

**Lord of Life Lutheran Church  
Plano, Texas**

*[Jesus]  
set His face  
to go to  
Jerusalem*



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## **Lord of Life Lutheran Church**

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor ([pastorshaltanis@yahoo.com](mailto:pastorshaltanis@yahoo.com))

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### **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### **A Prayer before Worship**

*Lord God, Heavenly Father, rule and guide me by Your Holy Spirit so that with all my heart I may hear and receive your Word and truly sanctify the Sabbath day. Then by Your Word I, too, may be sanctified, place all my trust and hope in Jesus Christ, Your Son, and also correct my life in conformity with Your Word, guarding against every offense, until by Your grace in Christ I shall receive eternal life. Amen. (C.M. Zorn, 1846 -1928)*

### **Large Print Bulletin and Children's Bulletin**

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### **Nursery/Cry Room**

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### **Access Services Online**

If you would like to see a service that you missed or would just like to see it again, please visit our website at [planolutheran.com/resources/bulletins-and-services](http://planolutheran.com/resources/bulletins-and-services) for past videos and bulletins.

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## The Third Sunday after Pentecost

June 26, 2022

8:00 AM and 10:45 AM

Divine Service IV – *LSB 203*

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### Prelude

*Stand*

### Entrance Hymn

“Let Us Ever Walk with Jesus”

*LSB 685*



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en

am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,

sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;

Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence

hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,

Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

## Invocation, Confession, and Absolution

LSB 203

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Matthew 28-19b, [18:20]*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Psalm 124:8*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 130:3-4*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

*[Luke 18:13]*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

*[John 20:19-23]*

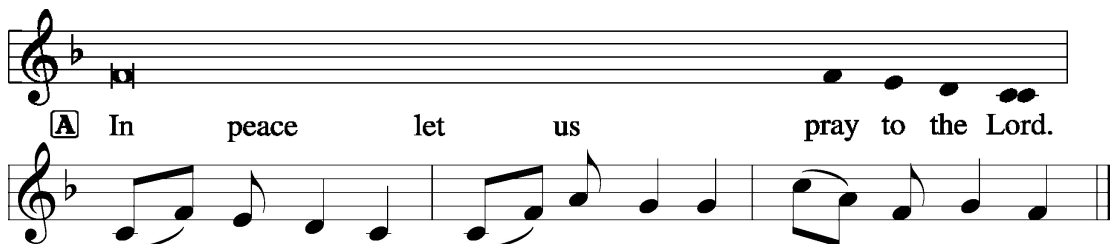
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## +++Service of the Word+++

### Kyrie

*Mark 10:47; LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**P** Help, save, comfort and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Gloria in Excelsis

*Luke 2:14, John 1:29; LSB 204*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

2 Timothy 4:22; LSB 205

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

1 Kings 19:9b–21

Behold, the word of the LORD came to [Elijah], and he said to him, “What are you doing here, Elijah?” <sup>10</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” <sup>11</sup>And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” <sup>14</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” <sup>15</sup>And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 16; antiphon: v. 11*



You make known to me the | path of life;\*  
in your presence there is fullness of joy;  
at your right hand are pleasures for- | evermore.

**Preserve me, | O God,\*  
for in you I take | refuge.**

I say to the LORD, “You | are my Lord;\*  
I have no good a- | part from you.”

**As for the saints | in the land,\*  
they are the excellent ones,  
in whom is all | my delight.**

The sorrows of those who run after another god shall | multiply;\*  
their drink offerings of blood I will not pour out  
or take their names | on my lips.

**The LORD is my chosen portion | and my cup;\*  
you | hold my lot.**

The lines have fallen for me in pleasant | places;\*  
indeed, I have a beautiful in- | heritance.

**I bless the LORD who gives me | counsel;\*  
in the night also my heart in- | structs me.**

I have set the LORD always be- | fore me;\*  
because he is at my right hand, I shall not be | shaken.

**Therefore my heart is glad, and my whole being re- | joices;\*  
my flesh also | dwells secure.**

For you will not abandon my soul | to Sheol,\*  
or let your holy one see cor- | ruption.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

You make known to me the | path of life;\*  
in your presence there is fullness of joy;  
at your right hand are pleasures for- | evermore.

## Epistle

*Galatians 5:1, 13–25*

<sup>1</sup>For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” <sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another.

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law.

<sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

<sup>25</sup>If we live by the Spirit, let us also walk by the Spirit.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse





## Holy Gospel

*Luke 9:51–62*

**P** The Holy Gospel according to St. Luke, the ninth chapter.

**C** Glory to You, O Lord.

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup>And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” <sup>59</sup>To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” <sup>60</sup>And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” <sup>61</sup>Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” <sup>62</sup>Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## +++Catechism+++

## Ten Commandments

*Exodus 20:2-17; LSB 264*

**C** You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

*Sit*

## Hymn of the Day

“Come, Follow Me,” the Savior Spake”

LSB 688



1 “Come, fol - low Me,” the Sav - ior spake, “All in My  
2 “I am the light, I light the way, A god - ly  
3 “My heart a - bounds in low - li - ness, My soul with  
4 “I teach you how to shun and flee What harms your  
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,  
life dis - play - ing; I bid you walk as in the day;  
love is glow - ing; And gra - cious words My lips ex-press,  
soul's sal - va - tion, Your heart from ev - 'ry guile to free,  
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -  
I keep your feet from stray - ing. I am the way, and  
With meek-ness o - ver - flow - ing. My heart, My mind, My  
From sin and its temp - ta - tion. I am the ref - uge  
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.  
well I show How you must so - journ here be - low.  
strength, My all, To God I yield, on Him I call.  
of the soul And lead you to your heav'n - ly goal.”  
bat - tle's strain The crown of heav'n - ly life ob - tain.

## Sermon

*Stand*

## Prayer of the Church

*(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's “Giving” link. (This QR code points there.)*



## Lord's Prayer

*Matthew 6:9–13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Collect for Grace

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



## Benedicamus

*[Psalm 103:1]; LSB 212*

**P** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

*Numbers 6:24–26*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** Amen.

## Closing Hymn

“Fruitful Trees, the Spirit’s Sowing”

LSB 691



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en  
2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er  
3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern  
4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,  
loves to bless; Here is fruit that grows by shar - ing,  
and our goal, Teach us, as the years fly fast - er,  
har - vests cease; Till we taste, in life un - end - ing,



Rich in love and joy and peace.  
Pa - tience, kind - ness, gen - tle - ness.  
Good - ness, faith, and self - con - trol.  
Heav - en's love and joy and peace.

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005220  
Tune: © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005220

*Sit*

## Announcements

### Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

### Postlude

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An offering may be placed in the offering plate as you exit.

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## A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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## Sunday School - Children K - 5<sup>th</sup> Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

## IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study.

## Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

## Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Philippians at 9:30 am in Room 114.

## Sunday School Help

We are in need of a volunteer that would be willing to be a substitute Sunday school teacher on July 31, August 14 and August 21. We are hoping to find people other than the normal "go to subs" that help out during the school year. If you do not feel qualified to conduct a lesson, we have videos that can be played. We average about 6-8 kids on most Sundays. If anyone is interested or has questions, please contact Alyson at [alyson\\_payne2@yahoo.com](mailto:alyson_payne2@yahoo.com) or cell/text 214-289-8687.

## Meals for Moms

Our congregation supports a meal train for mothers in of our congregation after delivery. Vivian Eloise Bennett was born is due June 16th and there are dates available to help the family by dropping off a meal (or gift card). If you are interested in supporting growing families or if you are an expecting parent, please reach out to [jessica@gavitdesign.com](mailto:jessica@gavitdesign.com) for more information or go to [planolutheran.com/meal/](http://planolutheran.com/meal/) .

## Frisco Rough Riders Game vs Tulsa Drillers (LA Dodgers affiliate)

**Friday September 9, 2022 6:35pm game, \$20 per ticket** includes premium seating, \$10 concessions credit and fireworks. (Dallas Stars Night) Parking is not included — \$5–\$10 depending upon where you park. See sign-up sheet in the narthex.

## A Life Thought in the Church Year

“For freedom Christ has set us free” (Galatians 5:1), and this means freedom from death. We need not submit ourselves, our neighbors, or our culture again to it by permitting abortion or promoting physician-assisted suicide. Rather we who taste the fruit of the Spirit may perceive God’s power and receive His love even in those unborn babies or hospital patients who appear to have only a whisper of life (1 Kings 19).

## CHRIST FOR YOU this week on KFUD

Join us for Daily Chapel from the LCMS International Center weekdays at 10:00 a.m. CT, study Genesis 22-25 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study Acts 23-27 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT). Find your favorite programs live and on demand at [kfuo.org](http://kfuo.org) or the KFUD Radio app!



*A memorial service for Jefferson Brian Abbott, son of Charles and Lynda Abbott, will be held Wednesday, June 29, 2022 at 10:00 a.m. at the Ted Dickey West Funeral Home, 7990 President George Bush Tpke, Dallas, Texas 75252.*

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# WILHELM SIHLER

## Seminary and Synodical Founder

BORN: **NOVEMBER 12, 1801** *Bernstadt, Silesia (Bierutów, Poland)*  
 DIED: **OCTOBER 27, 1885** *Fort Wayne, Ind.*

**W**ILHELM SIHLER'S FATHER WAS an officer in the Prussian army, and initially the son followed the father, rising to the rank of lieutenant before he had a change of heart. Very intelligent and an excellent student, Sihler studied philosophy and philology at the University of Berlin and was awarded a doctorate by the University of Jena. He then became a teacher at a university preparatory school.

Though deeply interested in religion, Sihler was not much of a Christian. However, as Sihler explained later, God intervened dramatically to convert him. One day, Sihler lost his temper before his students and stormed back to his room. There, overwhelmed by shame and guilt, he realized the depth of his sinfulness. But he also found his consolation in the Christ of the Bible, true God as well as true man — and Sihler's Savior. His life was never the same.

Sihler began to associate with Lutherans who opposed the teaching and toleration of false doctrine so prevalent in the state Lutheran churches. He continued his teaching career as a private tutor, often serving in the homes of like-minded Lutherans. Then, in 1843, he chanced upon a printed appeal for help in the mission field of North America, written by F.C.D. Wyneken. Sihler decided to go himself.

With the encouragement of Wilhelm Löhe, who was active in recruiting missionaries, Sihler, now 42 years old, left for America, where he would serve the Lord for the next 42 years. He began his ministry in Pomeroy, Ohio, but by 1845, he had moved to Fort Wayne to succeed Wyneken as the pastor of the Lutheran church there.

Within a few months, he met with other pastors about establishing a new Lutheran church body in America that would be faithful to the Bible and the Lutheran Confessions. At one point, he traveled to St. Louis to meet with C.F.W. Walther; then he hosted a large conference in Fort Wayne to agree on a constitution. The result of these efforts was The Lutheran Church—Missouri Synod, founded in 1847. Sihler became its first vice-president.

At practically the same time, Sihler was also busy establishing a seminary in Fort Wayne. Recruited by Löhe, 11 students and an instructor arrived in the summer of 1846 and began studies in the fall. Sihler became the seminary's first president. Initially, classes met in the upper room of his parsonage. At Sihler's urging, Löhe turned the institution over to the new Synod. It was the Synod's first seminary.

Besides his pastoral and synodical responsibilities, Sihler wrote extensively, including a two-volume autobiography. He died in the parsonage of St. Paul Lutheran Church in Fort Wayne.

**For more information about the 175th anniversary of the LCMS, visit [lcms.org/175](https://lcms.org/175).**

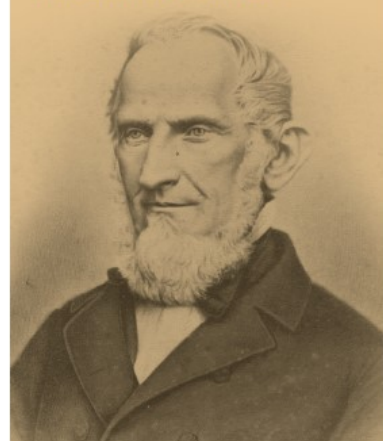
### DISCOVER MORE

Lewis W. Spitz, "Professor Wilhelm Sihler: Founding Father of Lutheranism in America and First President of Concordia Theological Seminary," *Concordia Theological Quarterly* 63, no. 2 (April 1999): 83–96.

Lewis W. Spitz, *Life in Two Worlds: Biography of William Sihler* (St. Louis, Concordia Publishing House, 1968).

E.G. Sihler, "Memories of Dr. William Sihler, (1801–1885)," *Concordia Historical Institute Quarterly* 5 (1932–1933): 50–57.

Wilhelm Sihler, "A View of the Lutheran Church – Missouri Synod: 1866," trans. Carl S. Meyer, *Concordia Historical Institute Quarterly* 47, no. 3 (Fall 1974): 99–102.





## Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Linda Haupt
Elders:	Tom Read, Greg Moudy
Greeters:	Scarth Family, Mark and Kathy Plagens
Ushers:	Ethan Hacker, Samson Carter
Sound:	Brian Wolf, Doug Hite

## This Week at Lord of Life-Today, June 26, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 <sup>th</sup> Gr, Room 113) IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service
12:00 pm	College Bible Study

Tuesday, June 28

12:00 pm	Women's Bible Study
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Wednesday, June 29

10:00 am	Midweek Bible Study
10:00 am	Abbott Memorial

Friday, July 1

9:00 am	Comfort Makers
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Saturday, July 2

7:30 am	Men's Bible Breakfast
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## Next Sunday's Readings July 3, 2022

Old Testament: Is. 66:10-14

Epistle: Gal. 6:1-10, 14-18

Gospel: Luke 10:1-20



The flowers on the altar this morning are given to the Glory of God by Frank Edelmann in loving memory of June Edelmann; and by Duffy and Cindy Carter in celebration of Sam's birthday.



Pentecost

**About the Cover:** In setting His face toward Jerusalem, Jesus set His course to the place where He would be rejected, mocked, and crucified. The Samaritans rejected Him for it. Even His own disciples did not understand the full nature of His mission. However, He could not be deterred from His mission to bring redemption to a lost world. He was determined to finish the course all the way up to Golgotha in order to make known the path of life (Psalm 16:11).