

Ask, and you will receive

**Lord of Life Lutheran Church
Plano, Texas**

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

(972) 867-5588 ††† 972-985-1795

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Forgive all my sins, wherever I have done wrong. Surround me this day with Your holy angels. May You encircle me and cast a trench about me, that I may escape the snares and evil cunning of the enemy. I commend myself to Your goodness and mercy. Amen. (Johann Habermann, 1516-90)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

Education

Sunday school, student and adult Bible classes are offered at 9:30 am. We encourage all worshipers to choose a class from the listing in our bulletin and actively study God's Word.

Sixth Sunday of Easter

May 22, 2022

8:00 AM and 10:45 AM

Matins – *LSB 219*

Prelude

Stand



Entrance Hymn

“O Day of Rest and Gladness”

LSB 906



1 O day of rest and glad - ness, O day of joy and light,
2 This day at earth's cre - a - tion The light first had its birth;
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
This day for our sal - va - tion Christ rose from depths of earth;
His liv - ing pres - ence greet - ing, Through bread and wine made near.
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
This day our Lord vic - to - rious The Spir - it sent from heav'n,
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;

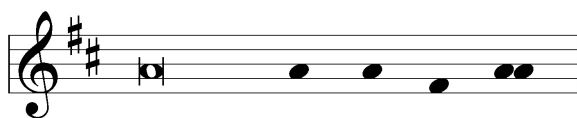


Sing, “Ho - ly, ho - ly, ho - ly,” The tri - une God con - fess.
And thus this day most glo - rious A three - fold light was giv'n.
From grace more grace re - ceiv - ing, On this blest day of light.
The Church her voice up - rais - es To Thee, blest Three in One.

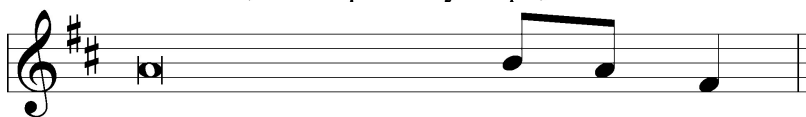
Text (sts. 1–2) and tune: Public domain Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110005220 Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982 Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Opening Versicles

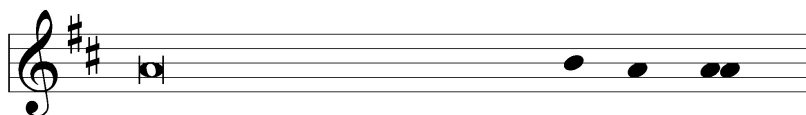
Psalm 51:15, Psalm 70:1; LSB 219



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Common: Praise to You, O Christ. Al - le - lu - ia.

+++Psalmody + + +

Easter Antiphon



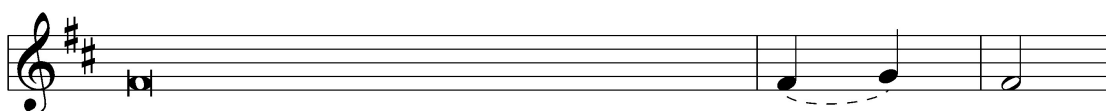
L The Lord is risen in - deed. Al - le - lu - ia.



C O come, let us wor - ship Him.

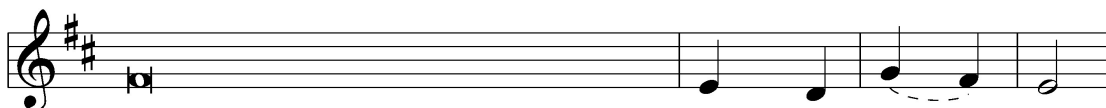
Venite

Psalm 95:1-7; LSB 220



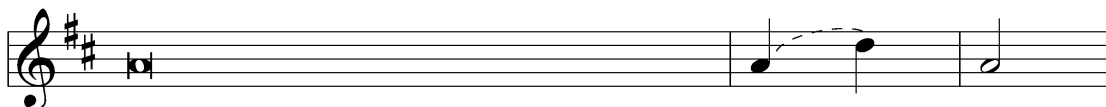
- C** 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

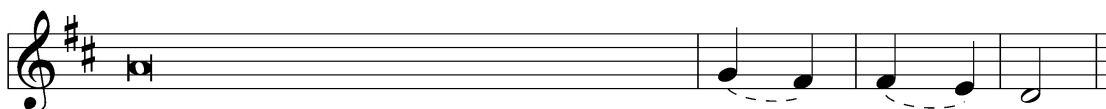


- 1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;

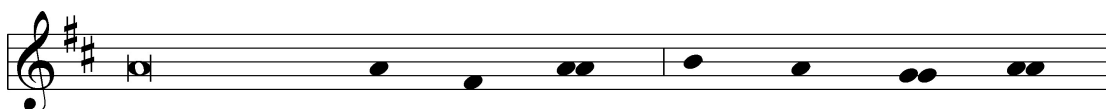


- 1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.

Easter Antiphon



L The Lord is risen in - deed. Al - le - lu - ia.



C O come, let us wor - ship Him.

Office Hymn

“Dear Christians, One and All, Rejoice”

LSB 556 sts. 1–2, 4, 6–7



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion
2 Fast bound in Sa - tan's chains I lay; Death brood - ed dark - ly
4 But God had seen my wretch - ed state Be - fore the world's foun -
6 The Son o - beyed His Fa - ther's will, Was born of vir - gin
7 To me He said: “Stay close to Me, I am your rock and



spring - ing, And with u - nit - ed heart and voice And ho - ly
o'er me. Sin was my tor - ment night and day; In sin my
da - tion, And mind - ful of His mer - cies great, He planned for
moth - er; And God's good plea - sure to ful - fill, He came to
cas - tle. Your ran - som I My - self will be; For you I



rap - ture sing - ing, Pro - claim the won - ders God has done, How
moth - er bore me. But dai - ly deep - er still I fell; My
my sal - va - tion. He turned to me a fa - ther's heart; He
be my broth - er. His roy - al pow'r dis - guised He bore; A
strive and wres - tle. For I am yours, and you are Mine, And



His right arm the vic - t'ry won. What price our ran - som cost Him!
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.
did not choose the eas - y part But gave His dear - est trea - sure.
ser - vant's form, like mine, He wore To lead the dev - il cap - tive.
where I am you may re - main; The foe shall not di - vide us.

Text and tune: Public domain
Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.
Tune: Etlich Cristlich Ilder, 1524, Wittenberg

+++Readings + + +

First Reading

Acts 16:9–15

P A reading from Acts, chapter 16.

⁹A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” ¹⁰And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the

district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Revelation 21:9–14, 21–27

P A reading from Revelation, chapter 21.

⁹Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” ¹⁰And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹²It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— ¹³on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

²¹And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

²²And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵and its gates will never be shut by day—and there will be no night there. ²⁶They will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Gospel

John 16:23–33

P The Holy Gospel according to St. John, the sixteenth chapter.

C Glory to You, O Lord.

²³[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

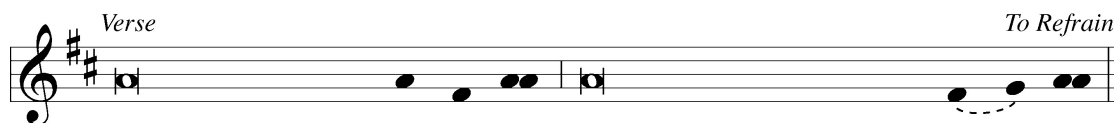
²⁹His disciples said, “Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” ³¹Jesus answered them, “Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Easter Responsory

Psalm 96:2, 29:1–2, 1 Corinthians 15:20; LSB 222



- L** 1 Sing to the Lord and bless His name, proclaim His salvation from day to day.
 2 Now is Christ risen from the dead and become the firstfruits of them that sleep.
 3 Glory be to the
 Father and to the Son and to the Holy Spir - it.



Sit

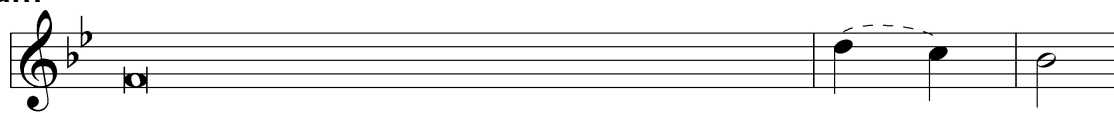
Sermon

Stand

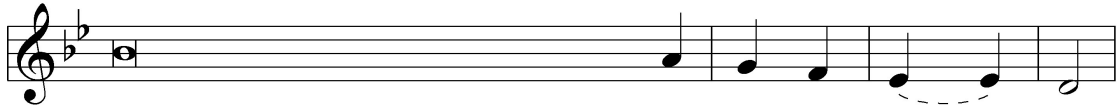
+++Canticle + + +

Te Deum

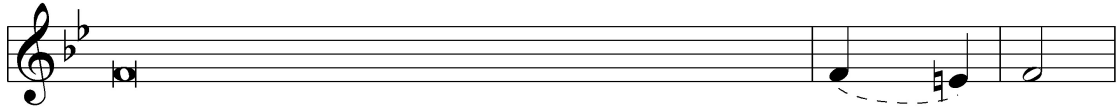
LSB 223



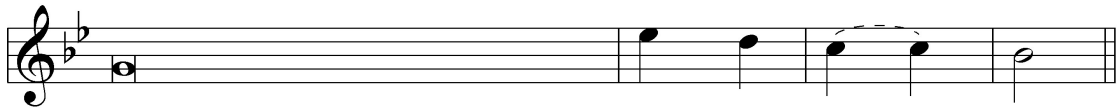
- C** 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise ——— You.



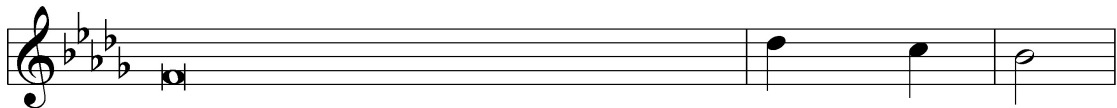
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:



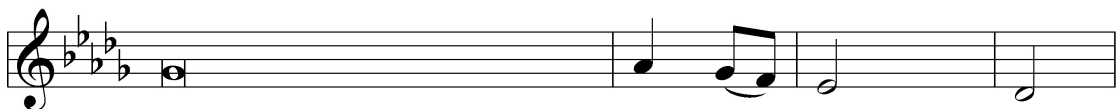
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise— You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O— Christ;



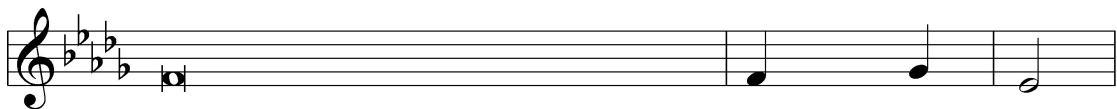
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise— You.
3 also the Holy Ghost, the Com-fort - er.
4 You are the everlasting Son of the Fa - ther.



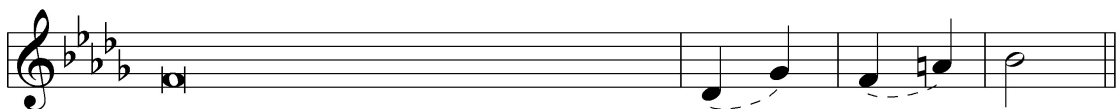
- 5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



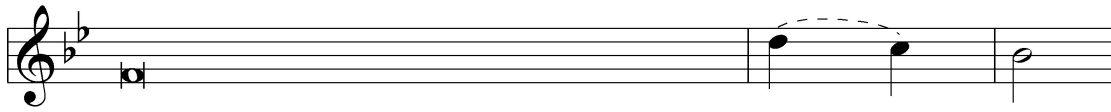
- 5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



- 5 When You had overcome the sharpness of death,
6 We believe that You will come



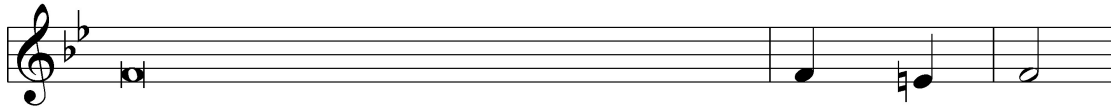
- 5 You opened the kingdom of heaven to all be - liev - ers.
6 to be— our— judge.



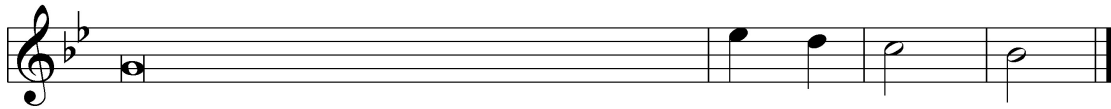
7 We therefore pray You to help Your ser - vants,
8 O Lord, save Your people and bless Your . . . her - i - tage.
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.
8 Govern them and lift them up for - ev - er.
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered with Your saints
8 Day by day we magni - fy You.
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.
8 And we worship Your name for - ever and ev - er.
9 O Lord, in You have I trusted; let me never be con - found - ed.

(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link or with this QR code.)



Kyrie

Mark 10:47; LSB 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Prayer of the Church

Lord's Prayer

Matthew 6:9–13

C Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven;

give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Collects

Psalm 102:1

- P** O Lord, hear my prayer.
C And let my cry come to You.

Collect of the Day

LSB 228

- P** O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Collect for Grace

- P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Benedicamus

Psalm 103:1

- P** Let us bless the Lord.
C Thanks be to God.

Benediction

2 Corinthians 13:14

P The grace of our Lord ✠ Je - sus Christ and the love of God
 and the communion of the Holy Spir - it be with you all.
C A - men.

Recessional Hymn

“Son of God, Eternal Savior”

LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free-ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

Text and tune: Public domain Text: Somerset T. C. Lowry, 1855–1932, alt.
Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam

Sit

Announcements

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study.

Adult Bible Class

Pastor Shaltanis leads Bible study at 9:30am in the Fellowship Hall.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Philippians at 9:30 am in Room 114.

Sunday School Help

Would you be willing to be a substitute Sunday school teacher on June 5th & 12th? We are hoping to find someone other than the normal "go to subs" that help out during the school year. If you do not feel qualified to conduct a lesson, we have videos that can be played. We average about 6-8 kids on most Sundays. If anyone is interested or has questions, please contact Alyson at alyson_payne2@yahoo.com or cell/text 214-289-8687.

Next Sunday, May 29 - One Service/Church Picnic

Don't forget! Next weekend we will only have one service at 10AM. Come join your Lutheran Family as we enjoy good food and great company after the service for our annual church picnic. We are providing drinks, burgers and hot dogs. Please bring side dishes and desserts. Sign-ups are in the narthex for both attendance and food, as well as help setting up, cooking, and cleaning up. We look forward to seeing you there!

A Life Thought in the Church Year

Will euthanasia “let the peoples praise you, O God”? Does embryo experimentation “let all the peoples praise you” (Psalm 67:3)? If the heavenly city’s structures have the brilliance of gemstones (Revelation 21), what inestimable value resides in the human bodies whom the Lamb has written into His book of life by creating, redeeming, and calling them each? Our witness to the sanctity of life may bring tribulation, but His grace alone has overcome it already (John 16:33).

CHRIST FOR YOU this week on KFUE

Begin studying Genesis on Thy Strong Word (weekdays at 11:00 a.m.), dig into Augsburg Confession Article XVIII: Free Will on Concord Matters (5/28 at 10:00 a.m.), and study Acts 10-12 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m.). Find your favorite programs on demand at kfuo.org or the KFUE Radio app!

GOTTHOLD HEINRICH LÖBER

Immigrant Pastor, Teacher, Shepherd

BORN: **JANUARY 5, 1797** Kahla, Saxe-Altenburg, Germany

DIED: **AUGUST 19, 1849** Altenburg, Mo.

GOTTHOLD HEINRICH LÖBER WAS A LEADING PASTOR among the Saxon immigrants who came to Missouri in 1839. He was a faithful shepherd and beloved teacher, and was instrumental in the founding of the Missouri Synod.

Löber was educated in German universities, serving as a tutor at Jena 1819–1824. As a young man, he knew he wanted to enter the ministry. After his theological studies, he was called as a pastor in Eichenberg and Bibra, Saxe-Altenburg, where he served for 14 years.

He arrived in St. Louis with the Saxon immigration in 1839 and eventually was called as a pastor in the new settlement in Altenburg, Perry County, Mo. Löber founded the church there; its first building was a log cabin. In 1845, a new church was constructed, along with a parsonage. Löber also served as a pastor to the Saxon immigrants at a number of congregations in the surrounding area.

The Log Cabin College, a school and academy for educating the young people of the community, was near the church in Altenburg. Löber soon became a teacher there and served without taking a salary. The school also trained future pastors and teachers, and it was later moved to St. Louis and named Concordia Seminary.

Löber was remembered by his parishioners as devoted and caring pastor, a powerful preacher of God's Word. He was beloved by his students for his dedication as a teacher, one who played games with them during school recess.

Löber also worked to build up the Lutheran church and to establish bonds of Christian fellowship among its members. In 1846, he attended the preliminary meetings in St. Louis and Fort Wayne, which led to the founding of the Synod the following year. Löber was an advisory member of the Synod and appointed to the first Board of Examiners, which certified candidates for the pastoral ministry.

In 1849, a deadly epidemic hit the Altenburg settlement. For weeks Löber ministered to the sick and dying members of the congregation during a time of great sadness and hardship. Finally, he fell ill with fever and died. He was buried in Altenburg near the church, beneath a large oak.

Upon Löber's death, Missouri Synod President C.F.W. Walther said of him: "He was the crown of our Synod, its father in Christ, its lively example of an experienced and upright servant of the Church."

Remembered for his faithful, caring service to his flock, Löber also remains an illustration of sacrificial love for others in Christ.

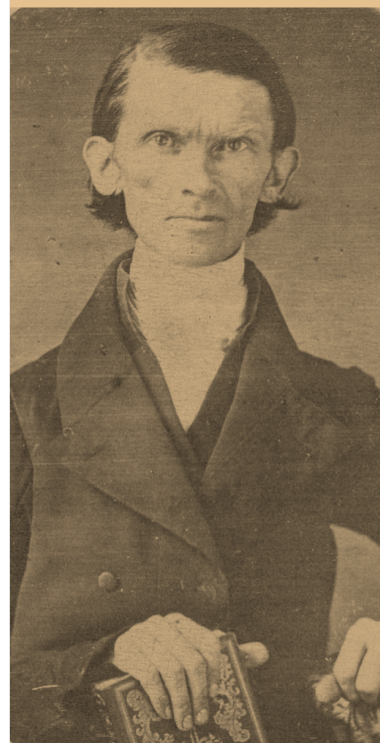
For more information about the 175th anniversary of the LCMS, visit lcms.org/175.



DISCOVER MORE

Roland O. Rupprecht, "*Gotthold Heinrich Loeber*," *Concordia Historical Institute Quarterly* 11, no. 2 (July 1938): 48–54.

Thekla and Anita Loeber, "*Gotthold Heinrich Loeber, Stalwart Saxon Immigrant*," *Concordia Historical Institute Quarterly* 62, no. 2 (Summer 1989): 62–72.



1847  2022

ONLY JESUS
NO OTHER NAME

– 175 YEARS –

Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Daniel Kim
Elder:	Doug Hite, Mike Kunschke
Greeters:	Stu and Sandy Ehrett, Haley Moore and George Family
Ushers:	Ethan Hacker, Sam Carter
Sound:	Garrett Hacker, Nick Moudy

This Week at Lord of Life-Today, May 22, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 th Gr, Room 113) IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service
12:00 pm	College Bible Study

Tuesday, May 17

12:00 pm	Women's Bible Study
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Wednesday, May 18

10:00 am	Midweek Bible Study
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Next Sunday, May 29

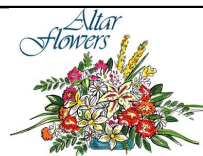
10:00 am	One Service followed by Church Picnic
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Next Sunday's Readings May 29, 2022

1st Reading: Acts 1:12-26

Epistle: Rev. 22:1-6 (7-11) 12-20

Gospel: John 17:20-26



The flowers on the altar this morning are given to the Glory of God by Scott and Jonelle Peters in celebration of their new grandson; and the Grabows in celebration of their 40th wedding anniversary.



Easter

About the Cover: No matter the situation, believers can always offer prayer confidently. Christ invites us to boldly pray in His name in the sure and certain hope that all prayer in Him is granted according to our Father's good and gracious will. Our joy, even amid trial, is bound up in Christ's love shown on the cross, which has opened access to God through prayer.