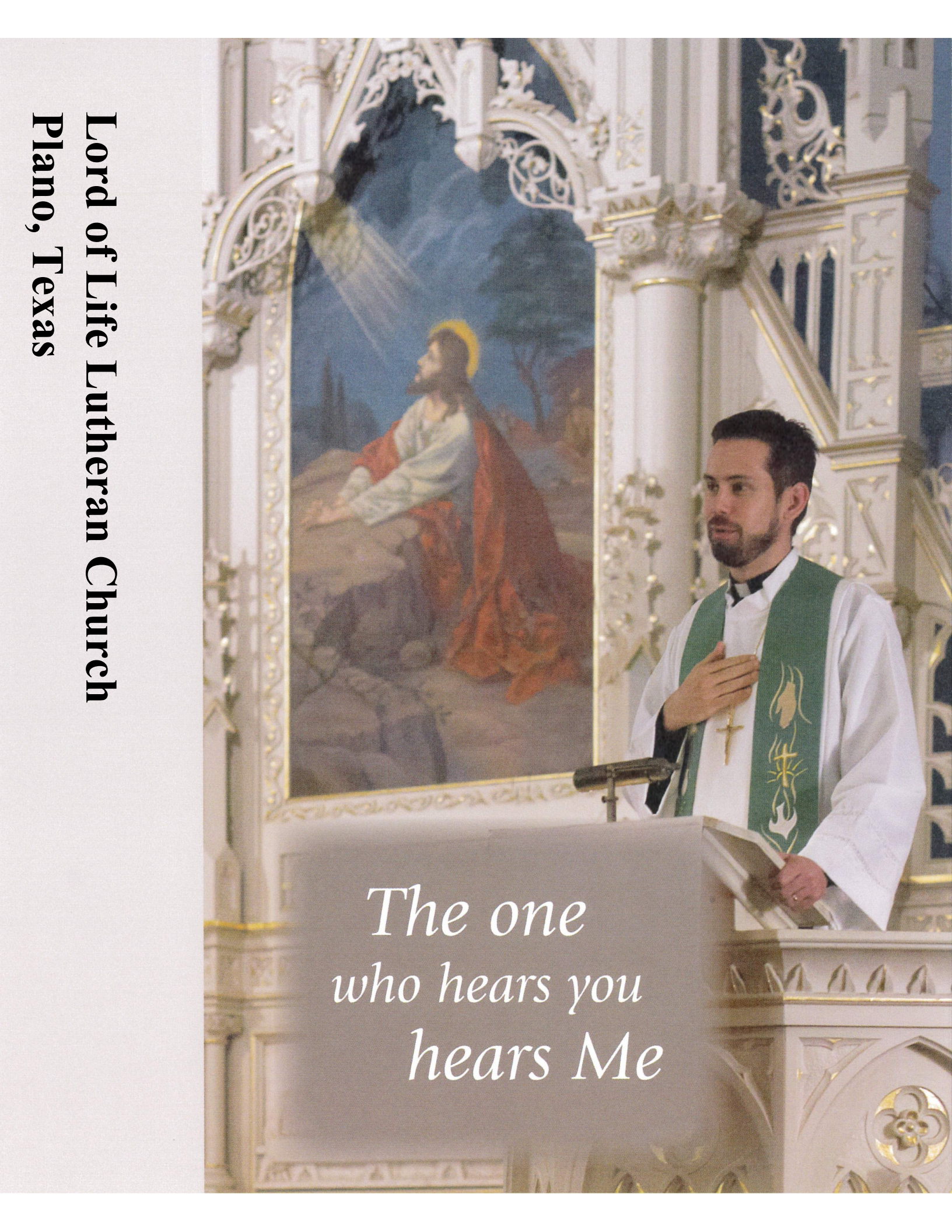


**Lord of Life Lutheran Church
Plano, Texas**

A photograph of a church interior. A priest with a beard, wearing white robes and a green stole with a gold cross, stands at a white pulpit. He is looking down at a book in his hands. Behind him is a large, ornate mural of Jesus Christ, depicted with a halo and a red robe, set within a decorative archway. The church architecture features white columns and gold accents.

*The one
who hears you
hears Me*

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

Victoria Frinsko, Director of Music (vicki@planolutheran.com)

(972) 867-5588

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Dear Heavenly Father, faithful God, I pray, by all means accomplish Your good and gracious will in me, and break and hinder the evil and contrary will of the devil, the world, and my own flesh. And give me, O Father, Your Holy Spirit, that at all times I may resign myself to this Your will, that in all eternity I may praise and glorify You, O Father, for your great faithfulness. Amen.

(C. M. Zorn 1846-1928)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

A staffed nursery is available for families with young children ages 2 and under in Room 109. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Fourth Sunday after Pentecost

July 3, 2022

8:00 AM and 10:45 AM

Divine Service I – *LSB 151*

Prelude

Stand

Entrance Hymn

“Hark, the Voice of Jesus Crying”

LSB 826



1 Hark, the voice of Je - sus cry - ing, “Who will go and work to - day?
2 If you can - not speak like an - gels, If you can - not preach like Paul,
3 If you can - not be a watch - man, Stand - ing high on Zi - on’s wall,
4 Let none hear you i - dly say - ing, “There is noth - ing I can do,”



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?”
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav - en, Of - f’ring life and peace to all,
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
If you can - not rouse the wick - ed With the judg - ment’s dread a - larms,
With your prayers and with your boun - ties You can do what God com - mands;
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me?”
You can lead the lit - tle chil - dren To the Sav - ior’s wait - ing arms.
You can be like faith - ful Aar - on, Hold - ing up the proph - et’s hands.
An - swer quick - ly when He call - eth, “Here am I, send me, send me!”

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt. Tune: Joseph Barnby, 1838–96

(10:45 am)

+ + + Sacrament of Holy Baptism + + +

LSB 268

Vivian Eloise Bennett

Invocation, Confession, and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b, [18:20]

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

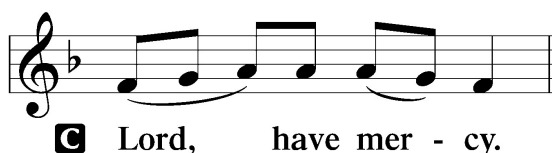
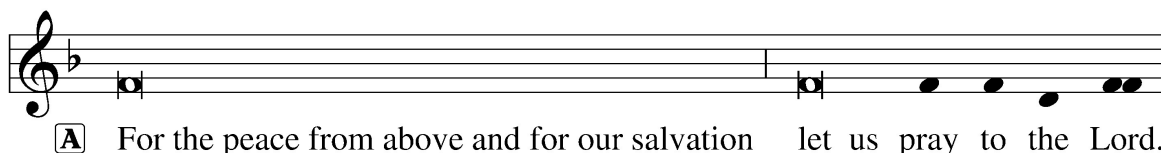
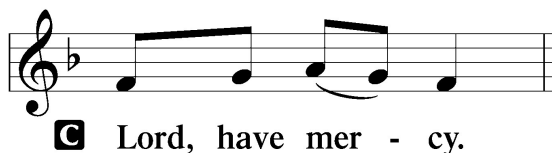
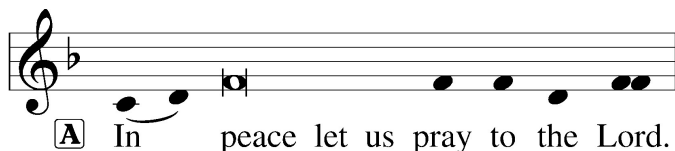
[John 20:19-23]

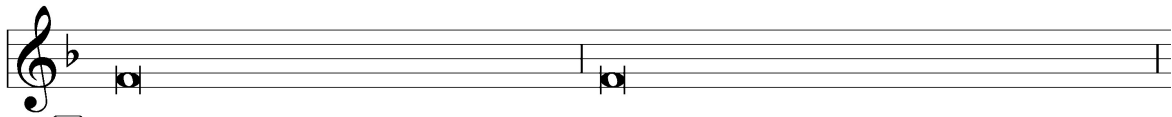
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

+++Service of the Word+++

Kyrie

Mark 10:47; LSB 152





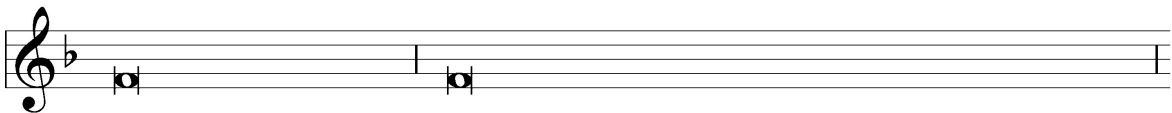
A For the peace of the whole world, for the well-being of the Church of God,



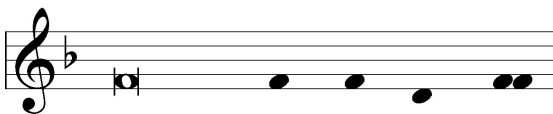
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



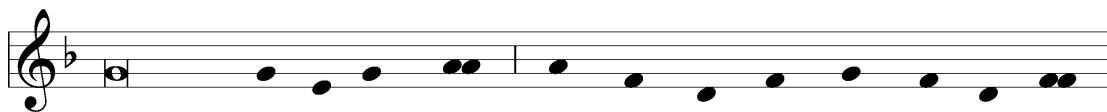
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14, John 1:29; LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

2 Timothy 4:22; LSB 156

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit



Old Testament Reading

Isaiah 66:10–14

¹⁰“Rejoice with Jerusalem, and be glad for her,
all you who love her;

rejoice with her in joy,
all you who mourn over her;

¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”

¹²For thus says the LORD:

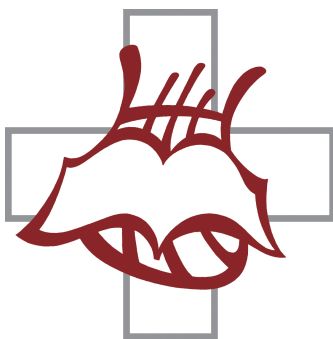
“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.

¹³As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

A This is the Word of the Lord.

C Thanks be to God.



Psalm

Psalm 66:1–7; antiphon: vv. 8–9



Bless our God, O | peoples;*
let the sound of his | praise be heard,
who has kept our soul among the | living*
and has not let our | feet slip.

Shout for joy to God, | all the earth;*
sing the glory of his name;
give to him | glorious praise!

Say to God, “How awesome | are your deeds!*
So great is your power that your enemies come cringing | to you.

All the earth worships you
and sings prais- | es to you;*
they sing praises | to your name.”
Come and see what | God has done:*

he is awesome in his deeds toward the chil- | dren of man.

He turned the sea into | dry land;*
they passed through the riv- | er on foot.
There did we rejoice in him,
who rules by his might forever,
whose eyes keep watch on the | nations—*
let not the rebellious ex- | alt themselves.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Bless our God, O | peoples;*
let the sound of his | praise be heard,
who has kept our soul among the | living*
and has not let our | feet slip.

Epistle

Galatians 6:1–10, 14–18

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted.

²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor.

⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches.

⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but

the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

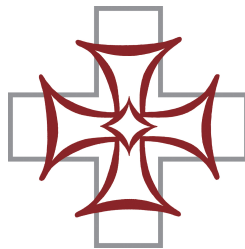
¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand



Alleluia and Verse

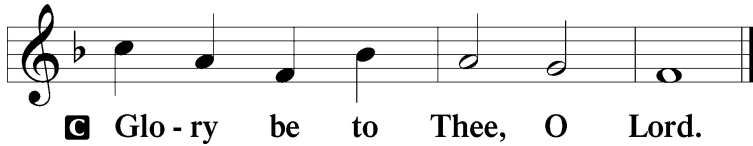
LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 10:1–20

P The Holy Gospel according to St. Luke, the tenth chapter.



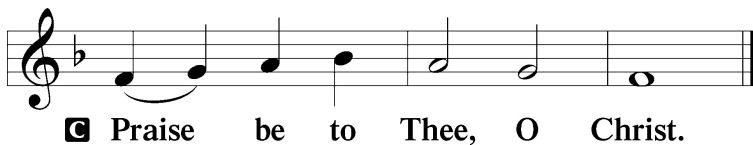
¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' ¹²I tell you, it will be more bearable on that day for Sodom than for that town.

¹³"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

¹⁷The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" ¹⁸And he said to them, "I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

P This is the Gospel of the Lord.



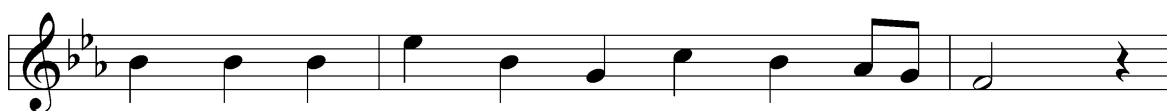
Hymn of the Day

“Jesus Has Come and Brings Pleasure”

LSB 533



1 Je - sus has come and brings plea - sure e - ter - nal,
2 Je - sus has come! Now see bonds rent a - sun - der!
3 Je - sus has come as the might - y Re - deem - er.
4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;
Fet - ters of death now dis - solve, dis - ap - pear.
See now the threat - en - ing strong one dis - armed!
Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,
See Him burst through with a voice as of thun - der!
Je - sus breaks down all the walls of death's for - tress,
Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!
He sets us free from our guilt and our fear,
Brings forth the pris - 'ners tri - um - phant, un - harmed.
Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:
Lifts us from shame to the place of His hon - or.
Sa - tan, you wick - ed one, own now your mas - ter!
Pon - der His love! Take the crown He has for you!

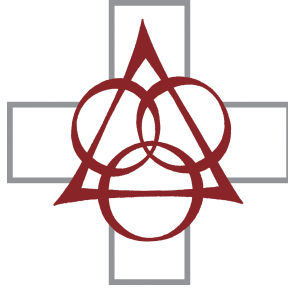


Je - sus has come and brings plea - sure e - ter - nal!
Je - sus has come! Hear the roll of God's thun - der!
Je - sus has come! He, the might - y Re - deem - er!
Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt. Tune: Cöthen, c. 1733
Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005220

Sermon

Stand



Nicene Creed

LSB 158

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)

Stand



Offertory

Psalm 116:12-13, 17-19; LSB 159

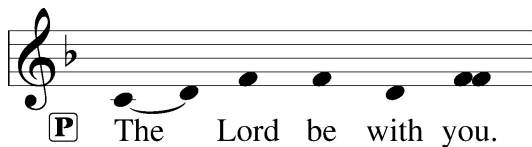
What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of six lines of music, each corresponding to a line of the lyrics. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are in a traditional, slightly archaic style.

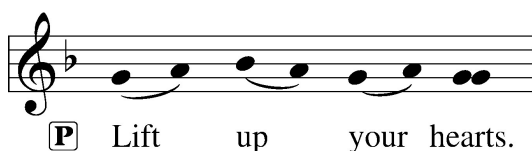
+++Service of the Sacrament+++

Preface

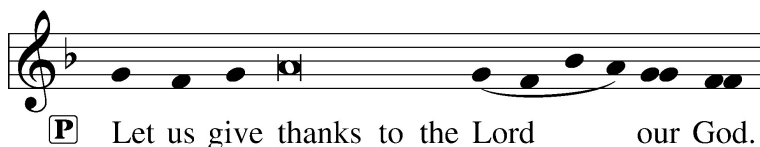
LSB 160



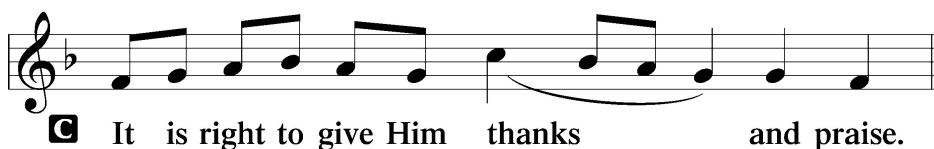
2 Timothy 4:22



[Colosians 3:1]



[Psalm 136]

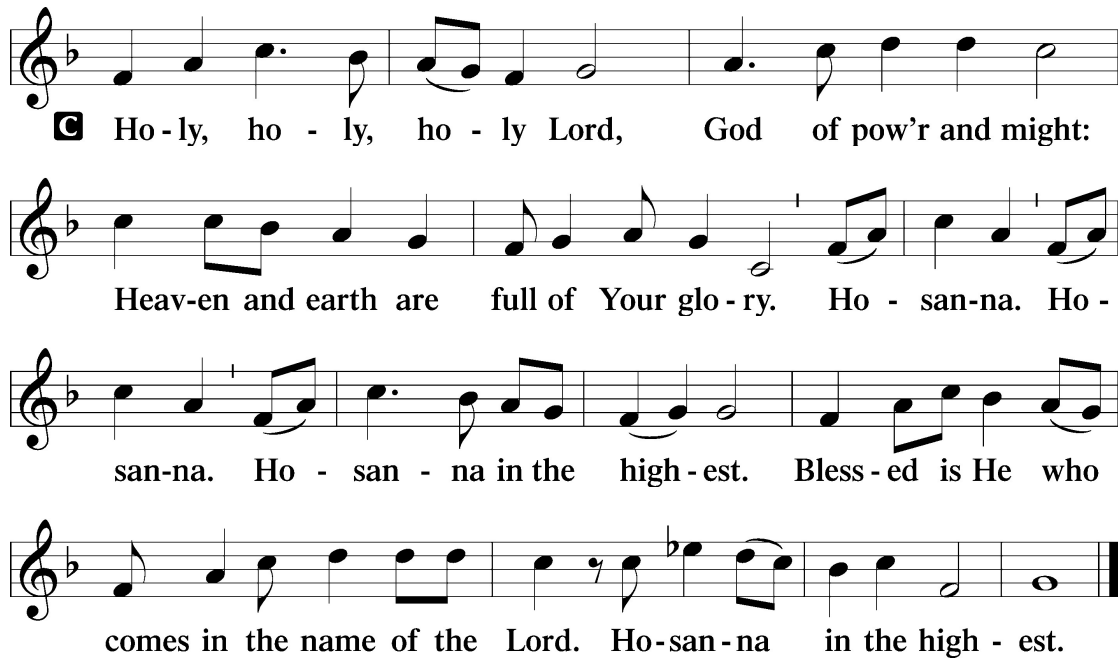


Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9, LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20
1 Corinthians 11:23-25; LSB 162*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

1 Corinthians 11:26

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Revelation 22:20

C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9–13

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini


John 20:19; LSB 163

- P** The peace of the Lord be with you always.
C Amen.

Sit

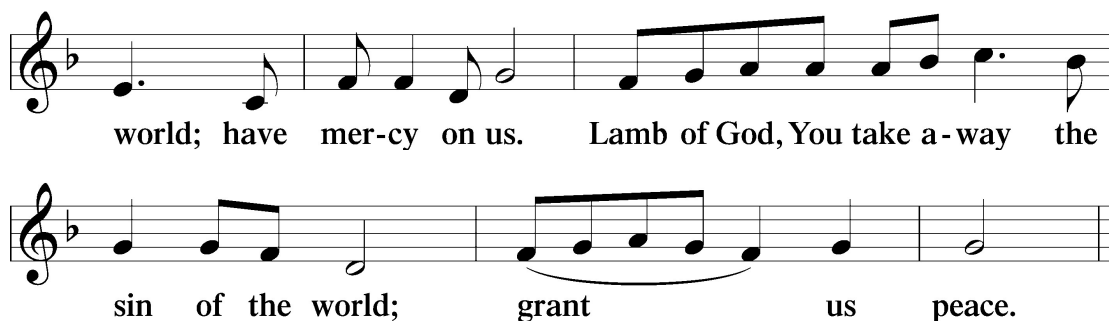
Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a - way the sin of the



Distribution

Communicants are asked to hold their hand open to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

As Rebels, Lord, Who Foolishly Have Wandered Jesus Comes Today with Healing

LSB 612

LSB 620

Stand

Post-Communion Canticle

“Thank the Lord,”

LSB 164

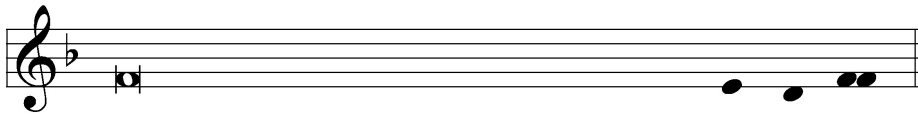


LSB 166

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benediction

Numbers 6:24–26



The Lord look upon you with favor and ✠ give you peace.



Recessional Hymn

“Let Us Ever Walk with Jesus”

LSB 685




1	Let	us	ev - er	walk	with	Je - sus,	Fol - low	His	ex -
2	Let	us	suf - fer	here	with	Je - sus	And	with	pa - tience
3	Let	us	glad - ly	die	with	Je - sus.	Since	by	death
4	Let	us	al - so	live	with	Je - sus.	He	has	ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot-steps tread - ing,
is, there is no loss. Though to - day we sow no laugh-ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem-bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence

hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,

Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626-81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent.
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005220

Announcements

Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

Postlude

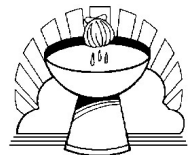
An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Today's Baptism

Vivian Eloise Bennett, daughter of Travis and Elisabeth, is being baptized this morning during the 10:45 am service. Her Godparents are Lucas Duncan and Patricia Robinson. We give thanks to God for the Sacrament of Baptism she will receive today.



Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K - 5th graders from Room 113.

IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study.

Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Philippians at 9:30 am in Room 114.

Sunday School Help

We are in need of a volunteer that would be willing to be a substitute Sunday school teacher on July 31, August 14 and August 21. We are hoping to find people other than the normal "go to subs" that help out during the school year. If you do not feel qualified to conduct a lesson, we have videos that can be played. We average about 6-8 kids on most Sundays. If anyone is interested or has questions, please contact Alyson at alyson_payne2@yahoo.com or cell/text 214-289-8687.

Frisco Rough Riders Game vs Tulsa Drillers (LA Dodgers affiliate)

Friday September 9, 2022 6:35pm game, \$20 per ticket includes premium seating, \$10 concessions credit and fireworks. (Dallas Stars Night) Parking is not included — \$5–\$10 depending upon where you park. See sign-up sheet in the narthex.

LWML Mites

The Texas District LWML Convention was held in Houston last month. The theme was *Great is His Faithfulness*. Along with servant events, a worship service, bible studies, speakers, and an election of new officers; we selected new mission grants for the next 2 years. Check out this month's newsletter to learn more about the new mission grants. There is also a list available on the LWML Texas District website, lwmltxdist.org. *Mite offerings will be collected on the second Sunday of each month or may be turned into the office. Each member of LOL is encouraged to collect their mites as the widow in the Bible, and prayerfully support the mission service projects of the LWML, Lutheran Women in Mission.* LOL contributed \$2020.57 to mites from April 2020 to March 2022.

A Life Thought in the Church Year

Sometimes testifying to the sanctity of life means confronting uncomfortable truths. Jesus speaks with just such courage to three whole cities in this week's Gospel lesson (Luke 10:13-15). And in our Epistle (Galatians 6:1), the Apostle Paul explains the ultimate purpose of warning against sin: to restore and redeem a treasured neighbor with faith and forgiveness even for abortion or assisted suicide.

CHRIST FOR YOU this week on KFUD

Study "The Mass" in Augsburg Confession Article XXIV on Concord Matters (7/9 at 10:00 a.m. CT), complete the study of Acts on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT), study Genesis 26-29 on Thy Strong Word (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel at 10:00 a.m. CT. Find these programs on demand at kfuo.org or KFUD Radio app!



Thank you for your prayers, support, cards, and donations to the building fund in memory of June Edlemann. ~Frank Edlemann

KIDS IN THE DIVINE SERVICE



What is the “baptismal font”?

In church, the baptismal font is a place where we see the Holy Spirit do His stuff! As St. Paul says in Titus: “He saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life” (Titus 3:5–7). This all happens at the baptismal font.

Why do we use a baptismal font?

Baptism is important in the lives of God’s people. In Baptism you were given the forgiveness of sins, rescued from death and the devil, and given salvation. All of this comes to you through God’s Word with the water in Baptism. The font reminds us of the wonderful gift of God’s forgiveness. It also reminds us that our old sinful self has been drowned, and a new person arises to live in faith!



Parents: Before or after the service, allow your child to walk up to the baptismal font to get a better look. Remind them to be reverent in God’s holy places. During the service, when the sign of the cross is made on the congregation, remind your child that the sign of the cross was made on them at their Baptism. It was there that they were marked as one redeemed by Christ.



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EDUARD RAIMUND BAIERLEIN

Missionary to Michigan and South India

BORN: APRIL 29, 1819 *Sierakowsky, Poznan, Poland*

DIED: OCTOBER 12, 1901 *Clarens, Montreux, Switzerland*

DESPITE REPEATED REJECTIONS AND SETBACKS, Christ blessed the native people in the Saginaw Valley and, later, the people of South India through the mission skills and zeal of His servant Eduard R. Baierlein. Disowned by his father after Eduard embraced the Lutheran faith at age 21, Baierlein struggled to find purpose and direction in his life until he began studies to be a missionary of the Evangelical Lutheran Mission of Leipzig. Here he studied the Bible and the Lutheran Confessions, preparing to be sent to share the Gospel with the people of India.

However, Baierlein became ill a few days before the ship was scheduled to leave for India. While he was recovering, the Leipzig Mission received a request to send a missionary to work under F.A. Craemer in evangelizing to the local Chippewa Indians in Michigan. Baierlein and his wife arrived in Frankenmuth, Mich., on June 10, 1847. He began to learn the Chippewa/Ojibwe language and was welcomed by Chief Bemassikke and his people. Baierlein began to live with the Native American tribe at Bethany in July 1848 and to translate Luther's Small Catechism and sections of the Bible into the Ojibwe language.

After almost six years of mission work in Michigan, Baierlein was called by the Leipzig Mission to travel to India. On May 19, 1853, Baierlein, his wife and three small children left Michigan for Germany. He was commissioned in Leipzig August 30, 1853, and left for India, arriving in Madras on December 17. He was assigned to the Sadras mission and to the poor fisher-people there. While continuing his study of the language of Tamil, Baierlein opened a school and orphanage. On March 8, 1855, the Baierleins mourned the loss of their fourth child, Theodosius, who died of cholera. On January 4, 1856, Baierlein became seriously ill and traveled to Tranquebar for treat-

ment. The doctor sent him to a more temperate climate in the mountains in order to recover. He returned to India in December of 1856, and dedicated a new church building in 1859.

Baierlein was struck with fever in 1860 and sent back to Germany to recover. Undaunted, Baierlein returned to India in November of 1862 to rebuild the church in Cuddalore. In the midst of successes there, Baierlein's wife became seriously ill and returned to Germany. Baierlein, suffering from severe headaches and weakness, also returned to Germany in March of 1871.

The couple returned to India in December of 1872. Baierlein was assigned mission work in Bangalore. In the spring of 1886, he suffered a heart attack and was ordered to return to Germany. He died in Clarens, Switzerland, on October 12, 1901.

Baierlein's accounts of mission work in both Michigan and India were published and widely read in North America and Germany.

For more information about the 175th anniversary of the LCMS, visit lcms.org/175.



DISCOVER MORE

Walter P. Schoenfuhs, "Eduard Raimund Baierlein," Part One, *Concordia Historical Institute Quarterly* 27, no. 3 (October 1954)

Part Two, *Concordia Historical Institute Quarterly* 27, no. 4 (January 1955)

Part Three, *Concordia Historical Institute Quarterly* 28, no. 1 (April 1955).

Eduard Raimund Baierlein, *In the Wilderness ...*, trans. Anita Z. Boldt, ed. Harold W. Moll (Detroit: Wayne State Univ. Pr., 1996).

William Gustave Polack, *Bringing Christ to the Ojibways in Michigan* (New York: E. Kaufmann, 1927).



1847 . 2022

ONLY JESUS
NO OTHER NAME

— 175 YEARS —

Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Ambrose Shaltanis
Altar Guild:	Jessica Reeves, Carol Nance, Beverly Moudy
Acolyte:	Robert Duff
Elders:	Mike Kunschke, Doug Hite
Greeters:	Stu and Sandy Ehrett, Haley Moore and Sue Parson
Ushers:	Mike Paradise, Marty Buckmeier
Sound:	Kaitlyn Hacker, Randy Rippey

This Week at Lord of Life-Today, July 3, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 th Gr, Room 113) IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service
12:00 pm	College Bible Study

Monday, July 4

Independence Day – *Office Closed*

Tuesday, July 5

12:00 pm Women's Bible Study

Wednesday, July 6

10:00 am Midweek Bible Study

Next Sunday's Readings July 10, 2022

Old Testament:	Lev. (18:1–5) 19:9–18
Epistle:	Col. 1:1–14
Gospel:	Luke 10:25–37



The flowers on the altar this morning are given to the Glory of God by Ben and Melanie Scarth in celebration of Ana & Emily's birthday; and by Don, Paula and Carter Bunger in honor of their parents' 47th anniversary and the 4th of July.



Pentecost

About the Cover: Jesus sent His apostles forth with a word, but not just any word. It was His word. They were sent with such authority that when they spoke, it was as if Jesus Himself were speaking. While the apostles were unique in their calling, Jesus still delivers His word of forgiveness through the certain means of preaching and the Sacraments so that when you hear your pastor's absolution of your sins, this is the sure reality in heaven. It is no other word than Jesus' word.