

**Lord of Life Lutheran Church
Plano, Texas**



HE WILL GLORIFY ME,
FOR HE WILL TAKE WHAT IS MINE
AND DECLARE IT TO YOU

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty God, through the death of Your Son You have destroyed sin and death. Through His resurrection You have restored innocence and eternal life so we who are delivered from the power of the devil may live in your kingdom. Grant us grace that we may believe this with our whole heart. Enable us always to praise and thank You steadfastly in this faith, through Your Son Jesus Christ, our Lord, Amen.
(Martin Luther, 1483-1546)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Fifth Sunday of Easter

May 15, 2022

8:00 am and 10:45 am

Divine Service II – *LSB 167*

Prelude

“Arisen is Our Holy Lord”

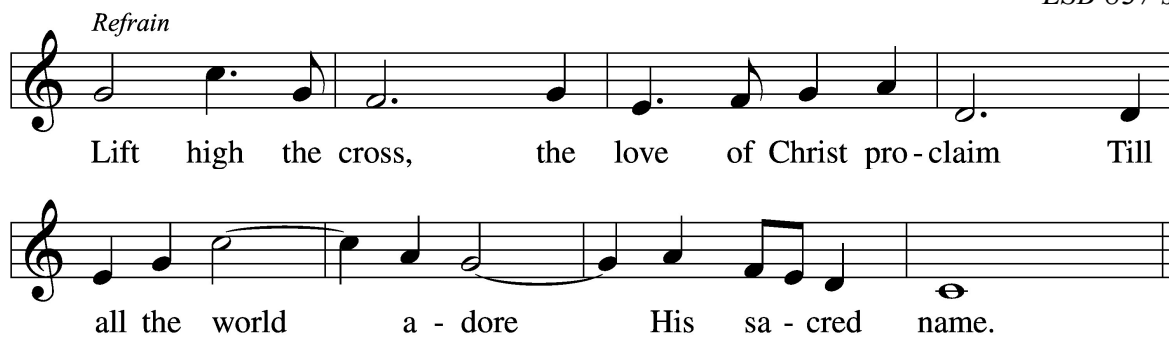
Stand

Entrance Hymn

“Lift High the Cross”

LSB 837 sts. 1–4, 6


Refrain



Lift high the cross, the love of Christ pro-claim Till
all the world a-dore His sa-cred name.

1 Come, Chris-tians, fol-low where our Cap-tain trod,
2 Led on their way by this tri-um-phiant sign,
3 All new-born sol-diers of the Cru-ci-fied
4 O Lord, once lift-ed on the glo-rious tree,
6 So shall our song of tri-umph ev-er be:

Refrain



Our king vic-tor-ious, Christ, the Son of God.
The hosts of God in con-qu'ring ranks com-bine.
Bear on their brows the seal of Him who died.
As Thou hast prom-ised, draw us all to Thee.
Praise to the Cru-ci-fied for vic-to-ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt. Tune: Sydney H. Nicholson, 1875–1947
Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005220

Invocation, Confession, and Absolution

LSB 167

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b, [18-20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

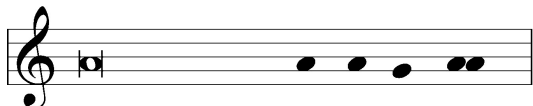
John 20:19-23

C Amen.

+++Service of the Word+++

Kyrie

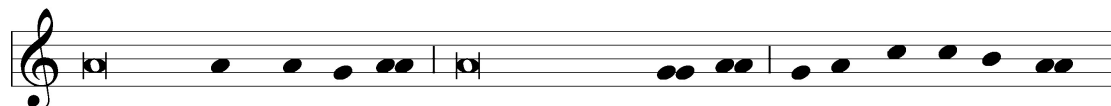
Mark 10:47; LSB 168



A In peace let us pray to the Lord.



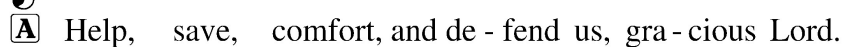
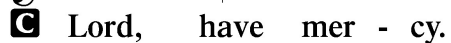
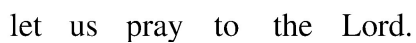
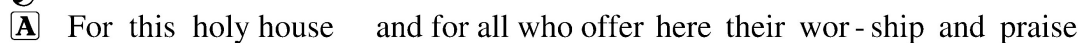
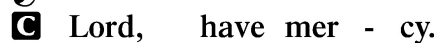
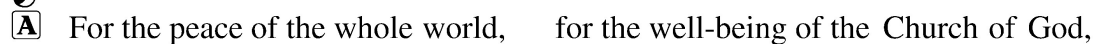
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



Hymn of Praise

“This Is the Feast,” *LSB 171*



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Acts 11:1–18

¹Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ²So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³“You went to uncircumcised men and ate with them.” ⁴But Peter began and explained it to them in order: ⁵“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ ⁸But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ ⁹But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ ¹⁰This happened three times, and all was drawn up again into heaven. ¹¹And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹²And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. ¹³And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; ¹⁴he will declare to you a message by which you will be saved, you and all your household.’ ¹⁵As I began to speak, the Holy Spirit fell on them just as on us at the beginning. ¹⁶And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” ¹⁸When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

A This is the Word of the Lord.

C Thanks be to God.

Choral Anthem

“In Thee is Gladness,” *adapted by Scott M. Hyslop*

Epistle

Revelation 21:1–7

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

⁵And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” ⁶And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷The one who conquers will have this heritage, and I will be his God and he will be my son.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

John 16:12–22

P The Holy Gospel according to St. John, the sixteenth chapter.



Glo - ry to You, O Lord.

¹²[Jesus said:] “I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

¹⁶“A little while, and you will see me no longer; and again a little while, and you will see me.” ¹⁷So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” ¹⁸So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” ¹⁹Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

P This is the Gospel of the Lord.



Praise to You, O Christ.

Sit

Hymn of the Day

“At the Lamb’s High Feast We Sing”

LSB 633 sts. 1–2, 4, 6–8



1 At the Lamb’s high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 4 Praise we Christ, whose blood was shed, Pas - chal
 6 Now no more can death ap - pall, Now no
 7 Eas - ter tri - umph, Eas - ter joy! This a -
 Δ 8 Fa - ther, who the crown shall give, Sav - ior,



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 vic - tim, pas - chal bread; With sin - cer - i - ty and love
 more the grave en - thrall; You have o - pened par - a - dise,
 lone can sin de - stroy; From sin’s pow’r, Lord, set us free,
 by whose death we live, Spir - it, guide through all our days:



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!
 And Your saints in You shall rise. Al - le - lu - ia!
 New - born souls in You to be. Al - le - lu - ia!
 Three in One, Your name we praise. Al - le - lu - ia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice

Sermon

Stand

Nicene Creed

LSB 174

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

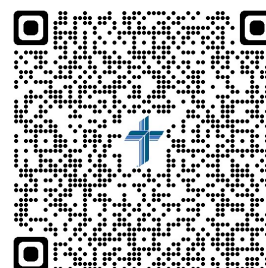
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Sit

(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link or with this QR code.)



Stand

Offertory

Psalm 116:12-13, 17-19; LSB 176

Musical notation for the Offertory, consisting of six staves of music in G major (one sharp). The lyrics are written below the notes.

What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+++Service of the Sacrament+++

Preface

LSB 177

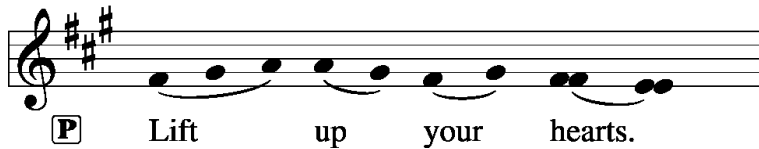


The Lord be with you.

2 Timothy 4:22



And al-so with you.

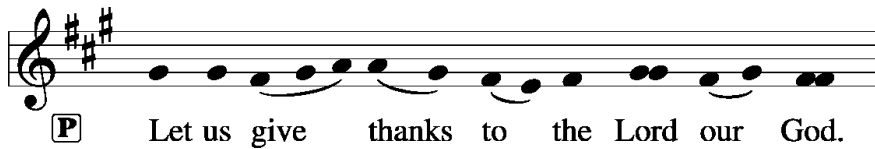


Lift up your hearts.

[Colosians 3:1]

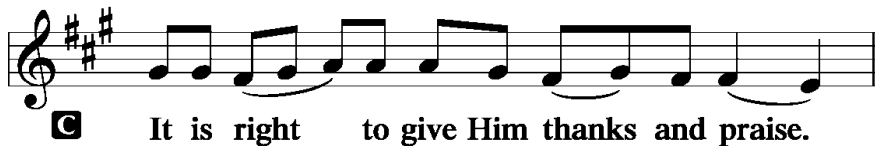


We lift them to the Lord.



Let us give thanks to the Lord our God.

[Psalm 136]



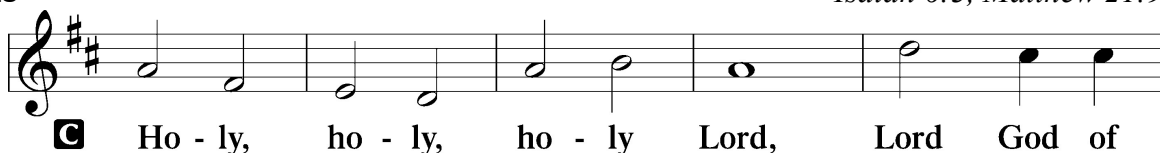
It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9, LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of



Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24

Luke 22:19-20, 1 Corinthians 11:23-25; LSB 179

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

C Amen. Come, Lord Jesus.

Revelation 22:20

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

John 20:19; LSB 180

P The peace of the Lord be with you always.

C Amen.

Sit

Agnus Dei

John 1:29



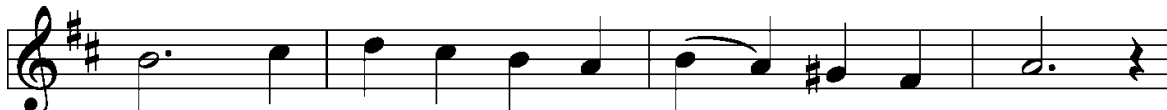
C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

**Lord, Take My Hand and Lead Me
Jesus, Thy Boundless Love to Me**

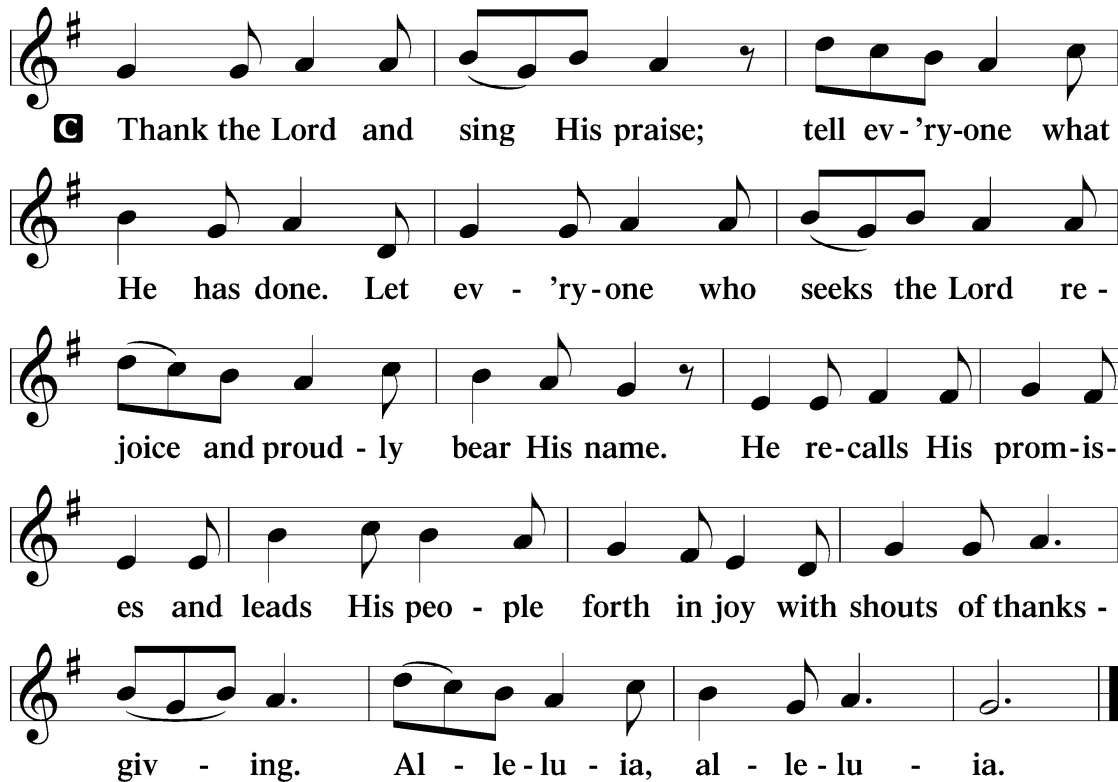
LSB 722

LSB 683

Stand

Post-Communion Canticle

“Thank the Lord”, *LSB 181*



C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

LSB 183

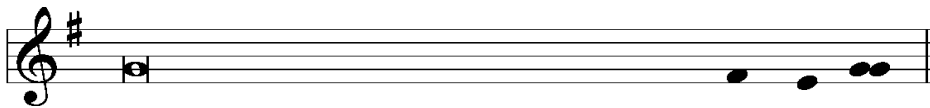
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26; LSB 183



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



A - men.

Recessional Hymn

“Sing with All the Saints in Glory”

LSB 671



1 Sing with all the saints in glo - ry, Sing the res - ur -
2 Oh, what glo - ry, far ex - ceed - ing All that eye has
3 Life e - ter - nal! Heav'n re - joic - es: Je - sus lives who



rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts for a - ges plead - ing
once was dead. Shout with joy, O death - less voic - es!



To the for - mer days be - long. All a - round the
Nev - er that full joy con - ceived. God has prom - ised,
Child of God, lift up your head! Life e - ter - nal!



clouds are break - ing; Soon the storms of time shall
Christ pre - pares it; There on high our wel - come
Oh, what won - ders Crowd on faith; what joy un -



cease; In God's like - ness we a - wak - en,
waits. Ev - 'ry hum - ble spir - it shares it,
known, When, a - mid earth's clos - ing thun - ders,



Know - ing ev - er - last - ing peace.
Christ has passed the e - ter - nal gates.
Saints shall stand be - fore the throne!

Text: William J. Irons, 1812-83, alt. Tune: William B. Roberts, 1947
Tune: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110005220

Sit

Announcements

Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study.

Adult Bible Class

Pastor Shaltanis leads Bible study at 9:30am in the Fellowship Hall.

Adult Bible Class Small Group Alternative

Karen Lund leads a study on the book of Philippians at 9:30 am in Room 114.

Sunday School Help

Would you be willing to be a substitute Sunday school teacher on June 5th & 12th? We are hoping to find someone other than the normal "go to subs" that help out during the school year. If you do not feel qualified to conduct a lesson, we have videos that can be played. We average about 6-8 kids on most Sundays. If anyone is interested or has questions, please contact Alyson at alyson_payne2@yahoo.com or cell/text 214-289-8687.

Estate Planning & Wills Seminar this Saturday

We will have an Estate Planning & Wills presentation, with Susan Periquet, Sat., May 21 at 9 am in the Fellowship Hall. Susan has been a great asset to many families at Lord of Life and she looks forward to meeting each of you who are interested in learning about this. Come meet Susan and enjoy some refreshments with friends.

FRIEDRICH CONRAD DIETRICH WYNEKEN

Missionary, Publicist, Pastor and President

BORN: MAY 13, 1810 Verden, Hannover, Germany

DIED: MAY 4, 1876 San Francisco, Calif.

F.C.D. WYNEKEN ARRIVED IN AMERICA America in July 1838. Moved by what he heard about the spiritual situation of German immigrants in America, he had come to bring them the Gospel. Already trained and ordained, he was welcomed by Lutherans in the eastern United States and then sent to the frontier located in the Midwest, including places like Fort Wayne, Ind. There, Wyneken found a congregation without a pastor and agreed to serve them, but insisted also on carrying out extensive forays into surrounding areas to find and then minister to Germans without pastors. There were many of them and more were coming.

Wyneken began writing up accounts of his work in America and sending them back to Germany in order to stir up support for the American mission. He was quite successful. His reports were colorful accounts of a colorful ministry. “Just imagine,” he wrote, “German heathen!” Without pastors, many German settlers were slipping away from the faith. Some were victims of charlatans like the barrel-maker whom one community hired to preach because “he had the gift of gab and was cheap too” only to discover that he was mistreating his wife and children. Others simply didn’t care anymore and rejected Wyneken’s offers to baptize, preach and absolve. So more help was needed.

Many of those who later participated in establishing The Lutheran Church—Missouri Synod responded to Wyneken’s appeal when they first read it or even heard it from the man himself, for Wyneken returned to Germany in 1841 and lectured extensively on the challenges of establishing Lutheranism in the U.S.

After Wyneken returned to Fort Wayne in 1843, he accepted a position as pastor in Baltimore. There he came into contact with Lutheran leaders who weren’t really Lutheran. Some denied

the real presence of the body and blood of Jesus in the Lord’s Supper, others just thought it unimportant. This led Wyneken and men like C.F.W. Walther to form a new church body, committed to Lutheran doctrine and resolved to practice it. This was the LCMS.

The first president of the Synod was Walther, but after three years he yielded the post to Wyneken who served in this office from 1850 to 1864. It was a period of tremendous growth and therefore of enormous work since the Synod as a whole was carrying out the task that Wyneken had begun: to establish the Lutheran Church in America. In 1864, Wyneken accepted a call to Cleveland to serve once again as a parish pastor. He died in 1876 while visiting his daughter in California.

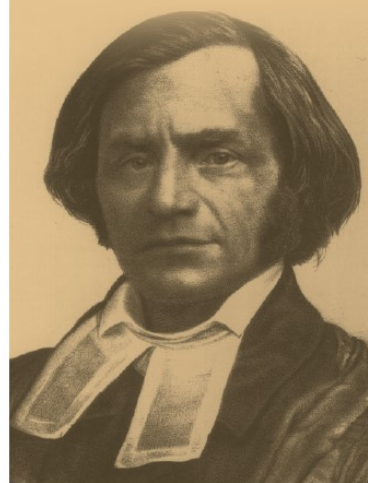
For more information about the 175th anniversary of the LCMS, visit lcms.org/175.

DISCOVER MORE

Johann Christoph Wilhelm Lindemann, *Friedrich Konrad Dietrich Wyneken: An Evangelist among the North American Lutherans*, trans. Sieghart Rein (Fort Wayne: Concordia Theological Seminary, 2010).

Robert E. Smith, “Wyneken as Missionary: Mission in the Life and Ministry of Friedrich Conrad Dietrich Wyneken,” in Daniel N. Harmelink, ed., *Let Christ Be Christ* (Huntington Beach: Tentatio Press, 1999), 321–40.

Norman J. Threinen, “F. C. D. Wyneken: Motivator for the Mission,” *Concordia Theological Quarterly* 60, no. 1–2 (January–April 1996): 19–45.



1847 . 2022
ONLY JESUS
NO OTHER NAME
— 175 YEARS —

Serving Our Worship Today:

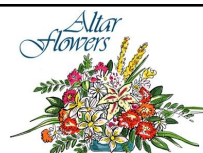
Pastor:	Pastor Joel Shaltanis
Organist:	Paul Grabow
Flute:	Lora Frinsko
Acolyte:	Robert Duff
Altar Guild:	Nancy Cawood, Charis Bennett, Laurie George
Elder:	Tom Read, Mark Ziegelbein
Greeters:	Don Bunger and Sue Parson
Ushers:	Don Bunger, Marty Buckmeier
Sound:	Russ Wilkerson, Randy Rippey

This Week at Lord of Life-Today, May 15, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 th Gr, Room 113) IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service
12:00 pm	College Bible Study
Tuesday, May 17	
12:00 pm	Women's Bible Study
Wednesday, May 18	
10:00 am	Midweek Bible Study
Friday, May 20	
9:00 am	Comfort Makers
Saturday, May 21	
9:00 am	Estate Planning Seminar

Next Sunday's Readings May 22, 2022

1 st Reading:	Acts 16:9–15
Epistle:	Rev. 21:9–14, 21–27
Gospel:	John 16:23–33 or John 5:1–9



The flowers on the altar this morning are given to the Glory of God by Jack and Nelda Schrank in loving memory of Kay; and by Elisabeth Bennett in celebration of her birthday.

Life Thought in the Church Year

Don't abortion and physician-assisted suicide call common—or worse—what God the Lord has made precious (Acts 11:9)? And should the transitory sorrows of surprise pregnancy or terminal diagnosis blind us to the joy and hope He has invested in every human being (John 16:21)? May our witness to the sanctity of all human lives begin to wipe away the tears from all eyes (Revelation 21:4) with the Gospel of Christ's salvation!

CHRIST FOR YOU this week on KFUO.org

Study Acts 8-10 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT), join us for Daily Chapel at 10:00 a.m. CT, study 1 John 5 through Jude on Thy Strong Word (weekdays at 11:00 a.m. CT), and dig into Augsburg Confession Article XVII: Christ's Return for Judgment on Concord Matters (5/21 at 10:00 a.m. CT). Find these programs on demand at kfuo.org or the KFUO Radio app.



Easter

About the Cover: After Christ's resurrection, the Holy Spirit took the Lord's words to the disciples and opened their minds to understand all that He had taught. The Spirit is always working in and through the Word to bring about faith among us and all believers. Whenever we gather around Word and Sacrament, the Spirit is at work, drawing us close to the redeeming words of Jesus.