# Maria Ma

Return to your home, and declare how much God has done for you

# Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com) Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

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# **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

# A Prayer before Worship

Blessed Lord, who has caused all Holy Scriptures to be written for our learning, grant that we may so carefully hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which you have given to us in our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen. (The Lutheran Hymnal, 1941)

# Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

# Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

# For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

- 1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
- 2. Do I believe that Jesus Christ is God's Son and my Savior?
- 3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
- 4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

# **Second Sunday after Pentecost**

June 19, 2022 8:00 AM and 10:45 AM Divine Service III – *LSB 184* 

# **Prelude**

Stand



# Invocation, Confession, and Absolution

LSB 184

The sign of the cross + may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b, [18:20]

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

  [Hebrews 10:22]
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.

Psalm 124:8

- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

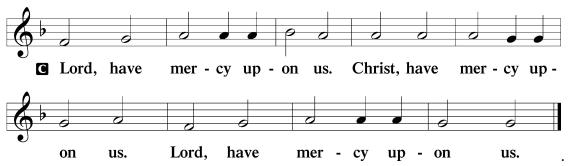
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  \*\*H Son and of the Holy Spirit.\*\*

  [John 20:19-23]
- C Amen.

# +++Service of the Word+++

**Kyrie** *Mark* 10:47; *LSB* 186



Gloria in Excelsis

Luke 2:14, John 1:29; LSB 187



P Glory be to God on high: and on earth peace, good - will toward



- **P** The Lord be with you.
- **C** And with thy spirit.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

# **Old Testament Reading**

Isaiah 65:1-9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds."

<sup>8</sup>Thus says the LORD:

"As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all.

9I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

- **A** This is the Word of the Lord.
- Thanks be to God.

# **Psalm**



O LORD, how many | are my foes!\*
Many are rising a- | gainst me;

many are saying | of my soul,\* there is no salvation for | him in God.

But you, O LORD, are a shield a- | bout me,\* my glory, and the lifter | of my head.

I cried aloud | to the LORD,\*
and he answered me from his | holy hill.

I lay | down and slept;\*

I woke again, for the LORD sus- | tained me.

I will not be afraid of many thousands of | people\* who have set themselves against me | all around.

Arise, O LORD! Save me, O my God! For you strike all my enemies | on the cheek;\* you break the teeth of the | wicked.

<sup>8</sup>Salvation belongs | to the LORD;\* your blessing be on your | people!

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

<sup>8</sup>Salvation belongs | to the LORD;\* your blessing be on your | people!

Psalm 3; antiphon: v. 8

**Epistle**Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

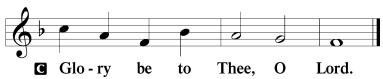
Alleluia LSB 190



Holy Gospel

Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.



<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by

the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.



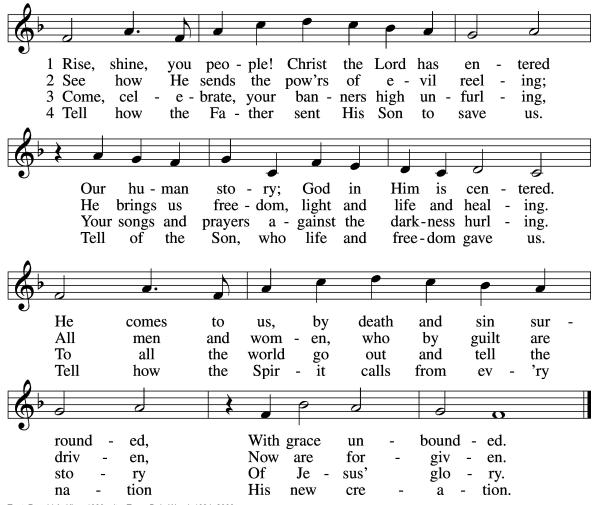


Nicene Creed LSB 191

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



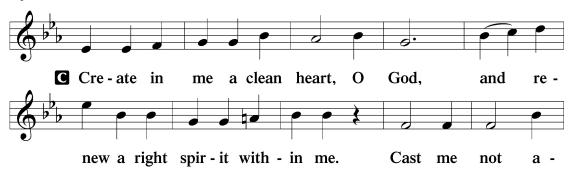
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# Sermon

Stand

# Offertory

Psalm 51:10-12; LSB 192





Sit

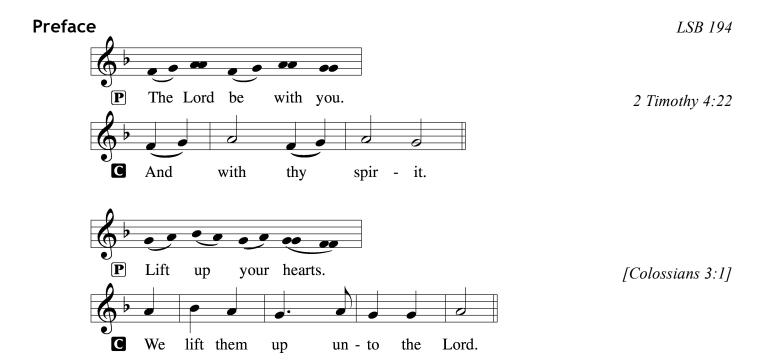
(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)

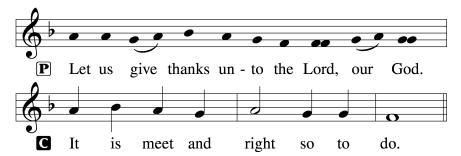


Stand

# Prayer of the Church

# +++Service of the Sacrament+++

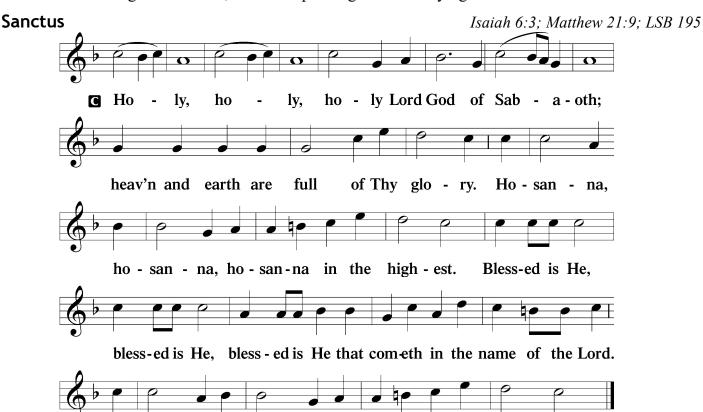




[Psalm 136]

# **Proper Preface**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Ho-san - na, ho - san - na, ho - san-na in the high - est.

# Lord's Prayer

Matthew 6:9-13: LSB196

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Luke 22:19-20, 1 Corinthians 11:23-25; LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

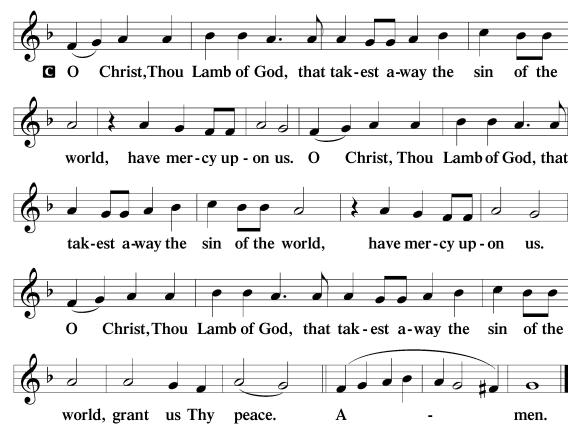
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- C Amen.

Sit

Agnus Dei John 1:29; LSB 198



# Distribution

Communicants are asked to hold open their hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

# **Distribution Hymn**

The Lutheran Service Book is located in the basket underneath the chair in front of you.

# Amazing Grace The God of Abraham Praise

LSB 744

LSB 798

Stand

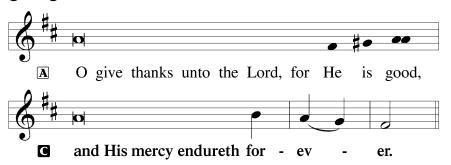
# **Nunc Dimittis**

Luke 2:29-32; LSB 199



**Thanksgiving** 

Psalm 107:1; LSB 200



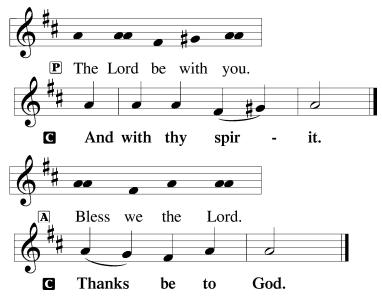
**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

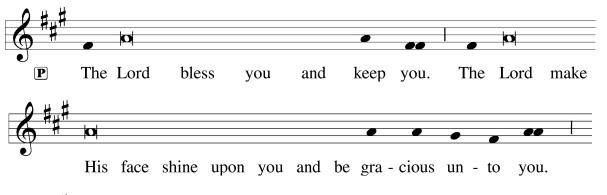
C Amen.

# Salutation and Benedicamus

2 Timothy 4:22; Psalm 103:1



Benediction Numbers 6:24-26

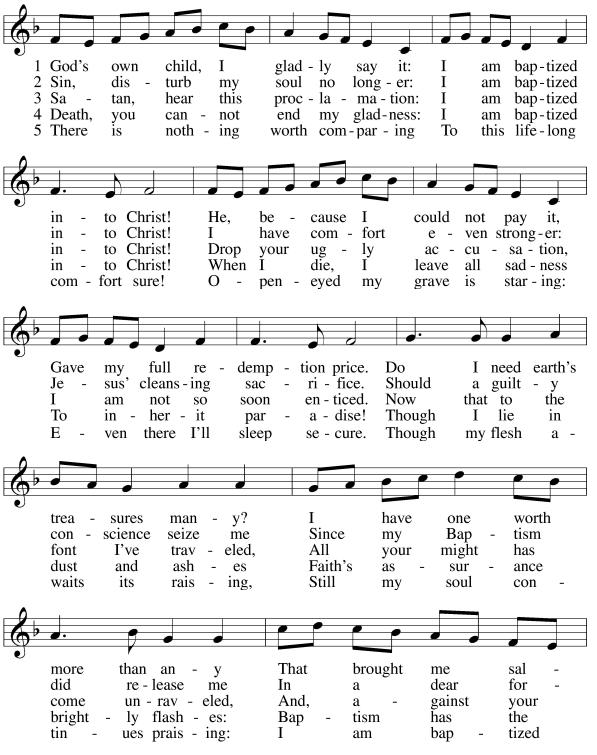


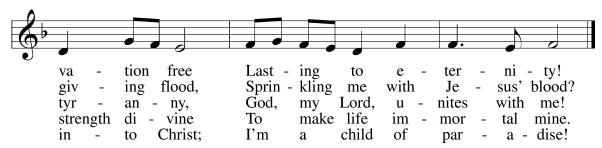


The Lord lift up His countenance upon you and + give you peace.



LSB 594





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Sit

# **Announcements**

# Dismissal

- **P** Go in peace. Serve the Lord.
- **C** Thanks be to God.

# **Postlude**

An offering may be placed in the offering plate as you exit.

# A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

# Sunday School - Children K - 5<sup>th</sup> Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K-5th graders from Room 113.

## **IMPACT Bible Class**

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study.

# Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

# Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Philippians at 9:30 am in Room 114.

# **Meals for Moms**

Our congregation supports a meal train for mothers in of our congregation after delivery. Elisabeth Bennett is due June 19th and there are dates available to help the family with meals. If you are interested in supporting growing families or if you are an expecting parent, please reach out to <a href="mailto:jessica@gavitdesign.com">jessica@gavitdesign.com</a> for more information or go to <a href="mailto:planolutheran.com/meal/">planolutheran.com/meal/</a>.

# Printing of the Bible in Braille

We could use some substitutes. Printing is the 2nd Thursday of each from 9:30 - 11AM at Messiah Lutheran Church, 1801 W. Plano Pkwy, Plano, TX 75075. Contact Ruth Bernhardt at 972-955-8468 or ruthbe3@gmail.com. YOU NEED NO EXPERIENCE. IT'S EASY TO LEARN.

# Frisco Rough Riders Game vs Tulsa Drillers (LA Dodgers affiliate)

Friday September 9, 2022 6:35pm game, \$20 per ticket includes premium seating, \$10 concessions credit and fireworks. (Dallas Stars Night) Parking is not included — \$5–\$10 depending upon where you park. See sign-up sheet in the narthex.

# A Life Thought in the Church Year

The unique dignity of fatherhood includes protecting others as God does (Psalm 3:3)—even defending them from themselves. Practices like abortion and measures like assisted suicide situate our people among the tombs (Isaiah 65:4). Let us not abandon them to demonic deceptions about "bodily autonomy" but instead with courage and compassion proclaim how much God has done for us (Luke 8:39), creating and redeeming and calling every member of our race precious.

# CHRIST FOR YOU this week on KFUO

Study the Lord's Supper In Two Kinds on the Anniversary of the Presentation of the Augsburg Confession on 6/25 at 10:00 a.m. CT, study Acts 20-22 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT), and learn more about Genesis 18-21 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!



# Serving Our Worship Today:

Pastor:
Organist:
Elder:
Tim Ozlowski, Doug Hite

Acolyte: Robert Duff

Altar Guild:

Greeters:

Ushers:

Stu and Sandy Ehrett, Sue Parson
Don Bunger, Joel Crumrine
Garrett Hacker, Nick Moudy

# This Week at Lord of Life-Today, June 19, 2022

8:00 am Early Worship Service 9:30 am Children's Sunday School

> (K-5<sup>th</sup> Gr, Room 113) IMPACT Class (Room 122)

Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)

10:45 am Late Worship Service 12:00 pm College Bible Study

Tuesday, June 21

12:00 pm Women's Bible Study

7:00 pm Elders

Wednesday, June 22

10:00 am Midweek Bible Study

Saturday, June 25

10:00 am June Edelmann Funeral

# Next Sunday's Readings June 26, 2022

Old Testament: 1Ki. 19:9b–21

Epistle: Gal. 5:1, 13–25

Gospel: Luke 9:51–62



The flowers on the altar this morning are given to the Glory of God by Mark & Carrie Ziegelbein in celebration of their 24<sup>th</sup> wedding anniversary; and by John & Vicki Frinsko in celebration of their 38<sup>th</sup> wedding anniversary.



About the Cover: To the man in today's Gospel, there was more than enough reason to tell everyone how much the Lord had done for him. Jesus cast out a legion of demons. No one else could do that. Oh, what good news of joy we bear that we have received through the preaching of the Word and the Sacraments! Jesus forgives our sins. No one else could do that. We cannot help but tell everyone about the free and saving work of Jesus!