

*Father  
Son  
and  
Holy  
Spirit*

**Lord of Life Lutheran Church  
Plano, Texas**



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## Lord of Life Lutheran Church

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### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*Almighty and Everlasting God, Who hast taught us to know and confess in true faith that, in three persons of equal power and majesty, Thou art one everlasting God, desiring to be worshiped as such, we pray Thee, sustain us steadfast in that faith against everything that may threaten the same: Who livest and reignest from everlasting to everlasting, Amen. (J. K. Willhelm Loehe, 1808 -1872)1*

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### For Those Desiring Holy Communion, Please Read:

*"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29*

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my personal Savior?
3. Do I believe that He is personally present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

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## The Holy Trinity

June 12, 2022

8:00 AM and 10:45 AM

Divine Service II – *LSB* 167

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### Prelude

*Stand*

### Entrance Hymn

“Immortal, Invisible, God Only Wise”

*LSB* 802



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life Thou giv - est— to both great and small—  
4 Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,  
Nor want - ing, nor wast - ing, Thou rul - est in might;  
In all life Thou liv - est, the true Life of all;  
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,  
Thy jus - tice like moun - tains high soar - ing a - bove  
We blos - som and flour - ish as leaves on the tree  
All laud we would ren - der: O help us to see


Al - might - y, vic - to - rious, Thy great name we praise.  
Thy clouds which are foun - tains of good - ness and love.  
And with - er and per - ish— but naught chang - es Thee.  
'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt. Tune: Welsh

### Invocation, Confession, and Absolution

*LSB* 167

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b, [18-20]*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

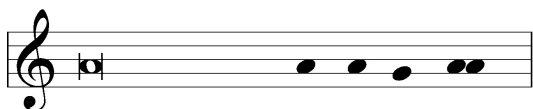
*John 20:19-23*

**C** Amen.

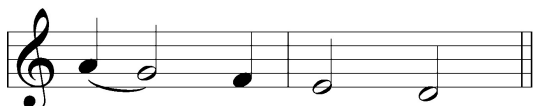
## +++Service of the Word+++

### Kyrie

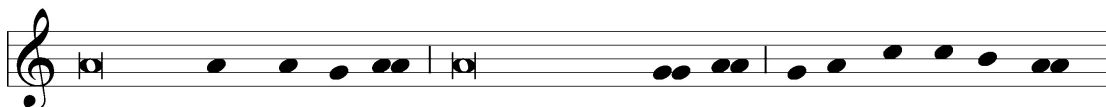
*Mark 10:47; LSB 168*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.





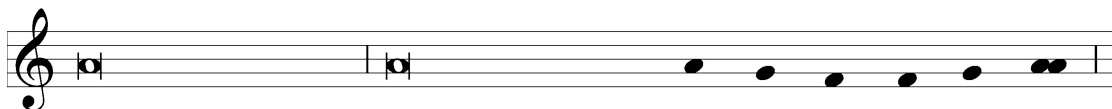
**A** For the peace of the whole world, for the well-being of the Church of God,



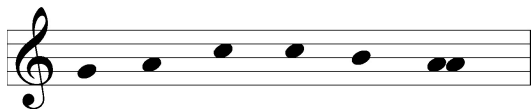
and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



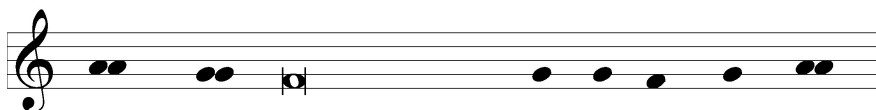
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## Hymn of Praise

“This is the Feast,” *LSB 171*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

*2 Timothy 4:22; LSB 172*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Proverbs 8:1–4, 22–31*

<sup>1</sup>Does not wisdom call?

Does not understanding raise her voice?

<sup>2</sup>On the heights beside the way,

at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,

at the entrance of the portals she cries aloud:

<sup>4</sup>“To you, O men, I call,

and my cry is to the children of man. . . .

<sup>22</sup>“The LORD possessed me at the beginning of his work,  
the first of his acts of old.

<sup>23</sup>Ages ago I was set up,

at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth,

<sup>26</sup>before he had made the earth with its fields,  
or the first of the dust of the world.

<sup>27</sup>When he established the heavens, I was there;  
when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,

<sup>30</sup>then I was beside him, like a master workman,  
and I was daily his delight,

rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world  
and delighting in the children of man.”



**A** This is the Word of the Lord.

**C** Thanks be to God.



## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“‘I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

John 8:48–59

**P** The Holy Gospel according to St. John, the eighth chapter.



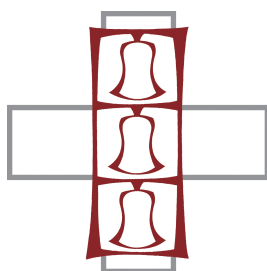
Glo - ry to You, O Lord.

<sup>48</sup>The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.



Praise to You, O Christ.



## Hymn of the Day

“I Bind unto Myself Today,” *LSB 604*

*Ensemble: 1 I bind unto myself today  
The strong name of the Trinity  
By invocation of the same,  
The Three in One and One in Three.*

*Vocal Ensemble:* 2 I bind this day to me for - ev - er, By  
3 I bind un - to my - self to - day The  
4 A - gainst the de - mon snares of sin, The  
△ 5 I bind un - to my - self the name, The

pow'r of of faith, Christ's in - car - na - tion, His  
pow'r of of God, to hold - and - lead, His  
vice that gives temp - ta - tion force, The  
strong name of the Trin - i - ty By

Bap - tism in the Jor - dan Riv - er, His  
eye to watch, His might to stay, His  
nat - ural lusts that war with in, The  
in - vo - ca - tion of the same, The

cross of death for my sal - va - tion,  
ear to hear - ken to my need,  
hos - tile foes that mar my course;  
Three in One and One in Three,





*Vocal Ensemble:* (2) His burst - ing from the spic - ed tomb, His  
 (3) The wis - dom of my God to teach, His  
 (4) Or few or man - y, far or nigh, In  
 (5) Of whom all na - ture has cre - a - tion, E -



rid - ing up the heav'n - ly way, His  
 hand to guide, His shield to ward, The  
 ev - 'ry place and in all hours, A -  
 ter - nal Fa - ther, Spir - it, Word. Praise



com - ing at the day of doom,  
 Word of God to give me speech,  
 gainst their fierce hos - til - ity,  
 to the Lord of my sal - va - tion;



I bind un - to my - self to - day.  
 His heav'n - ly host to be my guard.  
 I bind to me those ho - ly pow'rs.  
 Sal - va - tion is of Christ the Lord!

Text: attr. Patrick, c. 372–466; tr. Cecil F. Alexander, 1818–95 Tune: Irish

## Sermon

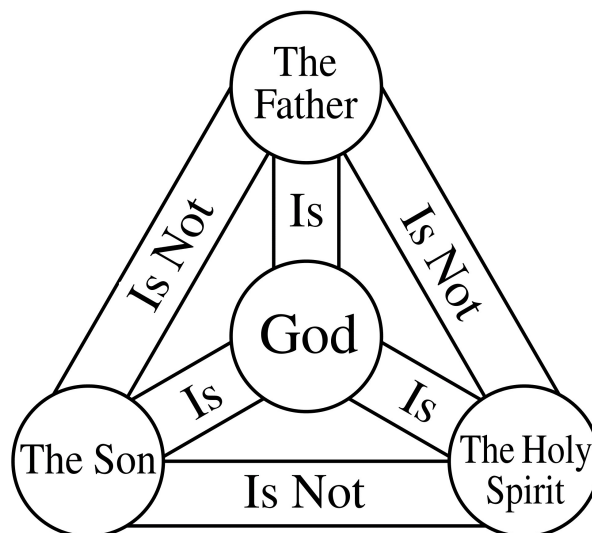
*Stand*

### Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** Whoever does not keep it whole and undefiled will without doubt perish eternally.
- P** And the catholic faith is this,
- C** That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **The Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** The Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **The Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **And yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **And yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **And yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- C** **So also are we prohibited by the catholic religion to say that there are three Gods or Lords.**
- P** The Father is not made nor created nor begotten by anyone.
- Men** **The Son is neither made nor created, but begotten of the Father alone.**
- Women** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- Men** **And in this Trinity none is before or after another; none is greater or less than another;**
- Women** **But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**
- All** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

- Men**     **He is God, begotten from the substance of the Father before all ages;**
- Women** **And He is man, born from the substance of His mother in this age:**
- All**     **Perfect God and perfect man, composed of a rational soul and human flesh;**
- P**     Equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- Men**     **Although He is God and man, He is not two, but one Christ:**
- Women** **One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**
- All**     **One altogether, not by confusion of substance, but by unity of person.**
- P**     For as the rational soul and flesh is one man, so God and man is one Christ,
- C**     **Who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P**     Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C**     **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P**     And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C**     **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

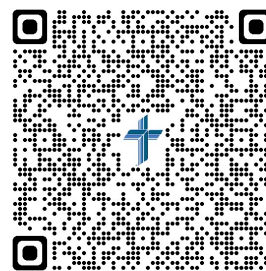




## Prayer of the Church

*Sit*

*(Traditionally, this is the time to collect offerings, but we have chosen to place an offering plate at the rear of the sanctuary for when you exit instead. You may also choose to mail your offerings or contribute online from our website's "Giving" link, to which this QR code also directs you.)*



*Stand*

## Offertory

*Psalm 116:12-13, 17-19; LSB 176*

**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The musical score is written on six staves in G major (one sharp). It begins with a common time signature 'C'. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

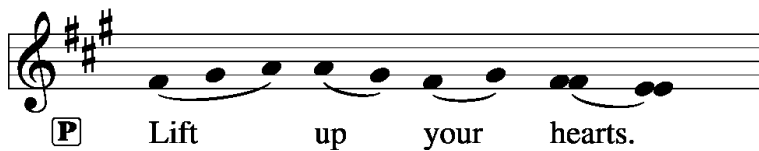
## +++Service of the Sacrament+++

### Preface

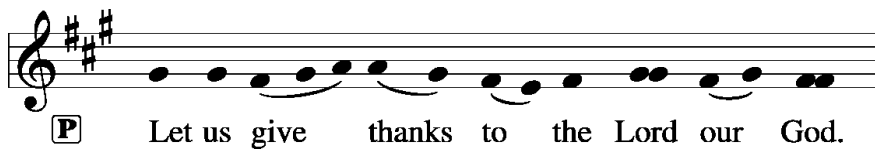
LSB 177



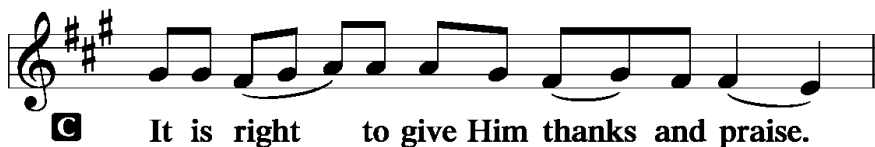
*2 Timothy 4:22*



*[Colosians 3:1]*



*[Psalm 136]*



### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3, Matthew 21:9, LSB 178*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24*

*Luke 22:19-20, 1 Corinthians 11:23-25; LSB 179*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”



## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*
- C** Amen. Come, Lord Jesus. *Revelation 22:20*
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

*Matthew 6:9-13*

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

*John 20:19; LSB 180*

**P** The peace of the Lord be with you always.

**C** Amen.

*Sit*

## Agnus Dei

*John 1:29*

**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

## Distribution

*Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.*

## Distribution Hymn

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

**All Glory Be to God on High  
Voices Raised to You We Offer**

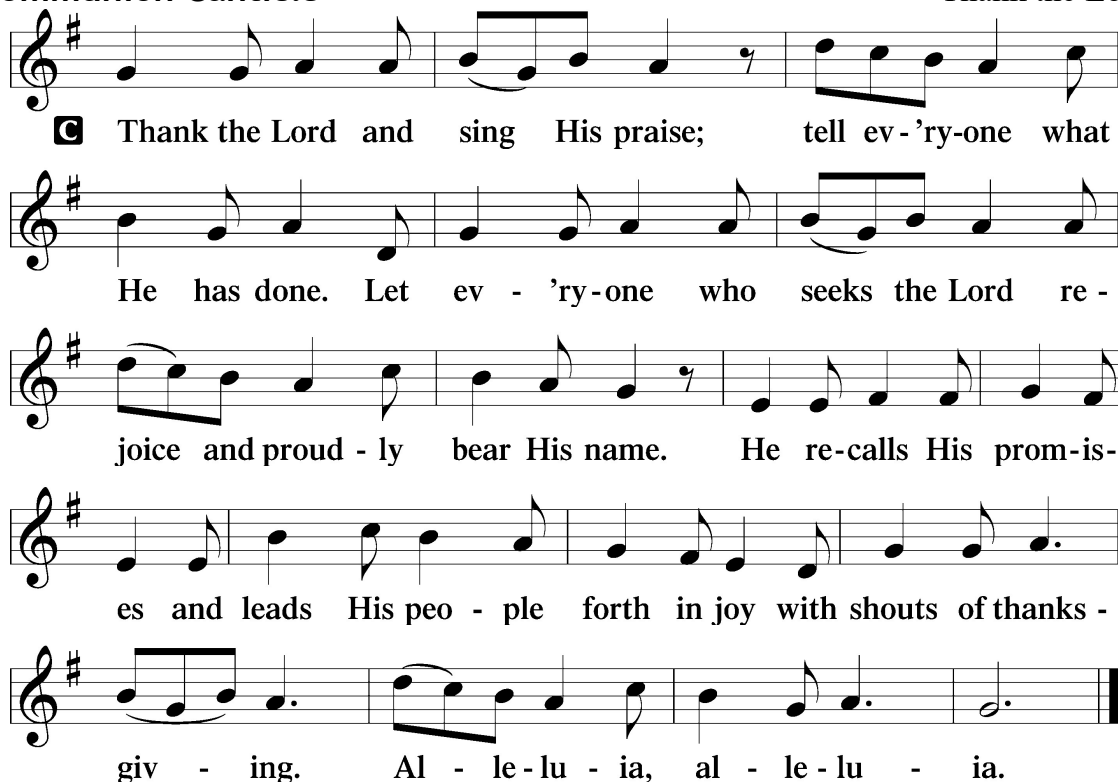
*LSB 947*

*LSB 795*

*Stand*

## Post-Communion Canticle

“Thank the Lord”, *LSB 181*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks -  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

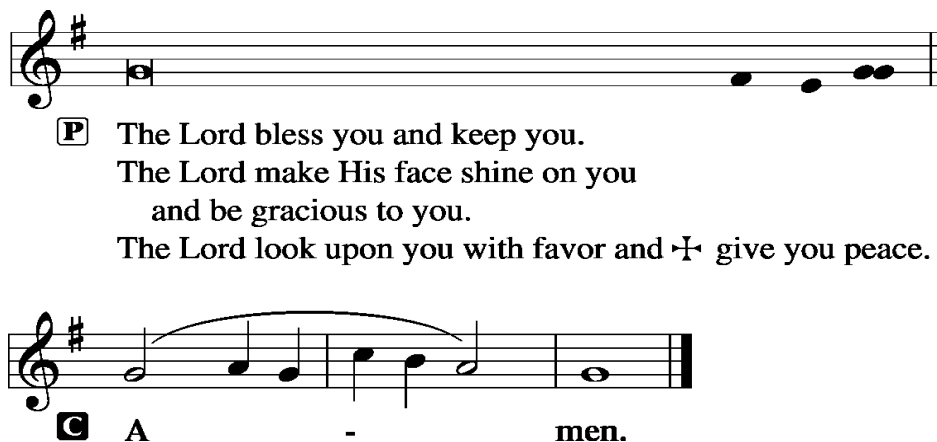
## Post-Communion Collect

*LSB 183*

- P** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

*Numbers 6:24-26; LSB 183*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** A - - - men.



## Recessional Hymn

“Holy, Holy, Holy”

LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826 Tune: John B. Dykes, 1823–76

*Sit*

## Announcements / Graduate Recognition

### Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

### Postlude

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An offering may be placed in the offering plate as you exit.

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## A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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## Sunday School - Children K - 5<sup>th</sup> Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

## IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study.

## Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark.

## Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Philippians at 9:30 am in Room 114.

## Sunday School Help

We are in need of a volunteer that would be willing to be a substitute Sunday school teacher on August 14. We are hoping to find someone other than the normal "go to subs" that help out during the school year. If you do not feel qualified to conduct a lesson, we have videos that can be played. We average about 6-8 kids on most Sundays. If anyone is interested or has questions, please contact Alyson at [alyson\\_payne2@yahoo.com](mailto:alyson_payne2@yahoo.com) or cell/text 214-289-8687.

## Meals for Moms

Our congregation supports a meal train for mothers in of our congregation after delivery. Elisabeth Bennett is due June 19th and there are dates available to help the family with meals. If you are interested in supporting growing families or if you are an expecting parent, please reach out to [jessica@gavitdesign.com](mailto:jessica@gavitdesign.com) for more information or go to [planolutheran.com/meal/](http://planolutheran.com/meal/).

## Printing of the Bible in Braille

We could use some substitutes. Printing is the 2nd Thursday of each from 9:30 - 11AM at Messiah Lutheran Church, 1801 W. Plano Pkwy, Plano, TX 75075. Contact Ruth Bernhardt at 972-955-8468 or [ruthbe3@gmail.com](mailto:ruthbe3@gmail.com). YOU NEED NO EXPERIENCE. IT'S EASY TO LEARN.

## LWML Mites

The focus for June is on the LWML grant **Gospel Outreach to Women and Children in Mongolia Lutheran Hour Ministries Community — \$100,000** Lutheran Hour Ministries is sharing the Gospel with families and youth in Mongolia using audio Bibles, radio programming, outreach and discipleship materials in their language, and through youth camps. Hearing the Word of God in their language encourages and strengthens their faith. These believers share the Good News with family and friends in a country where western missionaries are not welcome. Your mites count! *Mite offerings will be collected on the second Sunday of each month or may be turned into the office. Each member of LOL is encouraged to collect their mites as the widow in the Bible, and prayerfully support the mission service projects of the LWML, Lutheran Women in Mission.* LOL contributed over \$488 to LWML Mites in 2021.

## From the Family Ministry Committee

Thank you to everyone who worked so hard on last month's picnic. I'm not going to name individuals because I will surely forget someone, but a big thanks to the shoppers, the set-up crew, the cooks, the prep crew, the ones who kept things moving smoothly during the picnic, and the clean-up crew. Lest we forget, thanks to the congregation for all of the wonderful food that was prepared and provided. All of the hard work that went into making the day an enjoyable one of food, fun, and fellowship with our brothers and sisters in Christ is greatly appreciated.

## Frisco Rough Riders Game vs Tulsa Drillers (LA Dodgers affiliate)

**Friday September 9, 2022 6:35pm game, \$20 per ticket** includes premium seating, \$10 concessions credit and fireworks. (Dallas Stars Night) Parking is not included — \$5–\$10 depending upon where you park. See sign-up sheet in the narthex.



## A "Good Neighbor" to Lord of Life

If you shop Tom Thumb regularly, complete a Reward Card application (available from the cashier) and link your card to **Good Neighbor Code #2775**. From then on, your purchases will benefit Lord of Life Lutheran Church. We received \$60.63 from Tom Thumb purchases between January 1 and March 31, 2022! Thank you!

## amazon smile Benefits Lord of Life

When you shop at Amazon, use the link: <http://smile.amazon.com/ch/75-2109773> when you log on and your purchases will benefit Lord of Life Lutheran Church. We received \$130.81 as a result of AmazonSmile activity between January 1 and March 31, 2022! Thank you!



## Community Rewards

If you shop Kroger regularly, link your Kroger Plus Card to Lord of Life (**BW594**) in their Community Rewards program, then your purchases will benefit Lord of Life Lutheran Church. This selection **must be renewed every August** ([www.kroger.com/account/communityrewards](http://www.kroger.com/account/communityrewards)) or it is dropped from your Kroger Plus Card – check your receipts if you're not sure where your rewards are going. We received \$57.61 from 21 households with Kroger purchases between November 27, 2021 and February 26, 2022! Thank you!

## A Life Thought in the Church Year

Father Abraham found the sanctity of life at the margins – his own old age and his wife's conception. Jesus, who brings the Triune joy of divine Fatherhood and Sonship, embodies a Gospel even greater (John 8:56-58), that wisdom that delights in all the children of men (Proverbs 8:31)—no matter their ages, appearances, or abilities. No wonder His coming among us draws cheers and teachings out of the mouths of the littlest ones (Psalm 8:2)!

## CHRIST FOR YOU this week on KFuo

Study Lutheran beliefs on worship of the saints in Augsburg Confession Article XXI on Concord Matters (6/18 at 10:00 a.m. CT), study Acts 18-20 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT), study Genesis 15-18 on Thy Strong Word (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel at 10:00 a.m. CT. Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or the KFuo Radio app!

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# FRIEDRICH AUGUST CRÄMER

*Pioneer Missionary, Pastor and Professor*

BORN: MAY 26, 1812 *Bavaria, Germany*

DIED: MAY 3, 1891 *Springfield, Ill.*

SOMETIMES PEOPLE SEEM TOO BRIGHT for their own good. Such was the case of Friedrich August Crämer, a key figure in the early history of The Lutheran Church—Missouri Synod. Raised in a Lutheran home, Crämer distinguished himself for his intellectual capability as a student at Erlangen University. He was also known for his political interests, especially regarding the matter of German unification. After being arrested for his participation in an attempted insurrection to force the issue of unification, Crämer found himself imprisoned from 1833–1839. Reflecting on his life's purpose, he became a deeply committed Christian with a fervent desire to serve as a pastor. However, having

a criminal record as an insurrectionist disqualified him from service in Germany, so it appeared that door might be closed.

As a result, Crämer pursued an advanced degree in philology and discovered that he had a notable facility with languages. Thus, when Pastor Wilhelm Löhe sought a candidate who could serve as pastor to a group of Franconians immigrating to the United States and who could also engage the Native Americans of Michigan in their native language, he found his man in Crämer. This allowed Crämer to use his gifts with languages in concert with his desire to proclaim Christ's Gospel as a pastor. His hopes came together with God's plan.

Crämer's group arrived in the United States in the summer of 1845 and, having made their way to Michigan's Saginaw Valley, established the first of four Franconian colonies, Frankenmuth ("courage of the Franconians"), with its attendant congregation, Saint Lorenz (which continues as an active congregation today).

Crämer's many gifts suggested him as a candidate for a seminary professorship, and in 1850 he joined the faculty of Concordia Theological Seminary in

Fort Wayne. He helped shepherd the institution's moves first to St. Louis in 1861 and then again to Springfield, Ill., in 1875. In all of these settings he distinguished himself as an informed and committed Lutheran who wedded his vigorous confession with a heart for missions.

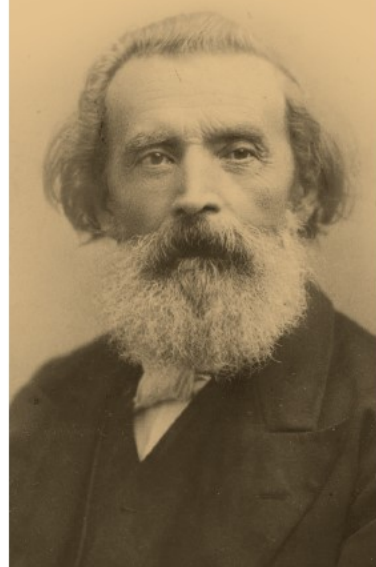
After Crämer died on May 3, 1891, his funeral was reported to have been the second largest held in Springfield in the nineteenth century — second only to Abraham Lincoln's.

A tablet bearing Crämer's image was displayed for years on the Springfield campus. It captured the variety of gifts that God enabled August Crämer to use in thankful service for the grace he had received: "Lutheran scholar, pioneer missionary among the Indians, pastor, professor and president of this institution for 41 years — a man of God, who by his rugged faith, his burning zeal in the performance of his duties, his labor and his self-denial gave evidence of the love of Christ that was in him, and whom we greatly honor as the father of the Seminary."

For more information about the 175th anniversary of the LCMS, visit [lcms.org/175](https://lcms.org/175).

## DISCOVER MORE

Lawrence R. Rast Jr., "Friedrich August Crämer: Faithful Servant in Christ's Church," *Concordia Theological Quarterly* 64, no. 1 (January 2000): 39–60.



1847 . 2022

ONLY JESUS  
NO OTHER NAME

– 175 YEARS –





## Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Linda Haupt
Elder:	Tom Read, Greg Moudy
Acolyte:	Robert Duff
Altar Guild:	Nelda Schrank, Carol Nance, Kathy Hite
Greeters:	Phaedra Shaltanis, Laurie and Abby George
Ushers:	David Messinger, Marty Buckmeier
Sound:	Russ Wilkerson, Randy Rippey

## This Week at Lord of Life-Today, June 12, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 <sup>th</sup> Gr, Room 113) IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service
12:00 pm	College Bible Study

Tuesday, June 14

12:00 pm	Women's Bible Study
7:00 pm	Elders

Wednesday, June 15

10:00 am	Midweek Bible Study
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Thursday, June 16

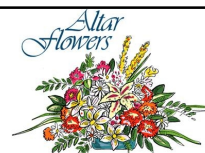
7:00 pm	Admin Council
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Friday, June 17

9:00 am	Comfort Makers
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## Next Sunday's Readings June 19, 2022

Old Testament:	Is. 65:1-9
Epistle:	Gal. 3:23-4:7
Gospel:	Luke 8:26-39



The flowers on the altar this morning are given to the Glory of God by Larry & Judie Dibbern in celebration of their 60<sup>th</sup> wedding anniversary; and by Jack and Nelda Schrank in celebration of their anniversary.



Trinity

**About the Cover:** There is no one like our God, who has been revealed to us as Father, Son, and Holy Spirit—one God, three persons. This we know and confess with the whole Church. Though our words about God are limited in terms of explanation, they abound in words of praise, which is doxology. We praise Him for what we know with certainty. Father, Son, and Holy Spirit, one God in three persons has created, redeemed, and sanctified us. Holy, holy, holy!