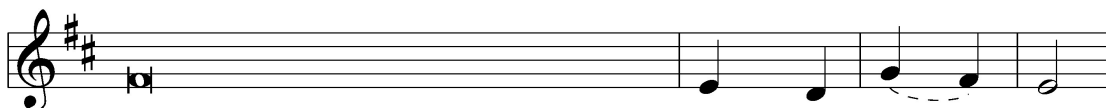
Venite

Psalm 95:1-7; LSB 220



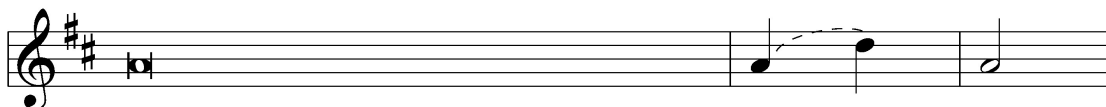
- C** 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

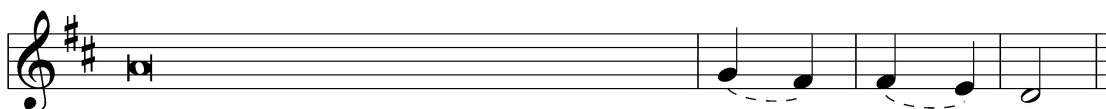


- 1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;

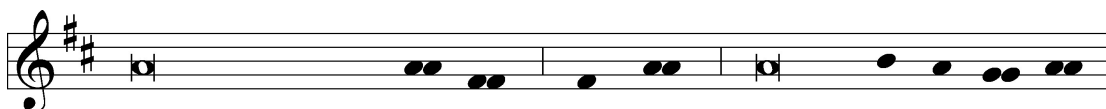


- 1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.

Antiphon



- L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



- C** O come, let us wor - ship Him.

Office Hymn

“Son of God, Eternal Savior”

LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free - ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollantse . . . Contradanseu, c. 1710, Amsterdam

+++Readings + + +



Old Testament

Proverbs 25:2–10

L A reading from Proverbs, chapter 25.

²It is the glory of God to conceal things,
but the glory of kings is to search things out.
³As the heavens for height, and the earth for depth,
so the heart of kings is unsearchable.
⁴Take away the dross from the silver,
and the smith has material for a vessel;
⁵take away the wicked from the presence of the king,
and his throne will be established in righteousness.
⁶Do not put yourself forward in the king's presence
or stand in the place of the great,
⁷for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.
What your eyes have seen
⁸do not hastily bring into court,
for what will you do in the end,
when your neighbor puts you to shame?
⁹Argue your case with your neighbor himself,
and do not reveal another's secret,
¹⁰lest he who hears you bring shame upon you,
and your ill reputation have no end.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 131; antiphon: v. 2



But I have calmed and quieted my soul,
like a weaned child with its | mother;*
like a weaned child is my soul with- | in me.

**O LORD, my heart is not lifted up;
my eyes are not | raised too high;***
**I do not occupy myself with things
too great and too marvel- | ous for me.**

But I have calmed and quieted my soul,
like a weaned child with its | mother;*
like a weaned child is my soul with- | in me.

O Israel, hope | in the LORD*
from this time forth and for- | evermore.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

But I have calmed and quieted my soul,
like a weaned child with its | mother;*
like a weaned child is my soul with- | in me.

Epistle

Hebrews 13:1–17

P A reading from Hebrews, chapter 13.

¹Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” ⁶So we can confidently say,

“The Lord is my helper;
I will not fear;
what can man do to me?”

⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ⁹Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰We have an altar from which those who

serve the tent have no right to eat. ¹¹For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴For here we have no lasting city, but we seek the city that is to come. ¹⁵Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

¹⁷Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Luke 14:1–14

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C Glory to You, O Lord.

¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

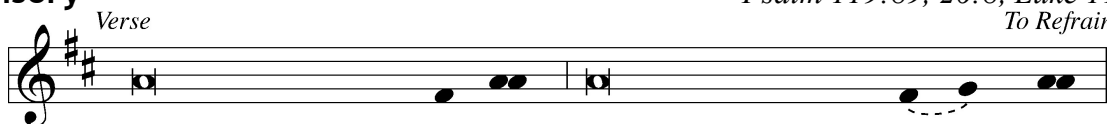
¹²He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. ¹³But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Responsory

Psalm 119:89, 26:8, Luke 11:28; LSB 221



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.
2 Blessed are those who hear the Word of God and keep— it.
3 Glory be to the Father and to the Son and to the Holy Spir - it.



- C** Lord, I love
the habitation of Your house and the place where Your glo-ry dwells.

Sit

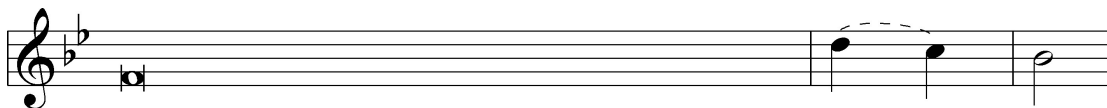
Sermon

Stand

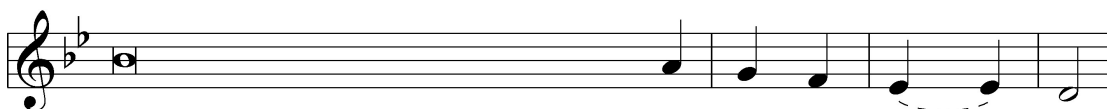
+++Canticle + + +

Te Deum

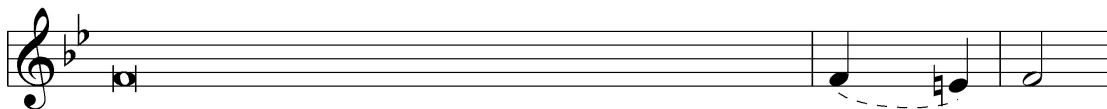
LSB 223



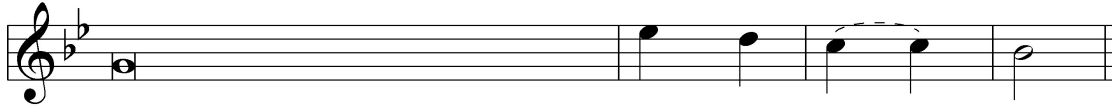
- C** 1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise— You.



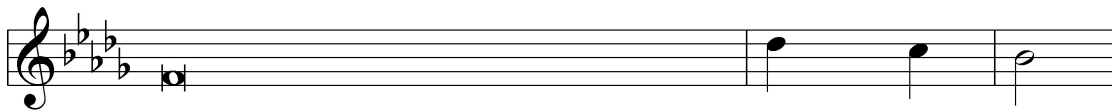
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:



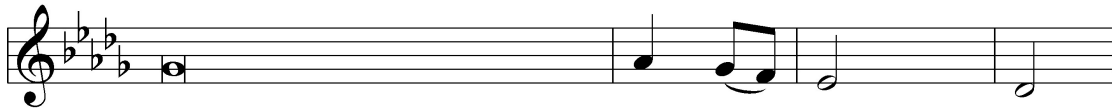
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise— You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O— Christ;



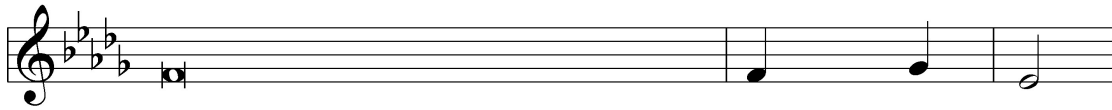
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise— You.
3 also the Holy Ghost, the Com-fort - er.
4 You are the everlasting Son of the Fa - ther.



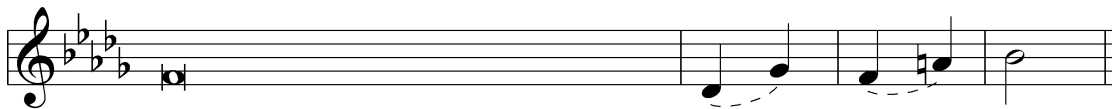
- 5 When You took upon Yourself to de - liv - er of man,
6 You sit at the right hand of God



- 5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.

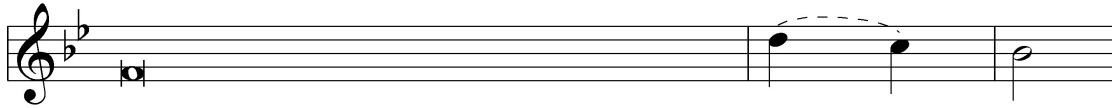


- 5 When You had overcome the sharpness of death,
6 We believe that You will come



- 5 You opened the kingdom of heaven to all be - liev - ers.
6 to be— our— judge.

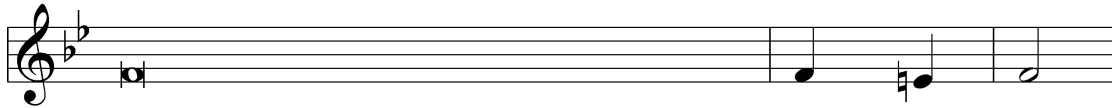




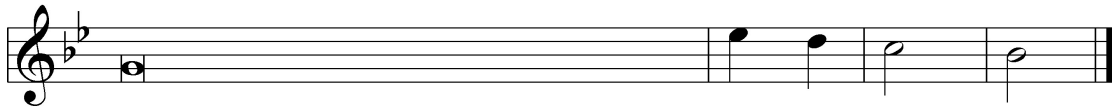
7 We therefore pray You to help Your ser - vants,
8 O Lord, save Your people and bless Your . . . her - i - tage.
9 Grant, O Lord, to keep us this day with - out _____ sin.



7 whom You have redeem - ed with Your pre - cious blood.
8 Govern them and lift them up for - ev - er.
9 O Lord, have mercy upon us, have mercy up - on _____ us.



7 Make them to be numbered with Your saints
8 Day by day we magni - fy You.
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.
8 And we worship Your name for - ever and ev - er.
9 O Lord, in You have I trusted; let me never be con - found - ed.

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)



Kyrie

Mark 10:47; LSB 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



Prayer of the Church

Lord's Prayer

Matthew 6:9–13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

Psalm 102:1

P O Lord, hear my prayer.
C And let my cry come to You.

Collect of the Day

P O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Collect for Grace

LSB 228

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1



L Let us bless the Lord.



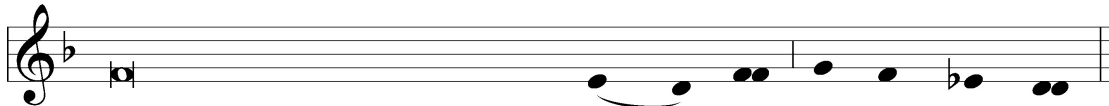
C Thanks be to God.

Benediction

2 Corinthians 13:14



P The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

Recessional Hymn

“God of Grace and God of Glory”

LSB 850



1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,
 Free our hearts to faith and praise. Grant us wis - dom,
 Rich in things and poor in soul. Grant us wis - dom,
 Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this
 grant us cour - age For the liv - ing of these
 grant us cour - age Lest we miss Your king - dom's
 grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.
 days, For the liv - ing of these days.
 goal, Lest we miss Your king - dom's goal.
 dore, Serv - ing You whom we a - dore.

Sit

Announcements

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study.

Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Acts at 9:30 am in Room 114.

Texas Parks & Wildlife Hunter Education Classroom Course

Would you like to take an in-person hunter education course? Texas law states that hunters born on or after Sept. 2, 1971 are required to successfully complete this course. Lord of Life is hosting one on September 10, 2022 from 9am-5pm (maybe shorter) in our fellowship hall. It costs \$15 cash (no other forms of payment will be accepted.) The min. age allowed is 9 years old (with accompanying adult for young children.) See the flyer in the narthex or your email for details and registration info.

Eagle Scout Project

Jonah Carter will be building new picnic benches and repair some older ones for the pavillion. If you would like to help support this project, please notate any donations, "Carter Eagle Project." Thank you for helping to make this project possible.

LUTHERAN HYMN FESTIVAL 2022

Our congregation is invited to attend the Lutheran Hymn Festival at the Meyerson Symphony Center in Dallas on September 18 at 4:30 p.m. The festival will be led by Kantor Kevin Hildebrand, with support from brass, tympani, adult and children's choirs. Under the theme, "O Love, How Deep, How Broad, How High," we will celebrate the 11th hymn festival there. For tickets, go to www.lutheranhymnfestival.org/tickets. The cost is \$20 per Orchestra Floor /Terrace/3rd & 4th floor boxes and \$15 per Dress Circle/Grand Tier. All tickets must be printed ticket at home. For more information, Contact Adam Hengeveld at 972-646-0905 or email tickets@lutheranhymnfestival.org.



Constitution 101

This event is free to the public. Join Shelby Williams here at Lord of Life on 9/22/22 at 6:30pm for his annual primer to the Constitution of the United States during Constitution Week. Learn what the Constitution says--and doesn't say--what it means, and what it means to YOU!

BEWARE OF PHISHING

Please keep in mind, Pastor or any church staff will NEVER email/text you asking for "help" which leads to you sending money or gift cards for an "emergency."

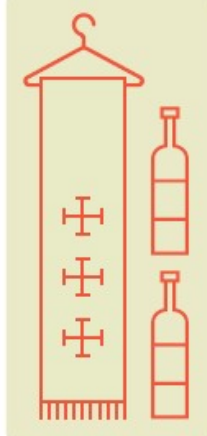
A Life Thought in the Church Year

"It is the glory of God to conceal things" (Proverbs 25:2), like the sanctity of life hidden behind surprise pregnancy or terminal diagnosis. "The glory of kings is to search things out," like the sanctity of life beheld in embryos and elderly ones. Our own souls embody little children (Psalm 131:2), and angels inhabit the needs of strangers (Hebrews 13:2). If rescuing pets brings relief (Luke 14:5), what rejoicing will be ours in defending our endangered neighbors?

CHRIST FOR YOU this week on KFUD

Study Deuteronomy 15-18 on Sharper Iron's "The Law of God is Good and Wise" (weekdays at 8:00 a.m. CT), study Romans 11-14 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear our Lutheran Confessions on Concord Matters (9/3 at 10:00 a.m. CT) and curious theological topics on Cross Defense (9/3 at 11:00 a.m. CT). Find these programs on demand at kfuo.org or KFUD Radio app.

KIDS IN THE DIVINE SERVICE



What do we call the room near the sanctuary?

The room near the sanctuary is called the “sacristy.” See if you can find the door to the sacristy in your church. The use of sacristies became common over 1500 years ago. In most churches you will find the sacristy beside or behind the altar area (called the chancel).



What is it used for?

The sacristy is the storage place for the sacred items used in God’s house. For example, the vessels and utensils used for Holy Communion are stored there, as well as extra candles, oil and banners. Keeping them in a separate room helps to ensure they are not broken, misplaced or disturbed in any way. Some churches may have two kinds of sacristies. One is the “clergy sacristy” where the pastor keeps his vestments (the clothes he wears during the service). The other is the “altar guild sacristy” where the people who help keep the chancel looking nice store their supplies.



Parents: Before or after the service, allow your children to go into the sacristy to get a better look. Instruct them to be careful. The items there are set aside for use in the service. Help them to remember why the church uses a sacristy.



FRIEDRICH PFOTENHAUER

Pastor, Missionary, President

BORN: APRIL 22, 1859 *Altencelle, Hannover, Germany*

DIED: OCTOBER 9, 1939 *Chicago, Ill.*

FRIEDRICH PFOTENHAUER WAS BORN into a family that had been Lutheran since the time of the Reformation. In fact, his father represented the ninth successive generation of Lutheran pastors. As Pfotenhauer grew older, he knew he would become the tenth. But it would not be in Germany that he would serve. As a young man he had his sights set on America and wanted to be a pastor there.

After initial pastoral training in Germany, Pfotenhauer came to America in 1875. He attended Concordia College, Fort Wayne, and Concordia Seminary, St. Louis, graduating in 1880. He was called to serve the Lutheran Church in Yellow Bank (Odessa), Minn., and as a traveling missionary in the Dakota and Montana territories. In 1887, he was called as pastor to Immanuel Lutheran Church in Lewiston, Minn. In 1891, he was elected president of the Minnesota District of the Missouri Synod, which at that time comprised the congregations in Minnesota, North and South Dakota, Montana and central and western Canada. In 1894, Pfotenhauer was called to serve Emanuel Lutheran Church in Hamburg, Minn., where he worked for 17 years. In 1908, he was elected vice-president of the Missouri Synod, and in 1911, he was elected its fifth president.

Pfotenhauer served as Synod president for 24 years. Although he was born in Germany, it was Pfotenhauer who oversaw the transition of the official language of the Missouri Synod from German to English. The change came in 1917, the year the United States entered World War I.

Pfotenhauer was a skilled church administrator and expert at presiding over the Synod in its conventions. Yet he was

also known as an outstanding preacher, communicating the Gospel clearly with masterful applications of God's Word to the hearts and minds of his hearers.

Pfotenhauer was remarkable for his dedication to mission work, both at home and abroad. He had started his career as a traveling missionary and remained dedicated to the task of bringing the Gospel to the unchurched. During his time as president, the Synod increased its work overseas, including in South America and China, and Pfotenhauer was the first president to visit the foreign mission field, inspecting the work of the Synod in Brazil and Argentina in 1916.

In 1920, Concordia Seminary awarded him an honorary Doctor of Divinity degree.

In 1935, after his tenure as Synod president ended, Pfotenhauer returned to parish ministry, serving as associate pastor of St. Andrew Lutheran Church and later Holy Cross Lutheran Church in Chicago. He died at the age of 80 after 59 faithful years of service to our Lord's church.

For more information about the 175th anniversary of the LCMS, visit lcms.org/175.

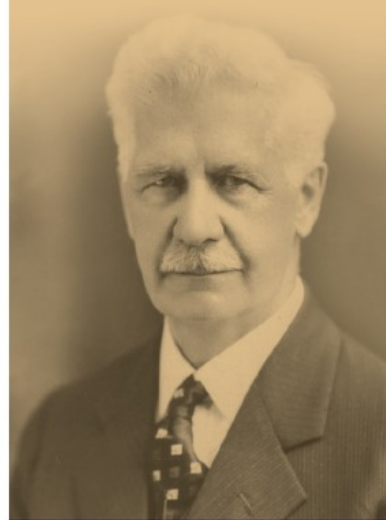


DISCOVER MORE

Henry A. Grueber, "F. Pfotenhauer: The Man and the Leader," *Concordia Historical Institute Quarterly* 13, no. 1 (April 1940): 22–25.

E.A. Mayer, "Dr. Friedrich Pfotenhauer (1859–1939)," *Concordia Historical Institute Quarterly* 13, no. 1 (April 1940): 1–22.

Samuel P. Schuldheisz, "Shepherd of Missouri: The Life and Theology of Friedrich Johann Pfotenhauer," Part One, *Concordia Historical Institute Quarterly* 82 (Summer 2009); Part Two, *Concordia Historical Institute Quarterly* 82 (Fall 2009).



Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Linda Haupt
Elders:	Scott Peters, Greg Moudy
Greeters:	Don Bunger, Sue Parson and Haley Moore
Ushers:	John Frinsko, Sam Carter
Sound:	Kaitlyn Hacker, Doug Hite

This Week at Lord of Life-Today, Aug. 28, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 th Gr, Room 113) IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service

Wednesday, August 31

10:00 am	Midweek Bible Study
12:00 pm	Midweek Bible Study

Friday, September 2

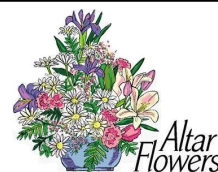
9:00 am	Comfort Makers
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Saturday, September 3

7:30 am	Men's Bible Breakfast
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Next Sunday's Readings September 4, 2022

Old Testament:	Deut. 30:15–20
Epistle:	Philemon 1–21
Gospel:	Luke 14:25–35



The flowers on the altar this morning are given to the Glory of God by Carl Carper in loving memory of Jan Carper; and by Duffy and Cindy Carter in loving memory of Ardis Bang.



Pentecost

About the Cover: Exalting oneself to the best seat in the house, to receive undue honor, is contrary to life in Christ. It will end with humiliation. When Christ came, He did not take the seat that everyone expected. Rather, He humbled Himself, taking on the form of a servant, and took the place of humility, even death on a cross (Philippians 2). In His humility, He has been exalted! His cross is the power of salvation for all who believe (Romans 1:16).