

# The Lord's Prayer

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.





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## **Lord of Life Lutheran Church**

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### **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

### **A Prayer before Worship**

*Blessed Lord, who has caused all Holy Scriptures to be written for our learning, grant that we may so carefully hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which you have given to us in our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen. (The Lutheran Hymnal, 1941)*

### **Large Print Bulletin and Children's Bulletin**

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### **Nursery/Moms' Room**

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### **Education**

Sunday School, Youth and Adult Bible Classes are offered at 9:30 am. We encourage all worshipers to choose a class from the listing at the back of our bulletin and actively study God's Word.

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## Seventh Sunday after Pentecost

July 24, 2022

8:00 am and 10:45 am

Divine Service II – *LSB 167*

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### Prelude

*Stand*

### Entrance Hymn

“Christ Is the World’s Redeemer”

*LSB 539*



1 Christ is the world's Re - deem - er, The lov - er of the pure,  
2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,  
3 Down through the realm of dark - ness He strode in vic - to - ry,  
△ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,



The font of heav'n-ly wis - dom, Our trust and hope se - cure,  
Who wave their palms in tri - umph And fire us for the fight.  
And at the hour ap - point - ed He rose tri - um - phant-ly.  
All hon - or be to Je - sus, His sole - be - got - ten Son,



The ar - mor of His sol - diers, The Lord of earth and sky,  
Then Christ the cross as - cend - ed To save a world un - done  
And now, to heav'n as - cend - ed, He sits up - on the throne  
And to the Ho - ly Spir - it— The per - fect Trin - i - ty.



Our health while we are liv - ing, Our life when we shall die.  
And, suf - f'ring for the sin - ful, Our full re - demp - tion won.  
Whence He had ne'er de - part - ed, His Fa - ther's and His own.  
Let all the worlds give an - swer: A - men! So let it be.

Text: attr. Columba, 521–597; tr. Duncan MacGregor, 1854–1923, alt.  
Tune: Irish

### Invocation, Confession, and Absolution

*LSB 167*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b, [18-20]*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**  
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

*John 20:19-23*

## +++Service of the Word+++

### Kyrie

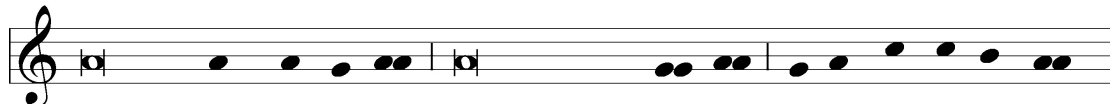
*Mark 10:47; LSB 168*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

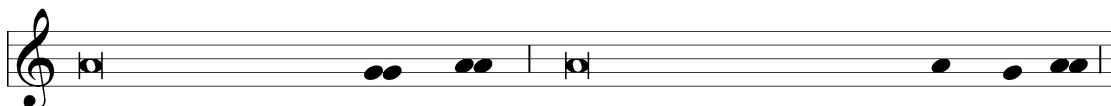


**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.

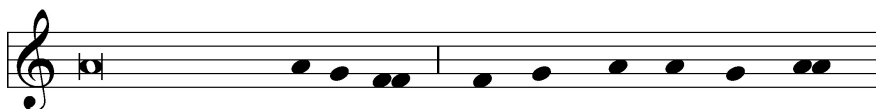


**C** Lord, have mer - cy.

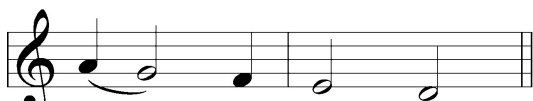




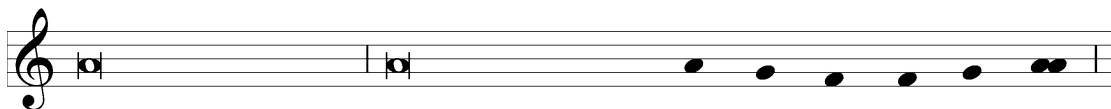
**A** For the peace of the whole world, for the well-being of the Church of God,



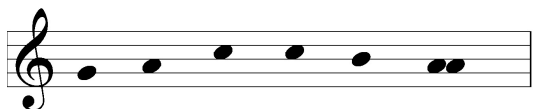
and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



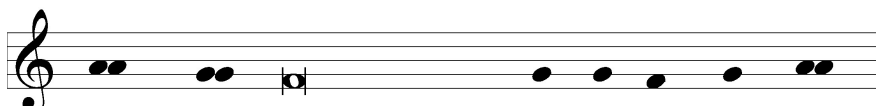
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

# Hymn of Praise

“Gloria in Excelsis,” *LSB 170*

[A] Glo-ry to God in the high-est, and peace to His peo-ple on earth.

Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.



## Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*



## Old Testament Reading

Genesis 18:20–33

<sup>20</sup>Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

<sup>22</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>23</sup>Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” <sup>26</sup>And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

<sup>27</sup>Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” <sup>29</sup>Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” <sup>30</sup>Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” <sup>31</sup>He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” <sup>32</sup>Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” <sup>33</sup>And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

Colossians 2:6–19

<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

<sup>16</sup>Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. <sup>17</sup>These are a shadow of the things to come, but the substance belongs to Christ. <sup>18</sup>Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, <sup>19</sup>and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

LSB 173

The musical notation is written on two staves in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.' and ends with a double bar line. The lyrics are placed directly below the corresponding notes.

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.





## Holy Gospel

*Luke 11:1–13*

**P** The Holy Gospel according to St. Luke, the eleventh chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” <sup>2</sup>And he said to them, “When you pray, say:

“Father, hallowed be your name. Your kingdom come.

<sup>3</sup>Give us each day our daily bread, <sup>4</sup>and forgive us our sins,  
for we ourselves forgive everyone who is indebted to us.  
And lead us not into temptation.”

<sup>5</sup>And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, <sup>6</sup>for a friend of mine has arrived on a journey, and I have nothing to set before him’; <sup>7</sup>and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? <sup>8</sup>I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. <sup>9</sup>And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. <sup>11</sup>What father among you, if his son asks for a fish, will instead of a fish give him a serpent; <sup>12</sup>or if he asks for an egg, will give him a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Hymn of the Day

“Come, My Soul, with Every Care”

LSB 779



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;  
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;  
3 With my bur - den I be - gin: Lord, re - move this load of sin;  
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;  
5 While I am a pil - grim here, Let Thy love my spir - it cheer;  
6 Show me what is mine to do; Ev - 'ry hour my strength re - new.



He Him - self has bid thee pray, There - fore will not turn a - way.  
For His grace and pow'r are such None can ev - er ask too much.  
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.  
There Thy blood - bought right main - tain And with - out a ri - val reign.  
As my guide, my guard, my friend, Lead me to my jour - ney's end.  
Let me live a life of faith; Let me die Thy peo - ple's death.

Text: John Newton, 1725–1807, alt. Tune: Justin H. Knecht, 1752–1817

## Sermon

*Oh, to be Young Again!*

*Stand*

## +++Catechism+++

### The First Article

*Creation*

**I believe in God, the Father Almighty, maker of heaven and earth.**

*What does this mean?*

**I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.**

**He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.**

**He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.**

**This is most certainly true.**



## The Second Article

### *Redemption*

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

### *What does this mean?*

**I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord,**

**who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,**

**that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness,**

**just as He is risen from the dead, lives and reigns to all eternity.**

**This is most certainly true.**

## The Third Article

### *Sanctification*

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### *What does this mean?*

**I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.**

**In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.**

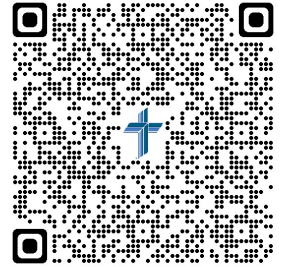
**In this Christian Church He daily and richly forgives all my sins and the sins of all believers.**

**On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.**

**This is most certainly true.**

## Prayer of the Church

*(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. This QR code points there.)*



## Offertory

*Psalm 116:12-13, 17-19; LSB 176*

What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The musical notation is written on six staves in G major (one sharp). It begins with a common time signature 'C'. The melody is simple and hymn-like, with lyrics written below the notes. The text is a paraphrase of Psalm 116.



## Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

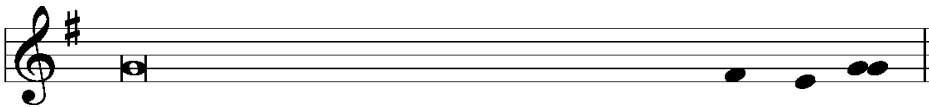
## Collect for Peace

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*Numbers 6:24-26; LSB 183*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



## Recessional Hymn

“Hear Us, Father, When We Pray”

LSB 773



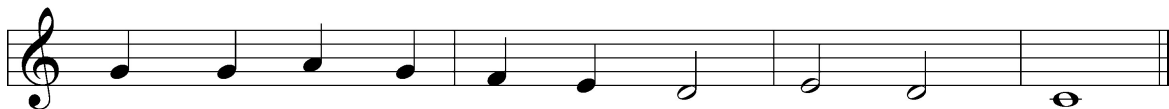
1 Hear us, Fa - ther, when we pray, Through Your Son and  
2 When we know not what to say And our wound - ed  
3 Je - sus, ad - vo - cate on high, Sac - ri - ficed on  
4 By Your Spir - it now at - tend To our prayers and



in Your Spir - it. By Your Spir - it's Word con - vey  
souls are plead - ing, May Your Spir - it, night and day,  
Cal - v'ry's al - tar, Through Your priest - ly blood we cry:  
sup - pli - ca - tions, As like in - cense they as - cend



All that we through Christ in - her - it,  
Groan with - in us in - ter - ced - ing;  
Hear our prayers, though they may fal - ter;  
To Your heav'n - ly hab - i - ta - tions.



That as bap - tized heirs we may Tru - ly pray.  
By His sighs, too deep for words, We are heard.  
Place them on Your Fa - ther's throne As Your own.  
May their fra - grance waft a - bove, God of love.

*Sit*

## Announcements

## Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

## Postlude

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An offering may be placed in the offering plate as you exit.

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## A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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## Sunday School - Children K - 5<sup>th</sup> Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

## IMPACT Bible Class

Students not on the Higher Things trip will meet with the adults this week.

## Adult Bible Class

Pastor Haupt leads a study on *Two Freedoms: American and Christian* at 9:30 am Room 120.

## Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Acts at 9:30 am in Room 114.

## Lutherans for Life Team

The Lutherans for Life team is in a wonderful position to have any funds we raise as a congregation in the next 4 weeks matched. Not only will The Lutheran—Church Missouri Synod (Campaign "Million Dollar Life Match") match any funds raised, but our elders have also offered to match up to a certain amount.

What a fantastic opportunity to raise money for "Real Options." Please notate any donations "Life" so we ensure it goes to where you would like it to. Melanie Scarth would love to answer any questions if you have them.

## Frisco Rough Riders Game vs Tulsa Drillers (LA Dodgers affiliate)

**Friday September 9, 2022 6:35pm game, \$20 per ticket** includes premium seating, \$10 concessions credit and fireworks. (Dallas Stars Night) Parking is not included — \$5–\$10 depending upon where you park. See sign-up sheet in the narthex.

## HEAR YE! HEAR YE! ALL ARE WELCOME...

...at the fifth Sunday potluck next Sunday, July 31, immediately following the second service. Remember to check out the attendance sign-up sheet in the narthex so that we know you will be joining us for this fun event. If you have volunteered to bring food, you may place your dish in the kitchen at any time on the day of the potluck. If you have any questions, please contact Gail Senter at [gail.senter@verizon.net](mailto:gail.senter@verizon.net) or 972-672-5769.



## Portals of Prayer/Lutheran Witness

If you would like to make a donation to cover your cost of the Portals of Prayer and the Lutheran Witness, please place a check for \$20 in the offering plate with the notation "Lutheran Witness".



## Community Rewards

If you shop Kroger regularly, link your Kroger Plus Card to Lord of Life (**BW594**) in their Community Rewards program, then your purchases will benefit Lord of Life Lutheran Church. This selection **must be renewed every August** ([www.kroger.com/account/communityrewards](http://www.kroger.com/account/communityrewards)) or it is dropped from your Kroger Plus Card – check your receipts if you're not sure where your rewards are going. We received \$68.14 from 22 households with Kroger purchases between February 27, 2021 and May 26, 2022! Thank you!

## 2022 Flower Chart is in the Narthex - Many Dates Available!

The flower chart consists of monthly pages in a “Flower” binder on a table in the narthex. Each monthly page has the Sundays listed with space for your name and the occasion you wish to recognize for each arrangement. A suggested donation of \$40 per Flower arrangement may be made when the occasion is near by placing a check in the offering plate with a “flowers” notation. You are welcome to take the flowers with you after the second service.

## A Life Thought in the Church Year

Even surprise pregnancies involve a father. More than 60% of women who undergo abortion report pressure to do so from a man in their life. Jesus extends instead the joy of God Himself in a fatherhood that finds beautiful and blessed fulfillment by protecting and providing for the child (Luke 11:11-13). The sanctity of life isn’t a women’s issue—it’s a Gospel gift!

## CHRIST FOR YOU this week on KFUE

Celebrate J.S. Bach during Bach Week on The Coffee Hour (weekdays at 9:00 a.m. CT), study Genesis 40-44 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear about Augsburg Confession Article XXVII: Monastic Vows on Concord Matters (7/30 at 10:00 a.m. CT). Find your favorite programs on demand at [kfue.org](http://kfue.org) or on the KFUE Radio app! Find these programs on demand at [kfue.org](http://kfue.org) or KFUE Radio app.

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# Salvation Outline

The following seven points summarize the basic information about the human condition and God’s saving grace. You may want to memorize these points so that you may share them with someone who does not yet believe in Jesus as his or her Savior.

1. *God loves you!* “For God so loved the world, that he gave His only Son, that whoever believes in Him should not perish but have eternal life” (**John 3:16**).
2. *You are a sinner.* “For all have sinned and fall short of the glory of God” (**Rom. 3:23**).
3. *God punishes sin.* “For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord” (**Rom. 6:23**).
4. *Jesus took our punishment.* “But God shows His love for us in that while we were still sinners, Christ died for us” (**Rom. 5:8**).
5. *Jesus rose from the dead.* “For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that He was buried, that He was raised on the third day in accordance with the Scriptures” (**1 Cor. 15:3–4**).
6. *Jesus offers forgiveness of sins and eternal life to those who believe in Him.* “Then he brought them out and said, ‘Sirs, what must I do to be saved?’ And they said, ‘Believe in the Lord Jesus, and you will be saved, you and your household’” (**Acts 16:30–31**).
7. *Salvation is free—a gift from God.* “For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast” (**Eph. 2:8–9**).



# KIDS IN THE DIVINE SERVICE



## What is “making the sign of the cross”?

Making the sign of the cross means to draw an invisible cross on yourself at certain times during personal prayer, the Divine Service and other appropriate times during worship.

## How do I make the sign of the cross?

Hold your thumb and two fingers together. ① Touch your forehead, ② then your tummy, ③ your left shoulder, ④ then your right shoulder ⑤ and finally your chest. Try it a few times and you’ll get it. Before long, it will be easy to do!

## Why is it a great thing to do?

Can you think of a time when your pastor first made the sign of the cross on you? At your Baptism, you received the sign of the cross on your forehead and on your heart to mark you as one redeemed by Christ! Making the sign of the cross is a great way to remember all that Jesus has done for you on the cross and given to you in and through Baptism!



**Parents:** Before or after the service, practice making the sign of the cross with your children. Remind them that we may make the sign of the cross at certain times during the service, for example, anytime you see a small red “cross” symbol, or pastor makes the sign of the cross on the congregation.





# CHRISTIANE BÜNGER

*“Mother-in-law” of the Missouri Synod*

BORN: 1788 Etdorf, Electorate of Saxony, Germany

DIED: JULY 11, 1849 St. Louis, Missouri

**C**HRISTIANE BÜNGER WAS A PART OF the Lutheran migration from Saxony that left Germany under the leadership of Martin Stephan in 1838–39. By that time, she had been a widow for about two years. However, she made the trip and settled down to life on the American frontier until her death some ten years later. One of her sons became a pastor of The Lutheran Church—Missouri Synod and four of her sons-in-law were pastors also (O.H. Walther, C.F.W. Walther, Ottomar Fuerbringer and Friedrich Lochner).

In the Lutheran territories of Germany at that time, the sons of clergy frequently married the daughters of other clergy, and that was true of Bünger. Her father was a Lutheran pastor as was her husband, Jakob F. Bünger. Jakob was pastor in Etdorf (Saxony), located, unfortunately, in a major theater of the Napoleonic Wars. On more than one occasion, the Bünger family had to deal with marauding soldiers looking for plunder. But the couple and their family survived, and Jakob continued his ministry there until his death in 1836.

By that time, their oldest son, Johann Friedrich (“Fritz”), was preparing for the ministry too. By 1838, he had become a follower of Martin Stephan who persuaded him and more than 600 others (including two Walther brothers) that the only way to preserve the true Lutheran Church was to leave for America. Bünger and eight of her nine children left also.

But Bünger almost didn’t make it on account of the Walthers. So concerned were the brothers for the eternal well-being of their orphaned niece and nephew that they took them along over the objections of the children’s legal guardian. Because Bünger had cared for the children while final prepara-

tions for the journey were being made, she was jailed before she could leave, even though the Walthers and children got away safely. Within a few months, however, she was free and off she went with Fritz and her daughter Agnes to join the others in Perry County, Mo.

Initially, life was extremely difficult for the Saxon immigrants. Creating farms and communities out of wilderness lands was hard work, money was scarce, severe illness afflicted them and Pastor Stephan was expelled from the community on account of sexual immorality. But they persisted and less than a decade later helped to establish the Missouri Synod.

Bünger’s daughter Emilie married C.F.W. Walther, a pastor in St. Louis and the first president of the Synod. The Walthers were living with Christiane when she died in 1849 during a horrific cholera epidemic in that city.

**For more information about the 175th anniversary of the LCMS, visit [lcms.org/175](https://lcms.org/175).**

## DISCOVER MORE

Louise Buenger Robbert, *“Lutheran Families in Perry County, Missouri, 1839–1870,”* *Missouri Historical Review* 82, no. 4 (July 1988): 424–38, accessed March 23, 2021, [digital.shsmo.org/digital/collection/mhr/id/43737/rec/3](https://digital.shsmo.org/digital/collection/mhr/id/43737/rec/3).

Louise Buenger Robbert, *“A Clerical Family in Early Modern Germany: the Buengers,”* *Concordia Historical Institute Quarterly* 73, no. 1 (Spring 2000): 16–31

Walther O. Forster, *Zion on the Mississippi* (St. Louis: Concordia Publishing House, 1953)

Warren Schmidt, *Mama Buenger: Mother of a Synod* (Scotts Valley, CA: CreateSpace Independent Publishing, 2016).



## Serving Our Worship Today:

Guest Pastor:  
Organist:  
Elders:  
Greeters:  
Ushers:  
Sound:

Pastor Ken Haupt  
Ambrose Shaltanis  
Tim Ozlowski, Mark Ziebelbein  
Don Bunger, Dave Peters  
Ethan Hacker, Sam Carter  
Brian Wolf, Randy Rippey

## This Week at Lord of Life-Today, July 24, 2022

8:00 am Early Worship Service  
9:30 am Children's Sunday School  
(K-5<sup>th</sup> Gr, Room 113)  
IMPACT Class (Room 122)  
Adult Bible Class (Fellowship Hall)  
Adult Bible Small Class (Room 114)  
10:45 am Late Worship Service

Wednesday, July 27

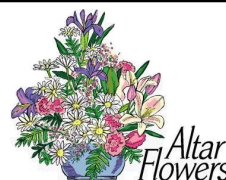
10:00 am Midweek Bible Study  
12:00 pm Midweek Bible Study

## Next Week - Sunday, July 31, 2022

Noonish 5th Sunday Potluck

## Next Sunday's Readings July 31, 2022

Old Testament: Eccl. 1:2, 12-14;  
2:18-26  
Epistle: Col. 3:1-11  
Gospel: Luke 12:13-21



The flowers on the altar this morning are given to the Glory of God by Jerry & Winona Parish in celebration of Winona's birthday and in memory of Doris Parish; and by Rose Moore in memory of Randy Moore and in celebration of Charles & Dixie's anniversary.



Pentecost

**About the Cover:** The Lord's Prayer is a tremendous gift to the Church. Jesus teaches us in this prayer to keep the Lord's name holy among us, to trust in His providence, to forgive others as He has forgiven us, and to trust that He will guard and keep us in our lives as His disciples. Our prayer life is one of dependence upon God for all things, just as He has provided that which is most important already: the forgiveness of sins in Christ, by whom our prayers are heard.