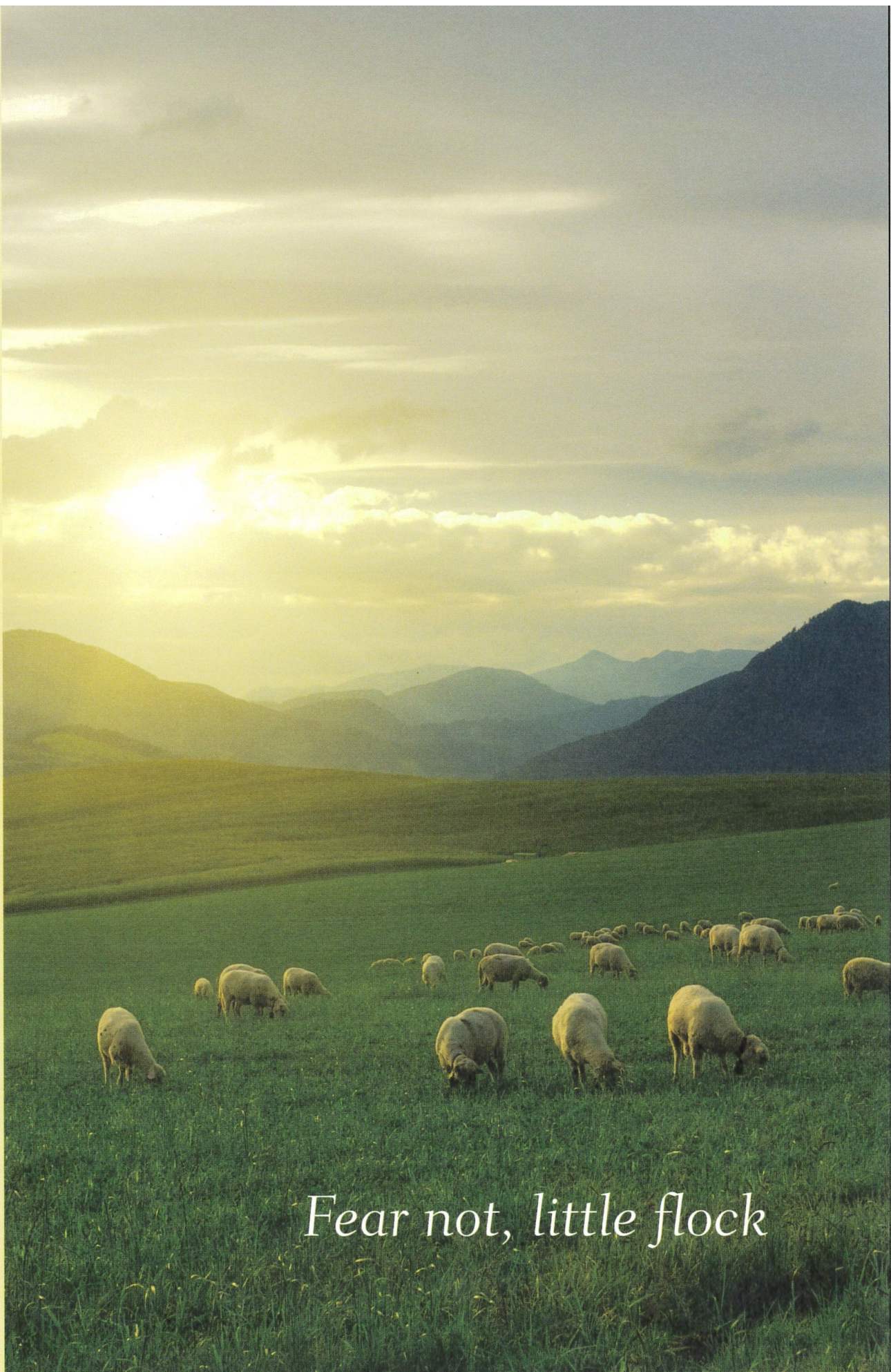


**Lord of Life Lutheran Church
Plano, Texas**



Fear not, little flock

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

Victoria Frinsko, Director of Music (vicki@planolutheran.com)

(972) 867-5588

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Dear Heavenly Father, faithful God, I pray, by all means accomplish Your good and gracious will in me, and break and hinder the evil and contrary will of the devil, the world, and my own flesh. And give me, O Father, Your Holy Spirit, that at all times I may resign myself to this Your will, that in all eternity I may praise and glorify You, O Father, for your great faithfulness. Amen.

(C. M. Zorn 1846-1928)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

A staffed nursery is available for families with young children ages 2 and under in Room 109. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Ninth Sunday after Pentecost

August 7, 2022

8:00 AM and 10:45 AM

Divine Service I – *LSB 151*

Prelude

Stand

Entrance Hymn

“Father Most Holy”

LSB 504



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -
3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy
△ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
joy of those for - sak - en, Hope of all liv - ing,
wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.
Tune: Antiphoner, 1681, Paris

Invocation, Confession, and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b, [18:20]

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

[John 20:19-23]

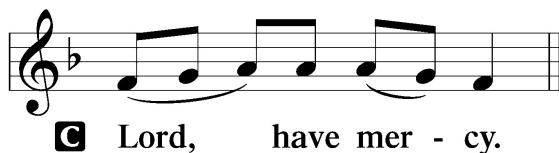
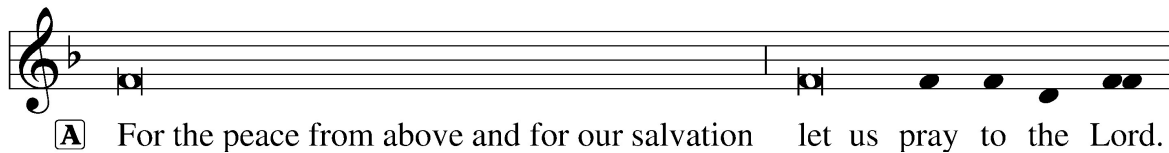
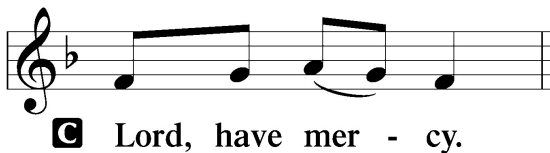
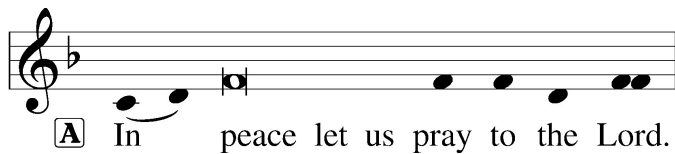
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

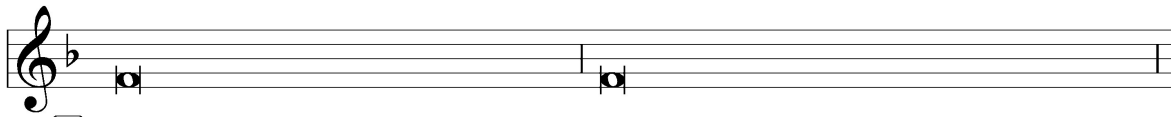
C Amen.

+++Service of the Word+++

Kyrie

Mark 10:47; LSB 152





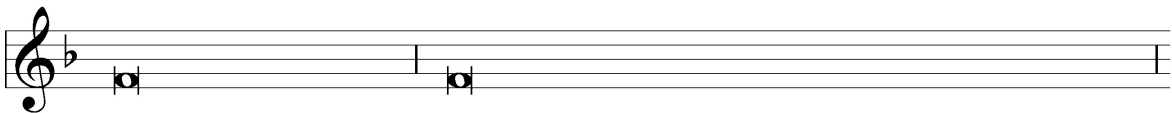
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



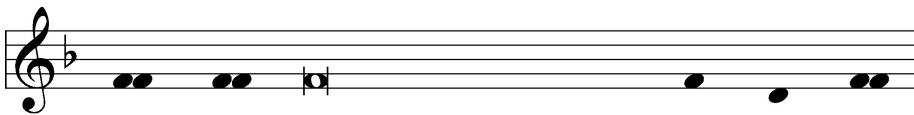
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



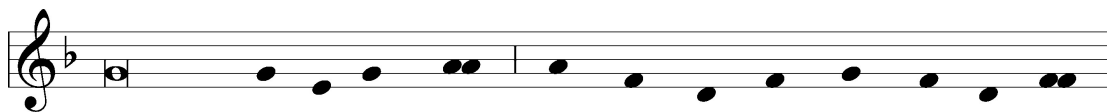
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14, John 1:29; LSB 154



Salutation and Collect of the Day

2 Timothy 4:22; LSB 156

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit



Old Testament Reading

Genesis 15:1–6

¹After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” ⁴And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” ⁵And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” ⁶And he believed the LORD, and he counted it to him as righteousness.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 33:12–22; antiphon: v. 20



Blessèd is the nation whose God | is the LORD,*
the people whom he has chosen as his | heritage!

The LORD looks down from | heaven;*
he sees all the chil- | dren of man;

from where he sits enthroned he | looks out*
on all the inhabitants | of the earth,

he who fashions the hearts | of them all*
and observes | all their deeds.

The king is not saved by his great | army;*
a warrior is not delivered by his | great strength.

The war horse is a false hope for sal- | vation,*
and by its great might it cannot | rescue.

Behold, the eye of the LORD is on those who | fear him,*
on those who hope in his | steadfast love,

that he may deliver their | soul from death*
and keep them alive in | famine.

Our soul waits | for the LORD;*
he is our help | and our shield.

For our heart is | glad in him,*
because we trust in his | holy name.

Let your steadfast love, O LORD, be up- | on us,*
even as we | hope in you.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Our soul waits | for the LORD;*
he is our help | and our shield.



Epistle

Hebrews 11:1–16

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia

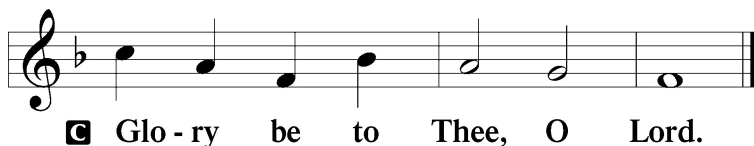
LSB 156



Holy Gospel

Luke 12:22–34

P The Holy Gospel according to St. Luke, the twelfth chapter.



²²[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. ³¹Instead, seek his kingdom, and these things will be added to you.

³²“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also.”

P This is the Gospel of the Lord.



Sit

Hymn of the Day

“O Little Flock, Fear Not the Foe”

LSB 666

1 O lit - tle flock, fear not the foe Who mad - ly
2 Be of good cheer; your cause be - longs To Him who
3 As true as God's own Word is true, Not earth nor
4 A - men, Lord Je - sus, grant our prayer; Great Cap - tain,

seeks your o - ver - throw; Dread not his rage and pow'r.
can a - venge your wrongs; Leave it to Him, our Lord.
hell's sa - tan - ic crew A - gainst us shall pre - vail.
now Thine arm make bare, Fight for us once a - gain!

And though your cour - age some-times faints, His seem - ing
Though hid - den yet from mor - tal eyes, His Gid - eon
Their might? A joke, a mere fa - cade! God is with
So shall Thy saints and mar - tyrs raise A might - y

tri - umph o'er God's saints Lasts but a lit - tle hour.
shall for you a - rise, Up - hold you and His Word.
us and we with God— Our vic - t'ry can - not fail.
cho - rus to Thy praise For - ev - er - more. A - men.

Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt.
Tune: German, 1534, Nürnberg



Sermon

Stand



Nicene Creed

LSB 158

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

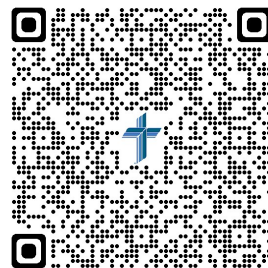
**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)

Stand



Offertory

Psalm 116:12-13, 17-19; LSB 159

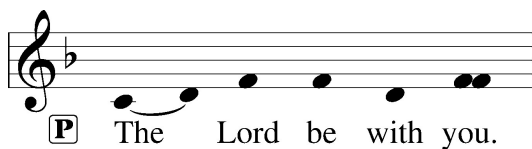
What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of six lines of music, each corresponding to a line of the lyrics. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are in a traditional, slightly archaic style.

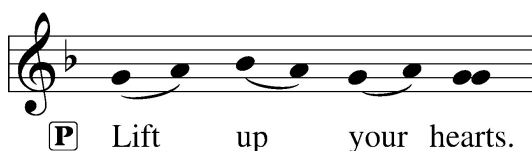
+++Service of the Sacrament+++

Preface

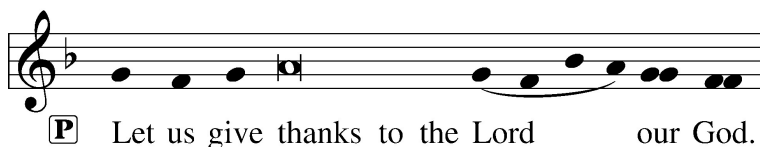
LSB 160



2 Timothy 4:22



[Colosians 3:1]



[Psalm 136]

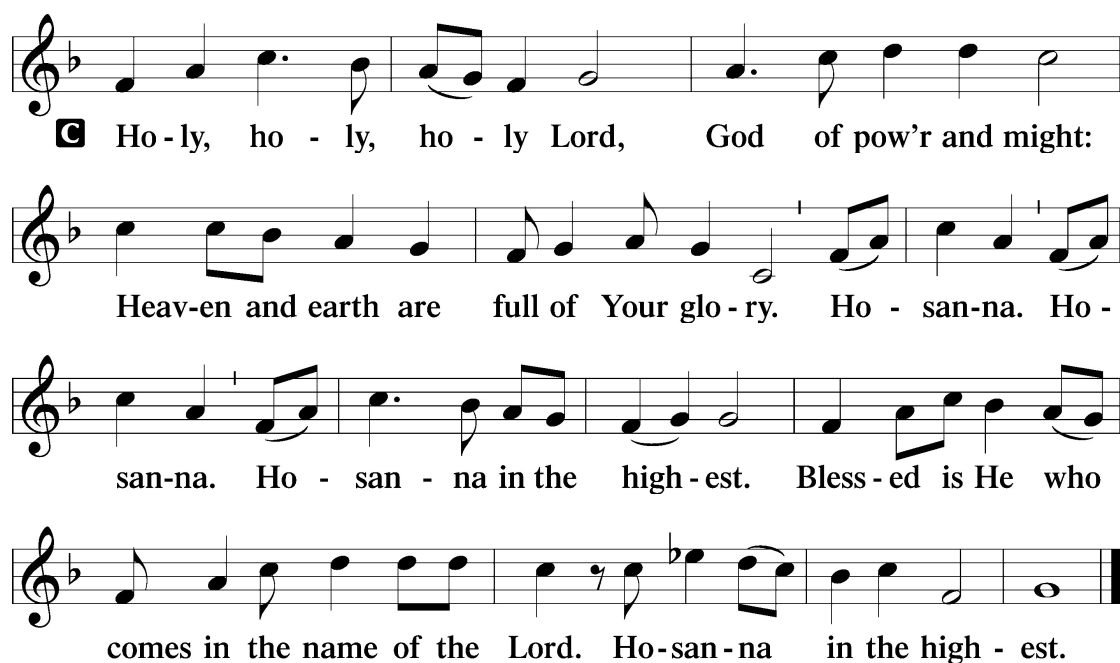


Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9, LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20
1 Corinthians 11:23-25; LSB 162*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

1 Corinthians 11:26

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Revelation 22:20

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9–13

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

John 20:19; LSB 163

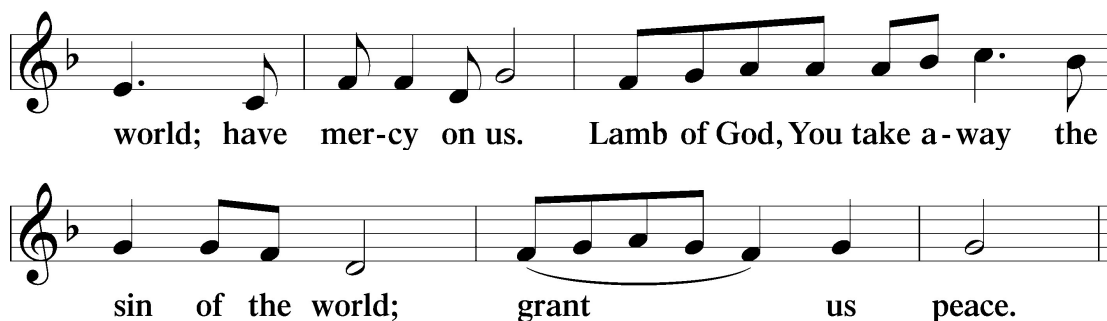
- P** The peace of the Lord be with you always.
C Amen.

Sit

Agnus Dei

John 1:29

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the



Distribution

Communicants are asked to hold their hand open to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

Wake, Awake, for Night Is Flying Have No Fear, Little Flock

LSB 516

LSB 735

Stand

Post-Communion Canticle

“Thank the Lord,”

LSB 164



Post-Communion Collect

LSB 166

P Let us pray.

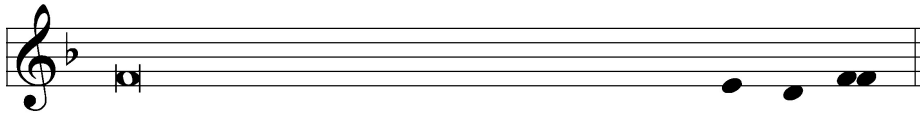
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



Benediction

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

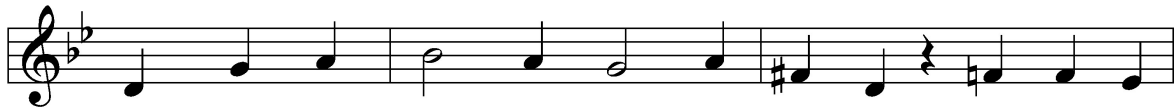


C A - men.

Recessional Hymn

“If Thou But Trust in God to Guide Thee”

LSB 750 sts. 1, 3–4, 7



1 If thou but trust in God to guide thee And hope in
3 Be pa - tient and a - wait His lei - sure In cheer - ful
4 God knows full well when times of glad - ness Shall be the
7 Sing, pray, and keep His ways un - swerv - ing, Per - form thy



Him through all thy ways, He'll give thee strength, what - e'er be -
hope, with heart con - tent To take what - e'er thy Fa - ther's
need - ful thing for thee. When He has tried thy soul with
du - ties faith - ful - ly, And trust His Word; though un - de -



tide thee, And bear thee through the e - vil days. Who trusts in
plea - sure And His dis - cern - ing love hath sent, Nor doubt our
sad - ness And from all guile has found thee free, He comes to
serv - ing, Thou yet shalt find it true for thee. God nev - er



God's un - chang - ing love Builds on the rock that naught can move.
in - most wants are known To Him who chose us for His own.
thee all un - a - ware And makes thee own His lov - ing care.
yet for - sook in need The soul that trust - ed Him in - deed.

Text: tr. Catherine Winkworth, 1827–78, alt.
Text and tune: Georg Neumark, 1621–81

Announcements

Dismissal

P Go in peace. Serve the Lord.

G Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study.

Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Acts at 9:30 am in Room 114.

Lutherans for Life Team

The Lutherans for Life team continues to raise funds over the next week that will be matched by both The LCMS (Campaign "Million Dollar Life Match") and a portion by our elders. Please notate any donations "Life."

Frisco Rough Riders Game vs Tulsa Drillers (LA Dodgers affiliate)

Friday September 9, 2022 6:35pm game, \$20 per ticket includes premium seating, \$10 concessions credit and fireworks. (Dallas Stars Night) Parking is not included — \$5–\$10 depending upon where you park. See sign-up sheet in the narthex.

Texas Parks & Wildlife Hunter Education Classroom Course

Would you like to take an in-person hunter education course? Texas law states that hunters born on or after Sept. 2, 1971 are required to successfully complete this course. Lord of Life is hosting one on September 10, 2022 from 9am-5pm (maybe shorter) in our fellowship hall. It costs \$15 cash (no other forms of payment will be accepted.) The min. age allowed is 9 years old (with accompanying adult for young children.) See the flyer in the narthex or your email for details and registration info.

A Life Thought in the Church Year

Surprise pregnancy and terminal diagnosis can inflict real anxiety about material necessities. But abortion and assisted suicide will only leave its victims lacking even more. Our Heavenly Father, on the other hand, gets giddy to furnish sufferers with not just what we need but all the assets, land, and families He has (Luke 12:31-32). Death, even when we wield it, leaves us empty, but faith never fails to fill hands and hearts.

CHRIST FOR YOU this week on KFUE

Study Deuteronomy 3-5 on Sharper Iron's "The Law of God is Good and Wise" series (weekdays at 8:00 a.m. CT), begin the book of Romans on Thy Strong Word (weekdays at 11:00 a.m. CT), and finish out the study of the Augsburg Confession on Concord Matters (8/13 at 10:00 a.m. CT). Find these programs on demand at kfuo.org or KFUE Radio app.

KIDS IN THE DIVINE SERVICE

A great big word of love.

A word that you often hear used in the church is the word "redemption" (pronounced ree-DEMP-shun). All of the events in Jesus' life work together to form God's plan of redemption.

What does "redemption" mean?

The word "redemption" is a very important word used to describe what Jesus has done for us.

Redemption comes from the root word "redeem" which means "to buy back." God's plan of redemption was His plan to buy us back from sin, death and the power of the devil. This all happened when Jesus fulfilled the requirements of the Law perfectly and died on the cross in our place. He paid the high price for sin, and He bought us back! But He didn't stop there. He overcame death for us and rose from the dead to prove it! What a great Redeemer we have!



Parents:

What our God has done for us in Jesus reflects the Fatherly love He has for all people. As parents, we share this love with our children through the means our Lord has provided: Word and Sacrament. This is where we receive the real fruits of redemption.



J. WILHELM LÖHE

Pastor with a Heart — and Head — for Missions

BORN: FEBRUARY 21, 1808 Fürth, Bavaria, Germany

DIED: JANUARY 2, 1872 Neuendettelsau, Bavaria, Germany

WHEN THE LUTHERAN CHURCH—MISSOURI SYNOD BEGAN IN APRIL 1847, several of its first clergy members had been trained and sent to America by J. Wilhelm Löhe, a Lutheran pastor in the village of Neuendettelsau. Löhe learned of the need for men to preach and teach the Gospel to German immigrants on the American frontier and then did something about it. He had read about the Germans in America in the reports of the Lutheran missionary/pastor F.C.D. Wyneken. Wyneken pulled no punches — without preachers, the immigrants were becoming heathen! So Löhe spread the word and people responded by sending money. Even better, J. Adam Ernst, a shoemaker's apprentice, showed up and volunteered for the mission — and Löhe sent him. He and a neighboring pastor first trained him along with a second volunteer, J. Georg Burger, in the subjects and skills that they would need for the mission field. After about a year the two men were on their way — the first of more than 80 that Löhe sent in just over a decade.

In addition to the Germans in America, Löhe was also concerned about the American Indians. They too needed the Gospel. So once more he decided to do something about it. His plan was to establish Lutheran congregations near Indian villages. The pastors would serve also as missionaries. Löhe's servant, Lorenz Lösel, volunteered to go to America and helped recruit six other men and five women to make up the first congregation. The missionary/pastor was August Krämer. In 1845, the little group made their way across the Atlantic and finally into the wilds of Michigan. They established their settlement and named it Frankenmuth. Soon Krämer was preaching to the Indians through a translator, and on Christmas Day, 1846, he baptized three native converts.

Löhe's next project for the American mission was a seminary. He thought that his missionaries should receive

at least some of their training where they would be serving. But the "Lutheran" seminaries already in existence here were not fully committed to the Lutheran Confessions. So Löhe and Pastor Wilhelm Sihler of Fort Wayne, Ind., decided to start one that would be so committed. Löhe recruited and sent eleven students along with a teacher to help Sihler. By the fall of 1846, the school was up and running. This was the beginning of Concordia Theological Seminary in Fort Wayne.

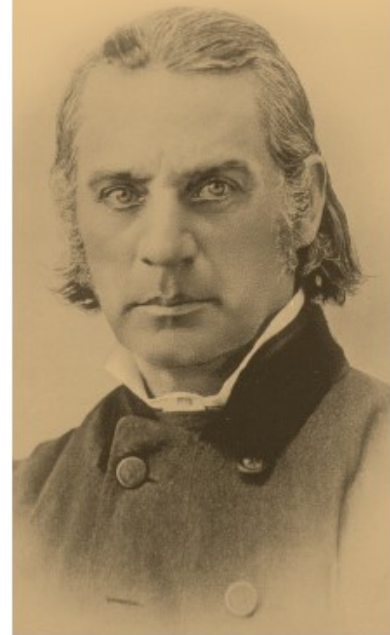
Unfortunately, Löhe embraced some false teachings, and his association with the Missouri Synod came to an end in the early 1850s. Nonetheless, it would be wrong not to give God thanks for his many contributions to establishing Lutheranism in America.

For more information about the 175th anniversary of the LCMS, visit lcms.org/175.

DISCOVER MORE

Erich H. Heintzen, *Love Leaves Home: Wilhelm Loehe and the Missouri Synod* (St. Louis: Concordia Publishing House, 1973).

Erika Geiger, *The Life, Work, and Influence of Wilhelm Loehe, 1808–1872*, trans. Wolf Dietrich Knappe (St. Louis: Concordia Publishing House, 2010).



Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Victoria Frinsko
Acolyte:	Robert Duff
Elders:	Mike Kunschke, Greg Moudy
Altar Guild:	Nancy Cawood, Carol Nance, Charis Bennett
Greeters:	Stu and Sandy Ehrett, Charis Bennett and Cheryl Tyler
Ushers:	Ben Scarth, Jeff Loewecke
Sound:	Brian Wolf, Doug Hite

This Week at Lord of Life-Today, Aug. 7, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 th Gr, Room 113) IMPACT Class (with adults) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service
Noon	College Class

Tuesday, August 9

7:00 pm	Board of Elders
---------	-----------------

Wednesday, August 3

10:00 am	Midweek Bible Study
12:00 pm	Midweek Bible Study

Next Sunday's Readings August 14, 2022

Old Testament:	Jer. 23:16-29
Epistle:	Heb. 11:17-31 (32-40); 12:1-3
Gospel:	Luke 12:49-53 (54-56)



The flowers on the altar this morning are given to the Glory of God by Tom and Carol Read in celebration of their birthdays this month (8/2 & 8/30); and by Doug and Kathy Hite in celebration of their anniversary.



Pentecost

About the Cover: Life as the shepherd's sheep is a life that is guarded and protected. Even though the path that Jesus leads us on may appear perilous, our lives are in His hands. The shepherd always goes before us and does not ask us to go anywhere that He Himself has not trod. Through the laying down and taking up of His life, we have promises forevermore. Thus, we know that we have reason not to fear, but only trust.