

One's life does not
consist in the abundance
of his possessions



**Lord of Life Lutheran Church
Plano, Texas**

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Blessed Lord, who has caused all Holy Scriptures to be written for our learning, grant that we may so carefully hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which you have given to us in our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen. (The Lutheran Hymnal, 1941)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Eighth Sunday after Pentecost

July 31, 2022

8:00 AM and 10:45 AM

Divine Service III – *LSB 184*

Prelude

Stand

Entrance Hymn

“Praise the Almighty”

LSB 797



1 Praise the Al - might - y, my soul, a - dore Him!
2 Trust not in rul - ers; they are but mor - tal;
3 Bless - ed, oh, bless - ed are they for - ev - er
4 Pen - i - tent sin - ners, for mer - cy cry - ing,
△ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and
Earth - born they are and soon de - cay. Vain are their
Whose help is from the Lord Most High, Whom from sal -
Par - don and peace from Him ob - tain; Ev - er the
Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as
coun - sels at life's last por - tal, When the dark
va - tion can noth - ing sev - er, And who in
wants of the poor sup - ply - ing, Their faith - ful
be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and
grave en - gulfs its prey. Since mor - tals can no
hope to Christ draw nigh. To all who trust in
God He will re - main. He helps His chil - dren
heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.
help af - ford, Place all your trust in Christ, our Lord.
Him, our Lord Will aid and coun - sel now af - ford.
in dis - tress, The wid - ows and the fa - ther - less.
an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia!

Text: Johann Daniel Hermschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt. Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach

Invocation, Confession, and Absolution

LSB 184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b, [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

+++Service of the Word+++

Kyrie

Mark 10:47; LSB 186



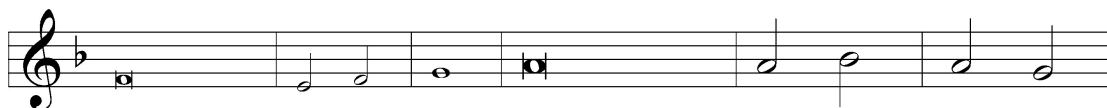
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



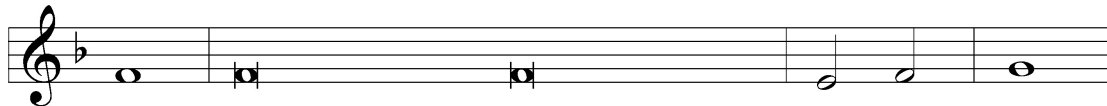
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Luke 2:14, John 1:29; LSB 187



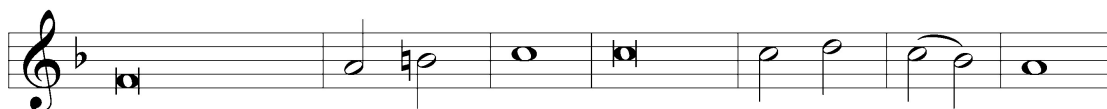
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



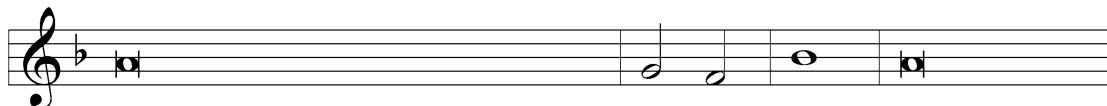
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



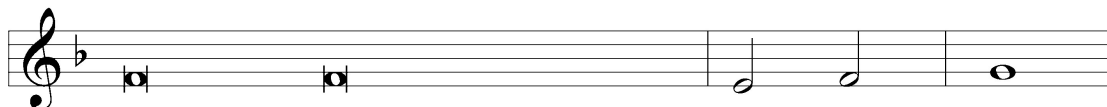
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



2 Timothy 4:22; LSB 189

P Let us pray.

C Amen.

Ecclesiastes 1:2, 12–14; 2:18–26

C Thanks be to God.

Psalm

Psalm 100; antiphon: v. 3



Make a joyful noise to the LORD, | all the earth!*
Serve the LORD with gladness!
Come into his presence with | singing!

Know that the LORD, | he is God!*
It is he who made us, and we are his;
we are his people, and the sheep of his | pasture.

Enter his gates with thanksgiving,
and his | courts with praise!*
Give thanks to him; | bless his name!

For the LORD is good;
his steadfast love endures for- | ever,*
and his faithfulness to all gener- | ations.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Know that the LORD, | he is God!*
It is he who made us, and we are his;
we are his people, and the sheep of his | pasture.

Epistle

Colossians 3:1–11

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 12:13–21

P The Holy Gospel according to St. Luke, the twelfth chapter.



C Glo - ry be to Thee, O Lord.

¹³Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” ¹⁴But he said to him, “Man, who made me a judge or arbitrator over you?” ¹⁵And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” ¹⁶And he told them a parable, saying, “The land of a rich man produced plentifully, ¹⁷and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ ¹⁸And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ ²¹So is the one who lays up treasure for himself and is not rich toward God.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

LSB 191

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

Hymn of the Day

“Gracious God, You Send Great Blessings”

LSB 782

1 Gra - cious God, You send great bless - ings
 2 By Your Word You formed cre - a - tion
 3 In His earth - ly life, our Sav - ior
 △ 4 Heav' n - ly Fa - ther, may our car - ing

New each morn - ing all our days. For Your mer - cies
 Filled with crea - tures large and small; As we tend that
 Knew the care of faith - ful friends; May our deeds of
 Bear the im - print of Your grace; With the Son and

nev - er end - ing, For Your love we of - fer praise.
 end - less trea - sure May our care en - cir - cle all.
 ded - i - ca - tion Of - fer love that nev - er ends.
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain

Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,
 Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

Text: Gregory J. Wismar, 1946 Tune: Columbian Harmony, 1825, Cincinnati
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Sermon

Stand

Offertory

Psalm 51:10-12; LSB 192

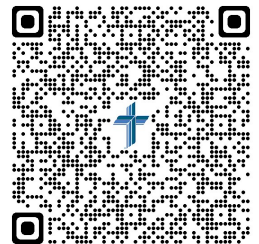


C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)

Stand



Prayer of the Church

+++Service of the Sacrament+++

Communion Confession

"Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." 1st Corinthians 11:27-29

- P** Being admonished to receive the sacrament in a worthy manner, prepare your hearts for reception of this sacrament by giving answer to the questions I will now ask you:

Do you believe that you are a sinful person without hope of eternal life except for God's mercy?

- C** Yes, I know and believe that I am a sinner and that God has mercy on sinners for Christ's sake.
- P** Who is Christ and what has He done for you that you trust in Him?
- C** Christ is the only begotten Son of God, who came down from heaven, was born of the Virgin Mary, and is my Savior and the Savior of the entire world. He died on the cross and shed His blood for me, and for all, for the forgiveness of sins.
- P** Do you believe that the true body and blood of Jesus are in, with and under the bread and wine of the sacrament and that He is present there to bless and forgive you?
- C** Yes. I believe what Jesus said: "Take, eat, this is my body which is given for you." And "Drink of it, all of you, this cup is the new testament in my blood which is shed for you for the forgiveness of sins."
- P** Why do you wish to receive the sacrament?
- C** First, because Christ urges me to come, saying, "Do this in remembrance of me." Second, so that I may learn to believe that Christ, out of great love, died for my sin. And finally, that I may also learn from Him to love God and my neighbor.
- P** Do you repent of all sin and desire with the help and aid of the Holy Spirit, to lead a godly life?
- C** Yes, I desire to be rid of my sin and want to do better. I pray for God to renew me, and help me to live a life worthy of the calling I have received.
- P** May the Almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit accomplish this in you.
Our Lord Jesus has given this sacrament to His Church, to bless all who in faith look to Him for forgiveness and salvation. Come now and receive the Lord's gifts offered to you in this holy sacrament for the forgiveness of your sins and the strengthening of your faith.
- C** Amen.

Preface

LSB 194



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9; LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13; LSB196

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24

Luke 22:19-20, 1 Corinthians 11:23-25; LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

- P** The peace of the Lord be with you always.
C Amen.

Sit

Agnus Dei

John 1:29; LSB 198

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

Communicants are asked to hold open their hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymn

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

**Chief of Sinners Though I Be
I Come, O Savior, to Thy Table**

LSB 611

LSB 618

Stand

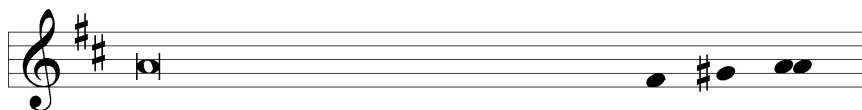
Nunc Dimittis

Luke 2:29-32; LSB 199

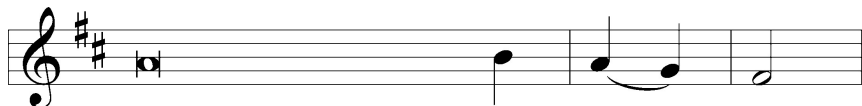
Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

Psalm 107:1; LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

LSB 201

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus

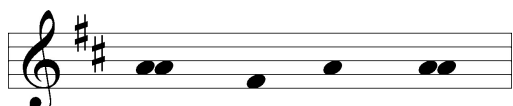
2 Timothy 4:22; Psalm 103:1



P The Lord be with you.



C And with thy spir - it.



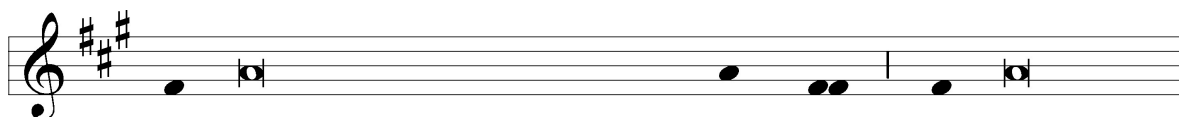
A Bless we the Lord.



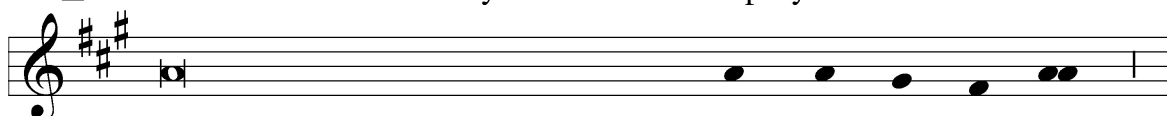
C Thanks be to God.

Benediction

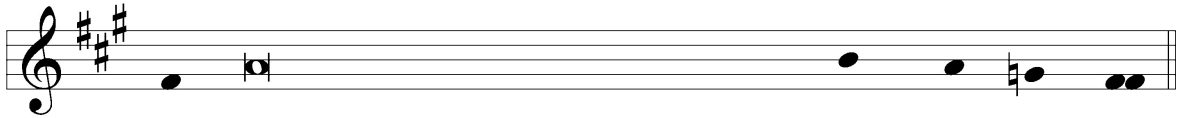
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



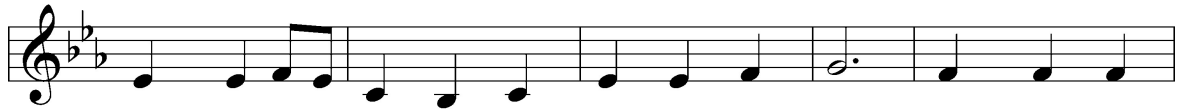
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Recessional Hymn

“Christ Be My Leader”
LSB 861



1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

Text: Timothy Dudley-Smith, 1926 Tune: Irish
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Sit

Announcements

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

IMPACT Bible Class

Students will meet with the adults this morning.

Adult Bible Class

Pastor Shaltanis leads a study on the book of Mark at 9:30ish Room 120.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Acts at 9:30 am in Room 114.

5th Sunday Potluck

Please join us for a potluck lunch immediately following the second service. All are welcome!

Lutherans for Life Team

The Lutherans for Life team continues to raise funds over the next 2 weeks that will be matched by both The LCMS (Campaign "Million Dollar Life Match") and a portion by our elders. Please notate any donations "Life."

Frisco Rough Riders Game vs Tulsa Drillers (LA Dodgers affiliate)

Friday September 9, 2022 6:35pm game, \$20 per ticket includes premium seating, \$10 concessions credit and fireworks. (Dallas Stars Night) Parking is not included — \$5–\$10 depending upon where you park. See sign-up sheet in the narthex.

Texas Parks & Wildlife Hunter Education Classroom Course

Would you like to take an in-person hunter education course? Texas law states that hunters born on or after Sept. 2, 1971 are required to successfully complete this course. Lord of Life is hosting one on September 10, 2022 from 9am-5pm (maybe shorter) in our fellowship hall. It costs \$15 cash (no other forms of payment will be accepted.) The min. age allowed is 9 years old (with accompanying adult for young children.) See the flyer in the narthex or your email for details and registration info.

Nanny/Sitter needed

A young mother-to-be, who works from home not far from church, will need help starting in Nov/Dec. While she works, she needs someone to care for her newborn 6-8 hours a day, 3-5 days a week. If you are interested, please reach out to Deborah Haddad at 502-316-5225.

A Life Thought in the Church Year

Death used as a solution like in abortion or assisted suicide offers pride, pleasure, property, and popularity, but all these only end up in vanity (Ecclesiastes 1:2). The real wealth that eyes don't always see and money cannot ever buy comes from believing our bodies, hearts, and lives belong to the Father and Savior who made each one for His own (Psalm 100:3). Let God give life!

CHRIST FOR YOU this week on KFUD

Begin studying Deuteronomy on Sharper Iron (weekdays at 8:00 a.m. CT), near the end of Genesis on Thy Strong Word (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel at 10:00 a.m. CT. Find these programs on demand at kfuo.org or KFUD Radio app.

GEORG ALBERT SCHIEFERDECKER

A Case of Synodical Discipline & Repentance

BORN: **MARCH 2, 1815** *Leipzig, Germany*

DIED: **NOVEMBER 23, 1891** *Hamel, Madison County, Ill.*

GEORG ALBERT SCHIEFERDECKER BELONGED TO THE SAXON MIGRATION OF 1838–39, a group of Lutherans determined to establish a true Lutheran Church in America, something they thought was no longer possible in their homeland. Along with Schieferdecker, several others arrived who would help to establish The Lutheran Church—Missouri Synod in 1847. Among them was C.F.W. Walther, first president of the Synod. He and Schieferdecker became friends in the old country and shared the same commitment to biblical Christianity as expressed in the Lutheran Confessions.

Trained in theology at the University of Leipzig, Schieferdecker accepted a call to pastor a congregation in Monroe County, Ill., in 1841. Walther ordained him. When the Missouri Synod began, Schieferdecker could not be present at the first convention, but he soon joined the new church body and, in 1849, became a pastor in Altenburg, Mo., one of the congregations that the Saxon Lutherans organized shortly after their arrival.

The new Synod grew rapidly. In 1854, the Synod divided into four districts, and Schieferdecker became the president of the new Western District. But a few years later, disaster struck. Schieferdecker embraced the heresy (false teaching) of chiliasm. Today we call it millennialism. There are many varieties, but all of them are based on a misreading of Revelation 20. Schieferdecker adopted the view that the “millennium” would be a long period of prosperity for the Church all over the world, including the conversion of all Jewish people to the Christian faith. After that, Christ would return. But the Book of Revelation is filled with visions of unearthly creatures and fantastic events that must be interpreted by clear teachings from the rest of the Bible. Jesus Himself

taught that Judgment Day would come after a period of intense tribulation and falling away from the faith, not prosperity.

Because of his beliefs in millennialism that he advocated publicly, Schieferdecker had to be admonished by the Synod, and he was. The Synod convention of 1857 devoted several sessions to the Schieferdecker case. In spite of intense but brotherly discussions, Schieferdecker persisted in his beliefs and was removed from the LCMS. With a minority of the members of his congregation, he formed another church in Altenburg and joined a synod that would tolerate his views.

In spite of it all, however, this story has a happy ending. In 1875, Schieferdecker renounced his heretical views and became a pastor once again in the Missouri Synod. By that time he was no longer living in Altenburg. Though it took a little longer, Schieferdecker’s Altenburg congregation also joined the Synod — in 1988!

For more information about the 175th anniversary of the LCMS, visit lcms.org/175.

DISCOVER MORE

August R. Suelflow, “Georg Albert Schieferdecker and His Relation to Chiliasm in the Iowa Synod” (B.D. thesis, Concordia Seminary, St. Louis, 1946), scholar.csl.edu/bdiv/153.

Johann Friedrich Koesterling, *The Emigration of the Saxon Lutherans in the Year 1838* (St. Louis: Concordia Historical Institute, 2022).



Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Ambrose Shaltanis
Acolyte:	Robert Duff
Elders:	Tom Read, Mike Kunschke
Altar Guild:	Jessica Reeves, Carol Nance, Beverly Moudy
Greeters:	Stu and Sandy Ehrett, Dave Peters
Ushers:	Mike Paradise, Alex Duff
Sound:	Kaitlyn Hacker, Nick Moudy

This Week at Lord of Life-Today, July 31, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 th Gr, Room 113) IMPACT Class (with adults) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service
Noon	5 th Sunday Potluck

Wednesday, August 3

10:00 am	Midweek Bible Study
12:00 pm	Midweek Bible Study

Friday, August 5

9:00 am	Comfort Makers
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Saturday, August 6

7:30 am	Men's Bible Breakfast
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Next Sunday's Readings August 7, 2022

Old Testament:	Gen. 15:1–6
Epistle:	Heb. 11:1–16
Gospel:	Luke 12:22–34 (35–40)



The flowers on the altar this morning are given to the Glory of God by the Elders



Pentecost

About the Cover: Taking stock of possessions, whether in plenty or in want, easily becomes its own worrisome burden that is soon brought to futility at the end of this life. Jesus reminds us that being rich toward God is eternally important. In Christ, we see that it is not about what we have but who has us. God has made us His own through Christ, who emptied Himself for us on the cross, baptized us into Himself, and has thus made us rich beyond compare.