

*When he saw him,  
he had compassion*

**Lord of Life Lutheran Church  
Plano, Texas**

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## **Lord of Life Lutheran Church**

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor ([pastorshaltanis@yahoo.com](mailto:pastorshaltanis@yahoo.com))

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### **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### **A Prayer before Worship**

*Forgive all my sins, wherever I have done wrong. Surround me this day with Your holy angels. May You encircle me and cast a trench about me, that I may escape the snares and evil cunning of the enemy. I commend myself to Your goodness and mercy. Amen. (Johann Habermann, 1516-90)*

### **Large Print Bulletin and Children's Bulletin**

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### **Nursery/Cry Room**

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### **Education**

Sunday school, student and adult Bible classes are offered at 9:30 am. We encourage all worshipers to choose a class from the listing in our bulletin and actively study God's Word.

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## Fifth Sunday after Pentecost

July 10, 2022

8:00 AM and 10:45 AM

Matins – *LSB 219*

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### Prelude

*Stand*

### Entrance Hymn

“Evening and Morning”

*LSB 726*



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and  
2 Fa - ther, O hear me, Par - don and spare me; Calm all my  
3 Ills that still grieve me Soon are to leave me; Though bil - lows  
4 To God in heav - en All praise be giv - en! Come, let us



glad - ness, Com - fort in sad - ness: These are Thy works; all the  
ter - rors, Blot out my er - rors That by Thine eyes they may  
tow - er, And winds gain pow - er, Af - ter the storm the fair  
of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with - out num - ber, A - wake or in  
no more be scanned. Or - der my go - ings, Di - rect all my  
sun shows its face. Joys e'er in - creas - ing And peace nev - er  
gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,  
do - ings; As it may please Thee, Re - tain or re - lease me;  
ceas - ing; These shall I trea - sure And share in full mea - sure  
liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Caus - ing Thy mer - cy up - on us to shine.  
All I com - mit to Thy fa - ther - ly hand.  
When in His man - sions God grants me a place.  
And to His throne like sweet in - cense a - rise.



## Opening Versicles

*Psalm 51:15, Psalm 70:1; LSB 219*



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

# +++Psalmody + + +

## Antiphon



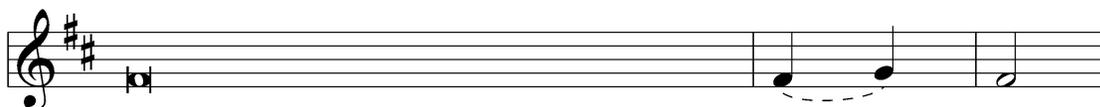
**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



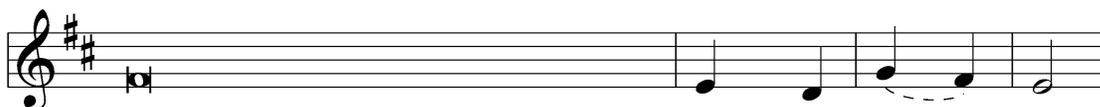
**C** O come, let us wor-ship Him.

## Venite

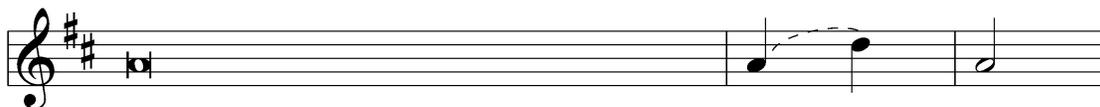
*Psalm 95:1-7; LSB 220*



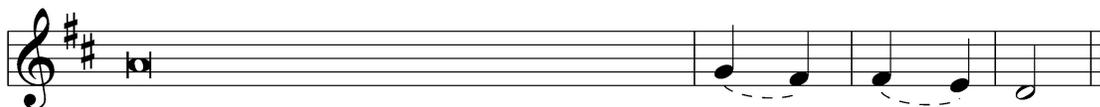
**C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,  
  
 5 Glory be to the Father and . . . . . to the Son



1 let us make a joyful noise to the rock of our sal-va-tion.  
 2 and a great . . . . . king a-bove all gods.  
 3 and His hand . . . . . formed the dry land.  
  
 5 and to the . . . . . Ho-ly Spir-it;



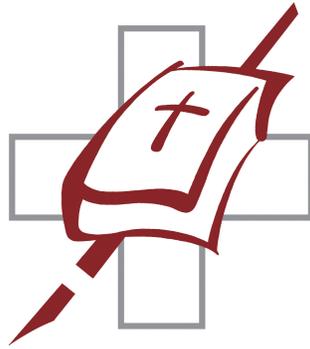
1 Let us come into His presence with thanks-giv-ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be-gin-ning,



1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al-so.  
 3 let us kneel before the . . . . . Lord, our mak-er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for ev-er. A-men.



## +++Readings + + +



### Reading

*Leviticus 18:1–5; 19:9–18*

**L** A reading from Leviticus, chapter 18.

<sup>1</sup> The LORD spoke to Moses, saying, <sup>2</sup>“Speak to the people of Israel and say to them, I am the LORD your God. <sup>3</sup>You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. <sup>4</sup>You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. <sup>5</sup>You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. . . .

<sup>9</sup>“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. <sup>10</sup>And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

<sup>11</sup>“You shall not steal; you shall not deal falsely; you shall not lie to one another. <sup>12</sup>You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

<sup>13</sup>“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. <sup>14</sup>You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

<sup>15</sup>“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. <sup>16</sup>You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

<sup>17</sup>“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. <sup>18</sup>You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 41; antiphon vs. 1*



Blessèd is the one who consid- | ers the poor!\*

In the day of trouble the LORD de- | livers him;

**the LORD protects him and keeps him alive;**

**he is called blessèd | in the land;\***

**you do not give him up to the will of his | enemies.**

The LORD sustains him on his | sickbed;\*

in his illness you restore him to | full health.

**As for me, I said, “O LORD, be gra- | cious to me;\***

**heal me, for I have sinned a- | gainst you!”**

My enemies say of me in | malice,\*

“When will he die and his name | perish?”

**And when one comes to see me, he utters empty words,**

**while his heart gathers in- | iquity;\***

**when he goes out, he tells | it abroad.**

All who hate me whisper together a- | bout me;\*

they imagine the | worst for me.

**They say, “A deadly thing is poured | out on him;\***

**he will not rise again from | where he lies.”**

Even my close friend in whom I | trusted,\*

who ate my bread, has lifted his heel a- | gainst me.

**But you, O LORD, be gra- | cious to me,\***

**and raise me up, that I may re- | pay them!**

By this I know that you de- | light in me:\*

my enemy will not shout in triumph | over me.

**But you have upheld me because of my in- | tegrity,\***

**and set me in your presence for- | ever.**

Blessèd be the LORD, the God of | Israel,\*

from everlasting to everlasting!

Amen and | Amen.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Blessèd is the one who consid- | ers the poor!\*

In the day of trouble the LORD de- | livers him;

## Epistle

*Colossians 1:1–14*

**P** A reading from Colossians, the first chapter.

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

<sup>3</sup>We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup>since we heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, <sup>6</sup>which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, <sup>7</sup>just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf <sup>8</sup>and has made known to us your love in the Spirit.

<sup>9</sup>And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup>so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. <sup>11</sup>May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, <sup>12</sup>giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Holy Gospel

*Luke 10:25–37*

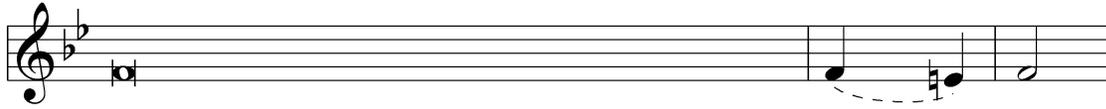
**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** Glory to You, O Lord.

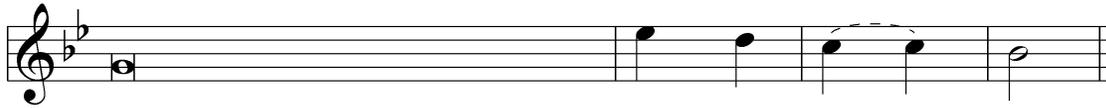
<sup>25</sup>Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the Law? How do you read it?” <sup>27</sup>And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” <sup>28</sup>And he said to him, “You have answered correctly; do this, and you will live.”

<sup>29</sup>But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” <sup>30</sup>Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup>He went to him and bound up his

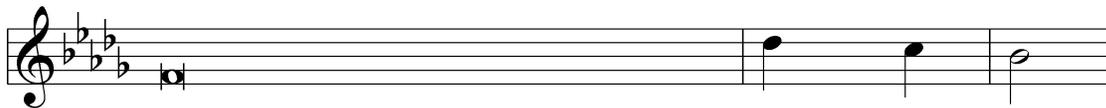




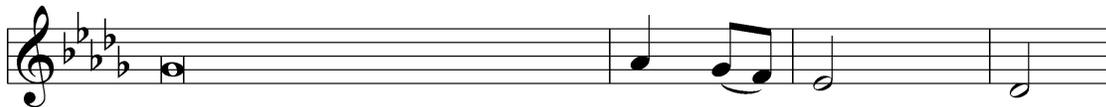
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
- 2 The glorious company of the apostles . . . . . praise— You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, . . . . . O— Christ;



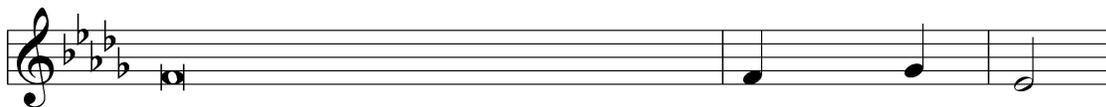
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the . . . . . proph-ets praise— You.
- 3 also the Holy . . . . . Ghost, the Com-fort - er.
- 4 You are the everlasting Son . . . . . of the Fa - ther.



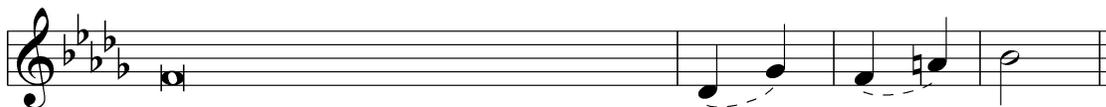
- 5 When You took upon Yourself to de - liv - er man,
- 6 You sit at the right . . . . . hand of God



- 5 You humbled Yourself to be born of a vir - gin.
- 6 in the glory . . . . . of the Fa - ther.

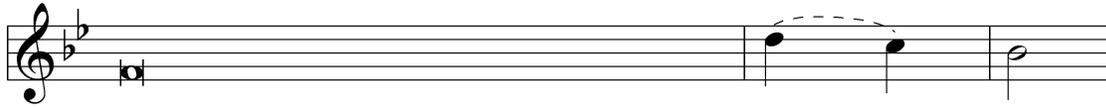


- 5 When You had overcome the . . . . . sharpness of death,
- 6 We believe that . . . . . You will come



- 5 You opened the kingdom of heaven to all be - liev - ers.
- 6 to . . . . . be— our— judge.

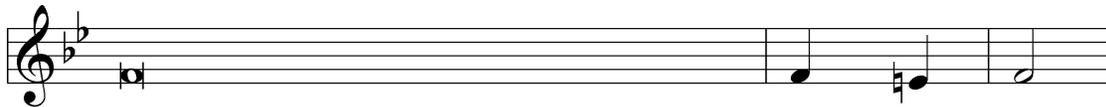




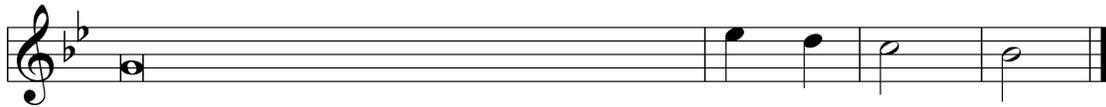
7 We therefore pray You to help Your . . . . . ser - vants,  
 8 O Lord, save Your people and bless Your . . . her - i - tage.  
 9 Grant, O Lord, to keep us this day with - out \_\_\_\_\_ sin.



7 whom You have redeem - ed with Your pre - cious blood.  
 8 Govern them and lift . . . . . them up for - ev - er.  
 9 O Lord, have mercy upon us, have mercy up - on \_\_\_\_\_ us.



7 Make them to be numbered . . . . . with Your saints  
 8 Day by day we . . . . . magni - fy You.  
 9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory . . . . . ev - er - last - ing.  
 8 And we worship Your name for - ever and ev - er.  
 9 O Lord, in You have I trusted; let me never be con - found - ed.

*(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)*



## Kyrie

*Mark 10:47; LSB 227*



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Prayer of the Church

### Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Collects

*Psalm 102:1*

- P** O Lord, hear my prayer.  
**C** And let my cry come to You.

## Collect of the Day

- P** Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Collect for Grace

*LSB 228*

- P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Benedicamus

*Psalm 103:1*



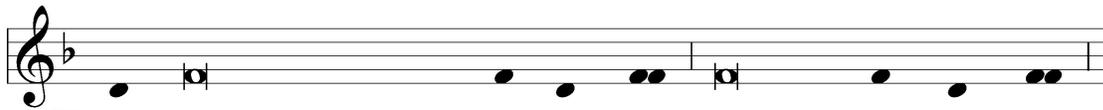
**L** Let us bless the Lord.



**C** Thanks be to God.

## Benediction

*2 Corinthians 13:14*



Recessional Hymn

“Lord, Thee I Love with All My Heart”

LSB 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
 all I have In this poor life of la - bor. Lord,  
 bear me home, That I may die un - fear - ing; And



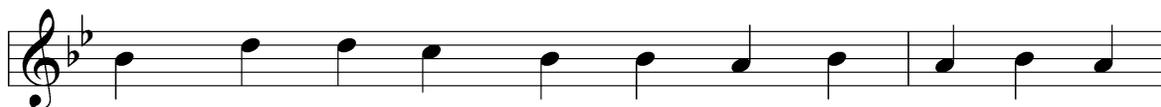
has no plea - sure I would share. Yea, heav'n it - self were  
 grant that I in ev - 'ry place May glo - ri - fy Thy  
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my  
 lav - ish grace And help and serve my neigh - bor. Let no false  
 peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
 doc - trine me be - guile; Let Sa - tan not my soul de - file.  
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
 Give strength and pa - tience un - to me To bear my  
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
 cross and fol - low Thee. Lord Je - sus Christ, my God and  
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg

*Sit*

## Announcements

### Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

### Postlude

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An offering may be placed in the offering plate as you exit.

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### A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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### Sunday School - Children K - 5<sup>th</sup> Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

### IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study.

### Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

### Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Philippians at 9:30 am in Room 114.

### Sunday School Help

We are in need of a volunteer that would be willing to be a substitute Sunday school teacher on August 14 and August 21. We are hoping to find people other than the normal "go to subs" that help out during the school year. If you do not feel qualified to conduct a lesson, we have videos that can be played. We average about 6-8 kids on most Sundays. If anyone is interested or has questions, please contact Alyson at [alyson\\_payne2@yahoo.com](mailto:alyson_payne2@yahoo.com) or cell/text 214-289-8687.

### Frisco Rough Riders Game vs Tulsa Drillers (LA Dodgers affiliate)

**Friday September 9, 2022 6:35pm game, \$20 per ticket** includes premium seating, \$10 concessions credit and fireworks. (Dallas Stars Night) Parking is not included — \$5–\$10 depending upon where you park. See sign-up sheet in the narthex.

## LWML Mites

The Texas District LWML Convention was held in Houston last month. The theme was *Great is His Faithfulness*. Along with servant events, a worship service, bible studies, speakers, and an election of new officers; we selected new mission grants for the next 2 years. Check out this month's newsletter to learn more about the new mission grants. There is also a list available on the LWML Texas District website, [lwmltxdist.org](http://lwmltxdist.org). *Mite offerings will be collected on the second Sunday of each month or may be turned into the office. Each member of LOL is encouraged to collect their mites as the widow in the Bible, and prayerfully support the mission service projects of the LWML, Lutheran Women in Mission.* LOL contributed \$2020.57 to mites from April 2020 to March 2022.

## Coming soon...to a fellowship hall near you...

...a fifth Sunday potluck on Sunday, July 31, following the late service. Be on the lookout for sign up sheets in the narthex beginning on Sunday, July 17. In the meantime, dust off those cookbooks and find your favorite potluck recipe. We are looking for main dishes, salads, vegetables, sides, and desserts. We hope to see you there!



## A Life Thought in the Church Year

Leviticus 19:15 expresses our Lord's compassion for every human life: "You shall not be partial to the poor or defer to the great." He has delivered us each from domains of darkness with a grace that receives and preserves no matter what ages, appearances, or abilities. We get to extend the same joy and hope to anyone the culture labels "half-dead" (Luke 10:30)—from the embryo to the elderly!

## CHRIST FOR YOU this week on KFUE

Hear KFUE Radio programming live from the LCMS Youth Gathering July 11-12, study some Psalms on Sharper Iron (weekdays at 8:00 a.m. CT), study Genesis 30-34 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear about Augsburg Confession Article XXV: Confession on Concord Matters (7/16 at 10:00 a.m. CT). Find these programs on demand at [kfuo.org](http://kfuo.org) or KFUE Radio app!



Travis and Elisabeth Bennett would like to thank everyone who has participated in their meal train. It has been a blessing for them to have some extra help in these first couple of weeks.



## ATTENTION ONLINE GIVERS

Did you know there are fees associated with giving online?  
And even more fees if you give with a credit card?  
Now you have the option of giving fee-free!!

*inFaith Community Foundation* has a giving platform (through the same VancoPayments that we use) that allows you to donate to the charity of your choice and all transactional fees will be covered by Thrivent Financial. Therefore, 100% of your donation will go to the charitable organization(s) you have designated. Lord of Life is one of those organizations. Now our "Giving Link" on Lord of Life's website will give you the option of using our existing platform or giving through *inFaith*.

# DOROTHEA BENTHIEN CRÄMER

*Courageous and Caring Servant to Church and Community*

BORN: FEBRUARY 18, 1817 *Achim, Germany*

DIED: NOVEMBER 11, 1884 *Springfield, Ill.*

**D**OROTHEA BENTHIEN, FROM ACHIM near Bremen, was in her mid-twenties when she caught the attention of Pastor August Crämer. Dorothea was among a group of Lutherans who were on their way to Fort Wayne, Ind., when an outbreak of fever on the ship led her to selflessly care for the sick, even at personal risk and despite having a child of her own. It was suggested to Pastor Crämer that she would make a good wife, but he thought it proper to put her to the test first. He challenged her as to whether she would be willing to join him and his group of Franconian colonists as a missionary helper to the Indians. She agreed, and Crämer decided to marry her as soon as the shipped docked in New York — which he did on June 10, 1845!

“Mother Crämer,” as she was called by the Native Americans of the Bethany Indian Mission and later by the seminarians, worked shoulder to shoulder with her gifted husband at Frankenmuth, Fort Wayne, St. Louis and Springfield. She consistently served the students of the seminary and cared deeply for her husband and children. In the face of cholera outbreaks in Springfield in the 1880s, she bravely cared for both her immediate and extended family. However, after the deaths of several children and grandchildren, she herself succumbed on November 11, 1884, aged 67. This faithful servant of Christ had helped ensure that The Lutheran Church—Missouri Synod would have sufficient pastors for the proclamation of the Word and the administration of the sacraments according to Christ’s institution.

Dorothea Benthien Crämer characterizes the selflessness of the women who helped found the Missouri Synod. She served quietly out of gratefulness to God for His grace and mercy given freely through the suffering, death and resurrection of Jesus Christ. Moreover, she shared the Gospel of Christ with her missionary husband in word and in deed as Jesus enabled her. We, who have her as an example of the response of faith to the mercy of God in Christ, are deeply thankful that God shared this wonderful gift with the people of our Synod.

**For more information about the 175th anniversary of the LCMS, visit [lcms.org/175](https://lcms.org/175).**

## DISCOVER MORE

Julie Stiegemeyer, *Hero of Faith: Dorothea Craemer* (St. Louis: Concordia Publishing House, 2012).

Walter P. Schoenfuhs, “‘O Tebe-ningeion’ — ‘O Dearest Jesus,’” *Concordia Historical Institute Quarterly* 37, no. 3 (October 1964): 100–102.



# KIDS IN THE DIVINE SERVICE



## What does “worship” really mean?

Most people use the word “worship” to mean something we do to honor God. Because of this misunderstanding, many people believe that a church service is what we do for God. The word “worship” comes from the root words “worth” and “ship.” These two words describe God rather than the ones praising Him. These words describe a God who is *worthy* of being honored and adored because of His love for us. God gives us His love through His Word and Sacraments. Worship is not something we do, but rather something that God does for us!

## What makes the Divine Service so important?

The Divine Service is not about what we are doing for God, but who God is and what He does for us in the ways He has promised: His Word and Sacraments. That’s why Lutherans call it *Divine Service*. God is serving us! What a wonderful God we have!



**Parents:** The Divine Service is like listening to one long reading from the Bible. Everything in the Divine Service has been given to us through God’s Word. Explain this to your children, reminding them that it is God’s Word that delivers God’s salvation to us!



## Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Victoria Frinsko
Acolyte:	Robert Duff
Elders:	Tom Read, Doug Hite
Greeters:	Phaedra Shaltanis, Chris Bennett and Cheryl Tyler
Ushers:	David Messinger, jeff Loewecke
Sound:	Russ Wilkerson, Nick Moudy

## This Week at Lord of Life-Today, July 10, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 <sup>th</sup> Gr, Room 113) IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service
12:00 pm	College Bible Study

### Tuesday, July 12

12:00 pm	Women's Bible Study
7:00 pm	Elders
7:00 pm	Plano Citizens

### Wednesday, July 13

10:00 am	Midweek Bible Study
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### Thursday, July 14

7:00 pm	Admin Council
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### Friday, July 15

9:00 am	Comfort Makers w/ Salad Lunch
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## Next Sunday's Readings July 17, 2022

Old Testament:	Gen. 18:1-10a (10b-14)
Epistle:	Col. 1:21-29
Gospel:	Luke 10:38-42



The flowers on the altar this morning are given to the Glory of God by Carol Nance in loving memory of her parents, Hugo and Helen Hennig; and by Jerry and Winona Parish in loving memory of Ralph Taylor, Winona's dad.



Pentecost

**About the Cover:** When the lawyer sought to qualify who was his neighbor, Jesus' parable demonstrated that true compassion knows no bounds. What compassion Jesus Himself has shown to us! Christ has not qualified for whom He died on the cross. God "desires all people to be saved and to come to the knowledge of the truth" (1 Timothy 2:4), and "even when we were dead in our trespasses, [He] made us alive together with Christ" (Ephesians 2:5).