

**Lord of Life Lutheran Church  
Plano, Texas**

People will come  
from east and west,  
and from  
north and south



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## Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

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### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*Blessed Lord, who has caused all Holy Scriptures to be written for our learning, grant that we may so carefully hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which you have given to us in our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen. (The Lutheran Hymnal, 1941)*

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### For Those Desiring Holy Communion, Please Read:

*"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29*

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

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## Eleventh Sunday after Pentecost

August 21, 2022

8:00 AM and 10:45 AM

Divine Service III – *LSB 184*

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### Prelude

*Stand*

### Entrance Hymn

“The Bridegroom Soon Will Call Us”

*LSB 514*



1 The Bride-groom soon will call us, “Come to the wed-ding feast.”  
2 There shall we see in glo - ry Our dear Re-deem-er’s face;  
3 There God shall from all e - vil For - ev - er make us free,  
4 In that fair home shall nev - er Be si - lent mu - sic’s voice;



May slum-ber not be - fall us Nor watch - ful - ness de - crease.  
The long - a - wait - ed sto - ry Of heav’n - ly joy takes place:  
From sin and from the dev - il, From all ad - ver - si - ty,  
With hearts and lips for - ev - er We shall in God re - joice,



May all our lamps be burn - ing With oil e - nough and more  
The pa - tri - archs shall meet us, The proph - ets’ ho - ly band;  
From sick-ness, pain, and sad - ness, From trou - bles, cares, and fears,  
While an - gel hosts are rais - ing With saints from great to least



That we, with Him re - turn - ing, May find an o - pen door!  
A - pos - tles, mar - tyrs greet us In that ce - les - tial land.  
And grant us heav’n - ly glad - ness And wipe a - way our tears.  
A might - y hymn for prais - ing The Giv - er of the feast.

Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.  
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius  
Text (st. 1): © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005220  
Text (sts. 2–4) and tune: Public domain

### Invocation, Confession, and Absolution

*LSB 184*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b, [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

**C** Amen.

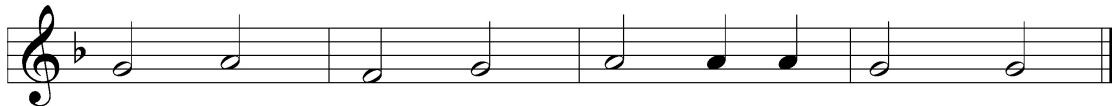
## +++Service of the Word+++

### Kyrie

*Mark 10:47; LSB 186*



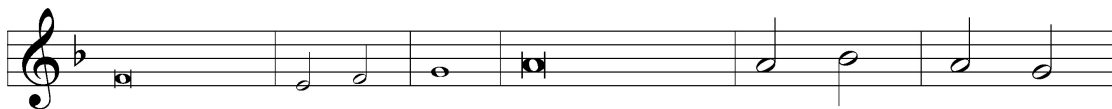
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

*Luke 2:14, John 1:29; LSB 187*



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

## Salutation and Collect of the Day

2 Timothy 4:22; LSB 189

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

Isaiah 66:18–23

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth  
that I make  
shall remain before me, says the LORD,  
so shall your offspring and your name remain.  
<sup>23</sup>From new moon to new moon,  
and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares the LORD.”

**A** This is the Word of the Lord.

**C** Thanks be to God.



## Epistle

Hebrews 12:1–13

<sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

<sup>3</sup>Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. <sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,  
nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves,  
and chastises every son whom he receives.”

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

LSB 190



## Holy Gospel

Luke 13:22–30

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, “Lord, will those who are saved be few?” And he said to them, <sup>24</sup>“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ <sup>26</sup>Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup>But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

LSB 191

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;

and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

## Hymn of the Day

“Not All the Blood of Beasts”

*LSB 431*



1 Not all the blood of beasts On Jew - ish al - tars slain  
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
 3 My faith would lay its hand On that dear head of Thine,  
 4 My soul looks back to see The bur - den Thou didst bear  
 5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.  
 A sac - ri - fice of no - bler name And rich - er blood than they.  
 While as a pen - i - tent I stand, And there con - fess my sin.  
 When hang - ing on the curs - ed tree; I know my guilt was there.  
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.  
 Tune: William Daman, c. 1540–1591

## Sermon

*Stand*

## Offertory

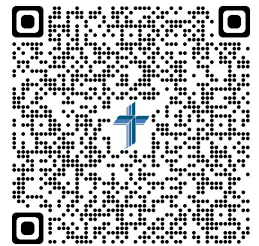
*Psalm 51:10-12; LSB 192*



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

*(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)*



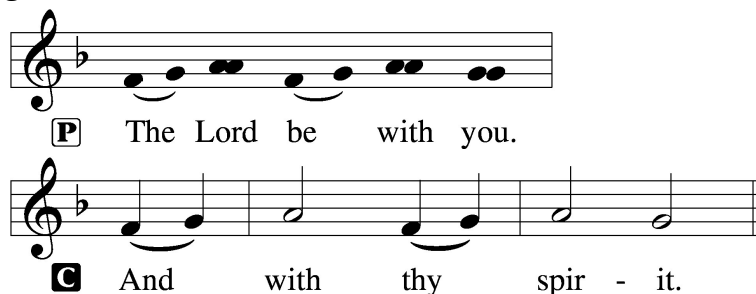
*Stand*

## Prayer of the Church

### +++Service of the Sacrament+++

## Preface

*LSB 194*



**P** The Lord be with you.  
**C** And with thy spir - it.

*2 Timothy 4:22*





**P** Lift up your hearts.

*[Colossians 3:1]*



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

*[Psalm 136]*



**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9; LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13; LSB196*

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24*

*Luke 22:19-20, 1 Corinthians 11:23-25; LSB 197*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always.  
**C** Amen.

*Sit*

## Agnus Dei

*John 1:29; LSB 198*

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

## Distribution

*Communicants are asked to hold open their hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.*

## Distribution Hymn

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

**Thine the Amen, Thine the Praise  
Wide Open Stand the Gates**

*LSB 680*

*LSB 639*

*Stand*

## Nunc Dimittis

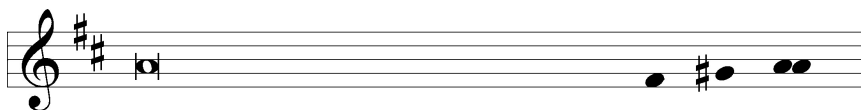
*Luke 2:29-32; LSB 199*



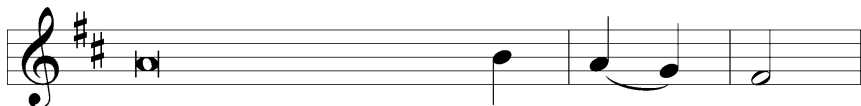
Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

*Psalm 107:1; LSB 200*



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

*LSB 201*

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Salutation and Benedicamus

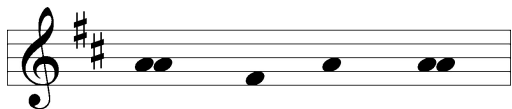
*2 Timothy 4:22; Psalm 103:1*



**P** The Lord be with you.



**C** And with thy spir - it.



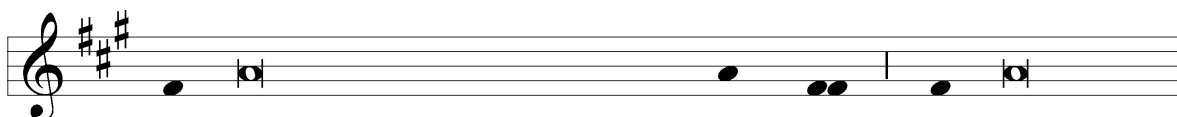
**A** Bless we the Lord.



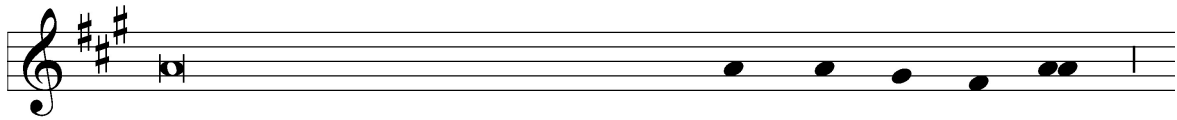
**C** Thanks be to God.

## Benediction

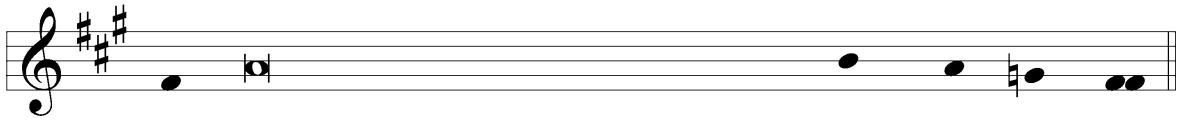
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Recessional Hymn

“Jerusalem the Golden”

LSB 672



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—  
2 With-in those walls of Zi - on Sounds forth the joy - ful song,  
3 A - round the throne of Da - vid, The saints, from care re - leased,  
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—  
As saints join with the an - gels And all the mar - tyr throng.  
Raise loud their songs of tri - umph To cel - e - brate the feast.  
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:  
The Prince is ev - er with them; The day - light is se - rene;  
They sing to Christ their lead - er, Who con - quered in the fight,  
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!  
The cit - y of the bless - ed Shines bright with glo - rious sheen.  
Who won for them for - ev - er Their gleam - ing robes of white.  
With You and God the Fa - ther And Spir - it, ev - er blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt.  
Tune: Alexander C. Ewing, 1830–95, alt

## Announcements

### Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

### Postlude

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An offering may be placed in the offering plate as you exit.

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### Sunday School - Children K - 5<sup>th</sup> Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

### IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study.

### Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

### Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Acts at 9:30 am in Room 114.

### Texas Parks & Wildlife Hunter Education Classroom Course

Would you like to take an in-person hunter education course? Texas law states that hunters born on or after Sept. 2, 1971 are required to successfully complete this course. Lord of Life is hosting one on September 10, 2022 from 9am-5pm (maybe shorter) in our fellowship hall. It costs \$15 cash (no other forms of payment will be accepted.) The min. age allowed is 9 years old (with accompanying adult for young children.) See the flyer in the narthex or your email for details and registration info.

### Wedding Saturday, 10AM

Lauren Chumbley and Nicholas Moudy invite you to their wedding ceremony at Lord of Life on August 27th at 10:00am. All church members are welcome to witness their union.

### Eagle Scout Project

Jonah Carter will be building new picnic benches and repair some older ones for the pavillion. If you would like to help support this project, please notate any donations, “Carter Eagle Project.” Thank you for helping to make this project possible.

### CHRIST FOR YOU this week on KFUE

Dig into curious topics on Cross Defense (8/27 at 11:00 a.m. CT), study our Lutheran Confessions on Concord Matters (8/27 at 10:00 a.m. CT), and study Deuteronomy 11-14 on Sharper Iron (weekdays at 8:00 a.m. CT) and Romans 7-10 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find these programs on demand at [kfuo.org](http://kfuo.org) or KFUE Radio app.

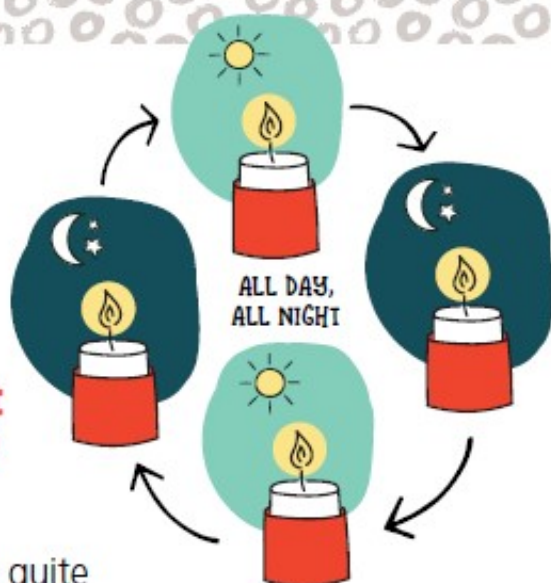
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## KIDS IN THE DIVINE SERVICE

### What is the candle in the sanctuary that stays lit all the time?

I'll bet you can count all of the candles in the church. There are quite a few. If you decide to try, don't forget to count the one that stays lit all the time. That's right, that little light in there is a candle! This particular candle is called an "eternal flame." This candle burns all the time. **Look close from where you are sitting. When you find it, maybe you can see it glowing.**



### Why do we have a candle that stays lit all the time?

When we see the eternal flame we are reminded that God is always present in our lives, and He promises to never leave us. God is especially present in His sanctuary where we hear His living Word and receive his wonderful Sacraments. If the candle burns out, we re-light it or put another one in its place. In other words, we do our best to keep it lit 24 hours-a-day.



**Parents:** Before or after the service, direct your child's attention to the eternal flame hanging above the altar. Remind them that this candle stays lit all year. Allow them to walk up to the altar in order to get a better look. Remind them to be reverent in God's holy place.



# JOHANN KILIAN

Johann (in German)/Jan (in Wendish) Kilian

## Pioneer Pastor to the Wends

BORN: MARCH 22, 1811 *Döhlen, Kingdom of Saxony*

DIED: SEPTEMBER 12, 1884 *Serbin, Texas*

**J**AN KILIAN BELONGED TO THE WENDS, a Slavic people living among the Germans in Saxony and Prussia. They had their own language and culture, but, by Kilian's time, they also employed German and went to German schools and universities. So Kilian became a Lutheran pastor after a thoroughly German theological education. For his entire ministry he used both languages, but it was especially among the Wends that he carried out his work. He published translations of the Large Catechism and the Augsburg Confession in Wendish and wrote hymns in that language as well.

Like many of those who founded The Lutheran Church—Missouri Synod, his experience with the state churches of Germany convinced him that Lutheranism in its homeland had lost its way and that the official churches were at best indifferent (and often plainly hostile) to authentic Lutheranism. So after almost 20 years of ministry in Germany, he accepted a call from a flock of about 550 Wendish Lutherans to be their pastor as they left their homeland to practice their faith and settle in Texas.

The voyage was a difficult one. From Germany they went to England where some in their group contracted cholera. This meant quarantining in Ireland before they could begin crossing the Atlantic in October 1854. By the time they arrived in Galveston in December, 73 of them had died. By way of Houston, they made their way inland to New Ulm where some earlier Wendish immigrants had settled. Then they purchased almost 4400 acres for a settlement that they called Serbin, located about 50 miles east of Austin. The first years were very difficult. Sickness, poor harvests and drought all took their toll. But the congregation did manage quickly to build a two-room building that served as church, school and parsonage.

For almost 30 years, Kilian provided spiritual leadership. That meant thousands of sermons and homilies, countless visits, absolving penitents, dealing with recalcitrants, settling quarrels, leading worship and traveling widely to preach the Gospel. As one might expect, he taught school for several years; as one might not expect, he also served the community as a homeopathic physician!

Acquainted with C.F.W. Walther in the old country, Kilian quickly contacted him upon arriving in the United States and shortly thereafter became the first Missouri Synod pastor in Texas. For the next 14 years, he was the only synodical pastor in Texas.

Kilian was married to Marie née Groeschel. Though several of their children died in infancy, one son grew up to follow his father into the ministry and succeeded him as pastor in Serbin in 1883. Jan Kilian served as assistant pastor until his death a year later.

For more information about the 175th anniversary of the LCMS, visit [lcms.org/175](https://lcms.org/175).



### DISCOVER MORE

George Nielsen, *Johann Kilian, Pastor: A Wendish Lutheran in Germany and Texas* (1stBooks Library, 2003).

Gotthilf Birkmann, "1884/1929 – About the Life and Work of the Sainted Johann Kilian, Formerly Pastor in Serbin, Texas," *The Wendish Research Exchange*, accessed May 20, 2022, [wendish-research.org/history-and-culture/people/rev-gotthilf-birkmann/1884-1929-about-the-life-and-work-of-the-sainted-johann-kilian-formerly-pastor-in-serbin-texas/](https://wendish-research.org/history-and-culture/people/rev-gotthilf-birkmann/1884-1929-about-the-life-and-work-of-the-sainted-johann-kilian-formerly-pastor-in-serbin-texas/).

David J. Zersen, "Jan Kilian's Legacy in the United States," in *The Wendish Research Exchange*, accessed May 20, 2022, [wendish-research.org/2020/04/24/jan-kilians-legacy-in-the-united-states/](https://wendish-research.org/2020/04/24/jan-kilians-legacy-in-the-united-states/).



1847 . 2022  
  
**ONLY JESUS**  
 NO OTHER NAME  
 – 175 YEARS –



## Serving Our Worship Today:

Pastor:	Pastor Ken Haupt
Organist:	Victoria Frinsko
Elders:	Tom Read, Doug Hite
Altar Guild:	Nancy Cawood, Carol Nance, Kathy Hite
Greeters:	Phaedra Shaltanis, Mark and Kathy Plagens
Ushers:	Don Bunger, Joel Crumrine
Sound:	Brian Wolf, Nick Moudy

## This Week at Lord of Life-Today, Aug. 21, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 <sup>th</sup> Gr, Room 113) IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service

Wednesday, August 24

10:00 am	Midweek Bible Study
12:00 pm	Midweek Bible Study

Saturday, August 27

10:00 am	Chumbley/Moudy Wedding
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## Next Sunday's Readings August 28, 2022

Old Testament:	Prov. 25:2–10
Epistle:	Heb. 13:1–17
Gospel:	Luke 14:1–14



The flowers on the altar this morning are given to the Glory of God by Mark Knowles in memory and thanksgiving for his father, Phil Knowles; and by Scott & Jonelle Peters in celebration of Sydney Peters' birthday.



Pentecost

**About the Cover:** At the beginning of our Gospel for today, Jesus says that the door is narrow, that is, salvation is through Christ alone. There is no other name by which we are saved (Acts 4:12). While the door is narrow, it is also open to all people. North, south, east, and west: God is calling all peoples through the Gospel to the one and only Jesus of Nazareth, the one Lord and Savior of all.