

I have a baptism
to be baptized with

**Lord of Life Lutheran Church
Plano, Texas**

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

(972) 867-5588 ††† 972-985-1795

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Blessed Lord, who has caused all Holy Scriptures to be written for our learning, grant that we may so carefully hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which you have given to us in our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen. (The Lutheran Hymnal, 1941)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Moms' Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

Education

Sunday School, Youth and Adult Bible Classes are offered at 9:30 am. We encourage all worshipers to choose a class from the listing at the back of our bulletin and actively study God's Word.

Tenth Sunday after Pentecost

August 14, 2022

8:00 am and 10:45 am

Divine Service II – *LSB 167*

Prelude

Stand

Entrance Hymn

“On Galilee’s High Mountain”

LSB 835



1 On Gal - i - lee's high moun-tain Christ gave the great com - mand
2 The Lord who, born of Mar - y, Came down as man and died,
3 His strength with - in my weak-ness Will make me bold to say
4 And not a - lone to na - tions In far - a - way re - treats,
5 That ev - 'ry - one He choos-es, For rea-sons of His own,
△ 6 Lord, gath - er all Your chil-dren, Wher - ev - er they may be,



In words of strength and prom - ise Which all can un - der-stand:
Who preached to all who lis-tened, For us was cru - ci - fied—
How His re - deem - ing pow - er Trans-forms my stub-born clay;
But ev - 'ry-where I broad-cast His love through crowd-ed streets:
Will find in Christ his call - ing To live His love a - lone.
And lead them on to heav - en To live e - ter - nal - ly



“All pow'r to Me is giv - en To do what I shall choose;
This Lord, our liv - ing broth - er, In pow'r at God's right hand,
His touch of fire ig - nites me, With cour - age I am sent,
The lives that my life touch-es, How - ev - er great or small—
His pres-ence al-ways leads us Till time no more shall be;
With You, our lov - ing Fa - ther, And Christ, our broth - er dear,



There - fore I send My chil-dren, Their wit - ness I will use.”
Has cho - sen us to car - ry His truth to ev - 'ry land.
My tongue - tied si - lence bro - ken, With grace made el - o - quent.
Let them through me see Je - sus, Who served and saved us all.
Christ's strength, His love, His com - fort Give us His vic - to - ry.
Whose Spir - it guards and gives us The joy to per - se - vere.

Invocation, Confession, and Absolution

LSB 167

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b, [18-20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

John 20:19-23

C Amen.

+++Service of the Word+++

Kyrie

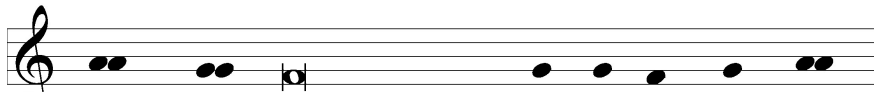
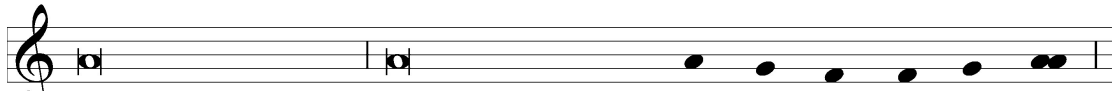
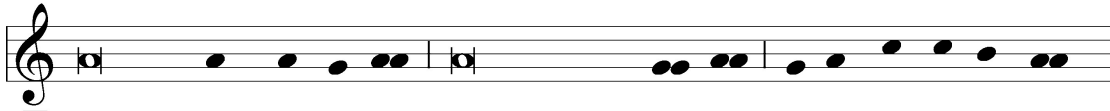
Mark 10:47; LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



Hymn of Praise

“Gloria in Excelsis,” *LSB 170*

[A] Glo-ry to God in the high-est, and peace to His peo-ple on earth.

Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

P The Lord be with you.

C And also with you.

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

¹⁸For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart.

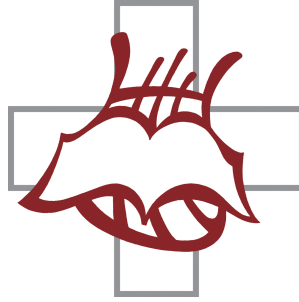
In the latter days you will understand it clearly.

²¹“I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. ²²But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

A This is the Word of the Lord.

C Thanks be to God.



Psalm

Psalm 119:81–88; antiphon: v. 81



My soul longs for your sal- | vation;*
I hope | in your word.

My eyes long for your | promise;*
I ask, “When will you | comfort me?”

For I have become like a wineskin | in the smoke,*
yet I have not forgotten your | statutes.

How long must your servant endure?*
When will you judge those who persecute me?

The insolent have dug pit- | falls for me;*

they do not live according | to your law.

All your command- | ments are sure;*
they persecute me with falsehood; | help me!

They have almost made an end of me | on earth,*
but I have not forsaken your | precepts.

**In your steadfast love | give me life,*
that I may keep the testimonies | of your mouth.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

My soul longs for your sal- | vation;*
I hope | in your word.

Epistle

Hebrews 11:17—12:3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, “Through Isaac shall your offspring be named.” ¹⁹He considered that God was

able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

³²And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— ³⁸of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

³⁹And all these, though commended through their faith, did not receive what was promised, ⁴⁰since God had provided something better for us, that apart from us they should not be made perfect.

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173



Holy Gospel

Luke 12:49–56

P The Holy Gospel according to St. Luke, the twelfth chapter.



⁴⁹[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

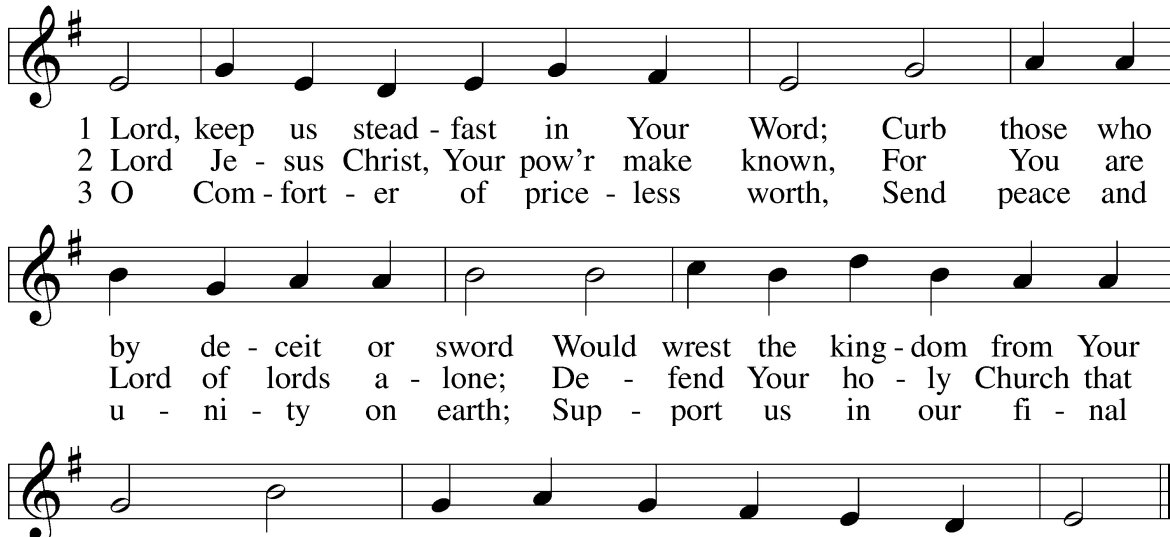
P This is the Gospel of the Lord.



Hymn of the Day

“Lord, Keep Us Steadfast in Your Word”

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.
Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug

Sermon

Stand

+++Catechism+++

Confession

What is Confession?

Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.

What sins should we confess?

Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.

Which are these?

Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

What is the Office of the Keys?

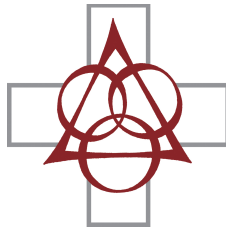
The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

Where is this written?

This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, “Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven.” (John 20:22–23)

What do you believe according to these words?

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.



Apostles' Creed

LSB 175

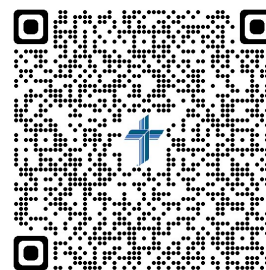
**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. This QR code points there.)



Offertory

Psalm 116:12-13, 17-19; LSB 176

Musical notation for the Offertory, consisting of six staves of music in G major (one sharp). The lyrics are written below the notes.

C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

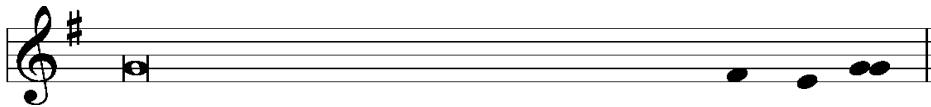
Collect for Peace

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26; LSB 183




P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Recessional Hymn

“Sing with All the Saints in Glory”

LSB 671



1 Sing with all the saints in glo - ry, Sing the res - ur -
2 Oh, what glo - ry, far ex - ceed - ing All that eye has
3 Life e - ter - nal! Heav'n re - joic - es: Je - sus lives who

rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts for a - ges plead - ing
once was dead. Shout with joy, O death - less voic - es!

To the for - mer days be - long. All a - round the
Nev - er that full joy con - ceived. God has prom - ised,
Child of God, lift up your head! Life e - ter - nal!

clouds are break - ing; Soon the storms of time shall
Christ pre - pares it; There on high our wel - come
Oh, what won - ders Crowd on faith; what joy un -

cease; In God's like - ness we a - wak - en,
waits. Ev - 'ry hum - ble spir - it shares it,
known, When, a - mid earth's clos - ing thun - ders,

Know - ing ev - er - last - ing peace.
Christ has passed the e - ter - nal gates.
Saints shall stand be - fore the throne!

Text: William J. Irons, 1812–83, alt. Tune: William B. Roberts, 1947
Tune: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110005220

Sit

Announcements

Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study.

Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Acts at 9:30 am in Room 114.

Frisco Rough Riders Game vs Tulsa Drillers (LA Dodgers affiliate)

Friday September 9, 2022 6:35pm game, \$20 per ticket includes premium seating, \$10 concessions credit and fireworks. (Dallas Stars Night) Parking is not included — \$5–\$10 depending upon where you park. See sign-up sheet in the narthex.

Texas Parks & Wildlife Hunter Education Classroom Course

Would you like to take an in-person hunter education course? Texas law states that hunters born on or after Sept. 2, 1971 are required to successfully complete this course. Lord of Life is hosting one on September 10, 2022 from 9am-5pm (maybe shorter) in our fellowship hall. It costs \$15 cash (no other forms of payment will be accepted.) The min. age allowed is 9 years old (with accompanying adult for young children.) See the flyer in the narthex or your email for details and registration info.

Eagle Scout Project

Jonah Carter will be building new picnic benches and repair some older ones for the pavillion. If you would like to help support this project, please notate any donations, “Carter Eagle Project.” Thank you for helping to make this project possible.

A Life Thought in the Church Year

Abortion, assisted suicide, and embryocidal experimentation deal in false prophecies and fraudulent promises. They advertise peace and escape but only deliver grief and guilt (Jeremiah 23:16-17). The Gospel of God’s love and salvation for every human life cuts through (Luke 12:51) the tangles and tethers of the culture’s lies (Hebrews 12:1). Faith in Jesus as Lord brings real liberty in His grace and true luxury in His favor.

CHRIST FOR YOU this week on KFUE

Study Deuteronomy 6-10 on Sharper Iron's "The Law of God is Good and Wise" (weekdays at 8:00 a.m. CT), study Romans 3-6 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study a curious theological topic on Cross Defense (8/20 at 11:00 a.m. CT). Find these programs on demand at kfuo.org or KFUE Radio app.

KIDS IN THE DIVINE SERVICE



What is the Invocation?

At the beginning of the Divine Service, you will hear Pastor say: "In the name of the Father and of the Son and of the Holy Spirit" as he makes the sign of the cross. This is the Invocation. The word "invocation" comes from a Latin word that means "to call upon."

Why do we begin the Divine Service with the Invocation?

The Small Catechism says that the right way to use God's name is to "call upon it in every trouble, pray, praise and give thanks." The Invocation and the sign of the cross begins the Divine Service by "calling upon" God who, through the power of the Holy Spirit in Baptism, called us to faith in Jesus. When we call, He comes to be with us, giving us His wonderful gifts of salvation!

Can I call upon God in this way in my own daily devotions?

Of course! Speaking the Invocation and making the sign of the cross is a wonderful way to begin and end your daily devotions. Go ahead and try it!



Parents: During the service, help your children listen for times when the Pastor speaks the name of our Triune God. Practice speaking the Invocation and making the sign of the cross with your children during family devotions. Remind them that this reminds us of our Baptism.



PHILIPP WAMBSGANSS JR.

Caring Servant

BORN: FEBRUARY 16, 1857 *Bingen, Ind.*

DIED: APRIL 21, 1933 *Fort Wayne, Ind.*

PHILIPP WAMBSGANSS JR. WAS A VISIONARY leader and promoter of diaconal and human-care ministries in the Missouri Synod. His father, Johannes Philipp Wambsganss Sr., was a German-born pastor. His mother, Maria Elisabeth Hess (later Wambsganss), was a deaconess who immigrated to the United States from Germany in 1849. From his parents, Philipp learned the importance of the ministry of the Gospel and of living a life of love and service to others.

Wambsganss attended Concordia College, Fort Wayne, and then Concordia Theological Seminary, Springfield, Ill., graduating in 1878. His first call was as pastor of Saints Peter and Paul Lutheran Church, Hancock, Mich., where he also was missionary at large for an expansive territory: the Upper Peninsula of Michigan and the northern regions of Wisconsin and Minnesota. Later he was pastor at Zion Lutheran Church in Bedford and St. John's Lutheran Church in Newburgh, Ohio. In 1895, he was called to Emmanuel Lutheran and, in 1900, also became pastor at Emmaus Lutheran in Fort Wayne. He gained the reputation of a powerful preacher and a caring pastor. Yet his service to the Church and to his community expanded.

From childhood, Wambsganss had known the valuable role deaconesses play in the church. He helped organize the Lutheran Deaconess Association of the Synodical Conference, and, in 1919, he became its first president, serving in the office until his death. He was a tireless advocate and recruiter for deaconess ministry and promoted deaconesses as missionaries both at home and abroad.

Wambsganss also understood the importance of caring for others in need and dedicated himself to this cause throughout his career. He was president of Associated Lutheran Charities of

the Synodical Conference, working in particular with hospitals and child welfare agencies.

In addition to his long service to the Lutheran Deaconess Association and his work with Lutheran Charities, Wambsganss was president of the Fort Wayne Lutheran Hospital Association, president of the Lutheran Friend's Society and president of the Lutheran Children's Aid Society. He also worked to support two orphanages in Germany. All the while, he remained a much-beloved pastor at Emmaus Lutheran Church in Fort Wayne.

Wambsganss served the Lord's Church for 55 years. Approximately 2,500 attended his funeral at Emmaus, the congregation he had served for so long. He is remembered by many with gratitude to God: "Looking back upon his life of active service we thank God for what He has done through Pastor Wambsganss and pray God to give us such trusting, child-like faith, such zealous love, and such ever-joyful, buoyant spirit as were given to this, our departed leader in Israel" (Naumann 111).

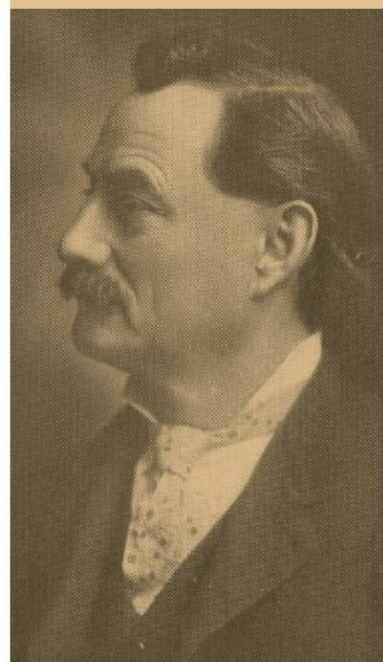
For more information about the 175th anniversary of the LCMS, visit lcms.org/175.



DISCOVER MORE

Cheryl D. Naumann, *In the Footsteps of Phoebe: A Complete History of the Deaconess Movement in The Lutheran Church—Missouri Synod* (St. Louis: Concordia Publishing House, 2008).

Fred Wambsganss, "Five Decades of Pastoral Activity," *Concordia Historical Institute Quarterly* (Winter 1958): 145–54.



Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Ambrose Shaltanis
Elders:	Tom Read, Mike Kunschke
Greeters:	Scarth Family, Haley Moore and George Family
Ushers:	Ethan Hacker, Marty Buckmeier
Sound:	Russ Wilkerson, Randy Rippey

This Week at Lord of Life-Today, Aug. 14, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 th Gr, Room 113) IMPACT Class (with adults) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service
Noon	College Class

Wednesday, August 17

10:00 am	Midweek Bible Study
12:00 pm	Midweek Bible Study

Thursday, August 18

7:00 pm	Admin Council
---------	---------------

Friday, August 19

9:00 am	Comfort Makers
---------	----------------

Next Sunday's Readings August 21, 2022

Old Testament:	Is. 66:18–23
Epistle:	Heb. 12:4–24 (25–29)
Gospel:	Luke 13:22–30



The flowers on the altar this morning are given to the Glory of God by Duffy & Cindy Carter in celebration of their anniversary; and by Sue Parson in memory of her father and husband.



Pentecost

About the Cover: The baptism that Christ speaks of is that of the cross, where judgment against *us* rained down upon *Him*. Jesus took the judgment for all the world's sin upon Himself—the whole baptism of fire in our place. By a different Baptism—ours into Christ's death and resurrection for the forgiveness of sins and life eternal—Christ now showers blessing upon blessing on us.