

Lord of Life Lutheran Church

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Lord God, Heavenly Father, rule and guide me by Your Holy Spirit so that with all my heart I may hear and receive your Word and truly sanctify the Sabbath day. Then by Your Word I, too, may be sanctified, place all my trust and hope in Jesus Christ, Your Son, and also correct my life in conformity with Your Word, guarding against every offense, until by Your grace in Christ I shall receive eternal life. Amen. (C.M. Zorn, 1846-1928)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

Access Services Online

If you would like to see a service that you missed or would just like to see it again, please visit our website at planolutheran.com/resources/bulletins-and-services for past videos and bulletins.

Fourth Sunday of Easter

May 8, 2022 8:00 AM and 10:45 AM Divine Service I – *LSB 151*

Prelude

Stand

Entrance Hymn

"Children of the Heavenly Father"

LSB 725



Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958 Tune: Lofsånger och andeliga wisor, 1873, Sweden

Invocation, Confession, and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b, [18:20]

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

1 John 1:8-9

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

[John 20:19-23]

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+++Service of the Word+++

Introit

Psalm 78:70-72; 79:13; antiphon: John 10:14, 15b



I am the good | shepherd.*

I know my own and my own know me, and I lay down my life | for the sheep.

He chose David his servant and took him from the | sheepfolds;* from following the nursing ewes he brought him to shepherd Jacob his people, Israel his in- | heritance.*

With upright heart he shep- | herded them* and guided them with his | skillful hand.

But we your people, the sheep of your pasture, will give thanks to you for- | ever:*

from generation to generation we will re- | count your praise.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

I am the good | shepherd.*

I know my own and my own know me, and I lay down my life | for the sheep.

Kyrie Mark 10:47; LSB 152





- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.
- Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

First Reading Acts 20:17–35

¹⁷Now from Miletus [Paul] sent to Ephesus and called the elders of the church to come to him. ¹⁸And when they came to him, he said to them:

"You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, ¹⁹ serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; ²⁰how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, ²¹testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. ²²And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, ²³except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. ²⁴But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. ²⁵And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. ²⁶Therefore I testify to you this day that I am innocent of the blood of all of you, ²⁷ for I did not shrink from declaring to you the whole counsel of God. ²⁸Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰ and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. ³²And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³I coveted no one's silver or gold or apparel. ³⁴You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

EpistleRevelation 7:9–17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them,

nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand





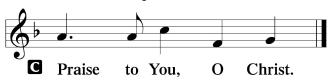
Holy Gospel John 10:22–30

P The Holy Gospel according to St. John, the tenth chapter.



²²At that time the Feast of Dedication took place at Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the colonnade of Solomon. ²⁴So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." ²⁵Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, ²⁶but you do not believe because you are not part of my flock. ²⁷My sheep hear my voice, and I know them, and they follow me. ²⁸I give them eternal life, and they will never perish, and no one will snatch them out of my hand. ²⁹My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. ³⁰I and the Father are one."

P This is the Gospel of the Lord.

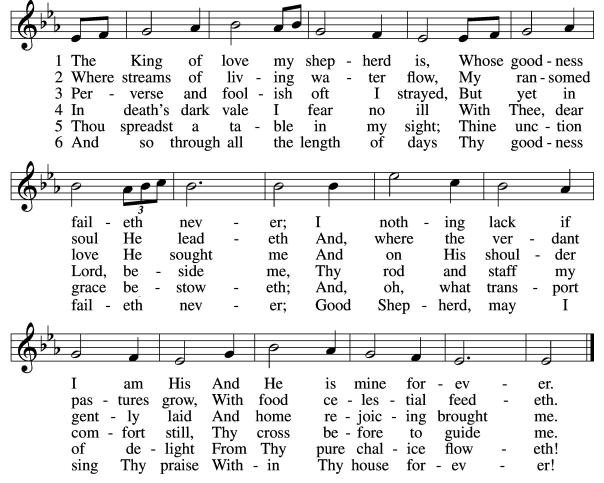


Sit

Hymn of the Day

"The King of Love My Shepherd Is"

LSB 709



Text: Henry W. Baker, 1821-77 Tune: Irish, c. 18th cent.

Stand

Apostles' Creed

LSB 159

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Prayer of the Church

(Historically, this was the time to collect our offerings. As we have eliminated this practice, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link or this QR.)



courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect for Grace

- Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.



Benediction

Numbers 6:24-26; LSB 166



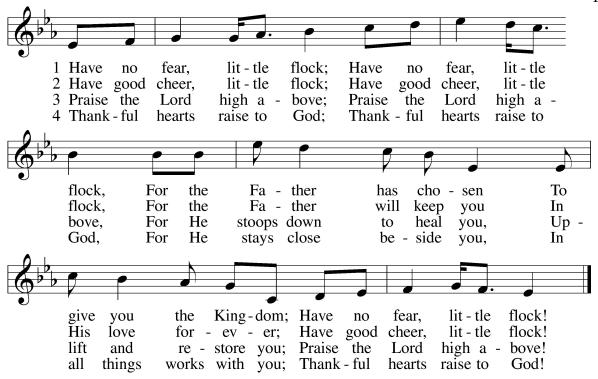
The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



"Have No Fear, Little Flock"

LSB 735



Text (sts. 2–4): Marjorie A. Jillson, 1931–2010 Text (st. 1) and tune: Heinz Werner Zimmermann, 1930 Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005220

Sit

Announcements

Dismissal

- **P** Go in peace. Serve the Lord.
- **C** Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K-5th graders from Room 113.

IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study.

Adult Bible Class

Pastor Haupt leads Bible study at 9:30am in the Fellowship Hall.

Adult Bible Class Small Group Alternative

Karen Lund leads a study on the book of Philippians at 9:30 am in Room 114.

Thank You

Thanks to everyone for the cards, prayers, phone calls and for caring during this difficult time for us. Also to Pastor, Vicki, and all of the wonderful ladies who helped with the memorial service and meal afterwards. ~ *The Family of Leo Parrent*.

Sunday School Help

We are in need of some volunteers that would be willing to be a substitute Sunday school teacher on June 5th & 12th. We are hoping to find someone other than the normal "go to subs" that help out during the school year. If you do not feel qualified to conduct a lesson, we have videos that can be played. We average about 6-8 kids on most Sundays. If anyone is interested or has questions, please contact Alyson at alyson-payne2@yahoo.com or cell/text 214-289-8687.

LWML Mites

The focus for May is on the LWML grant, Redeeming Life Maternity Home, Illinois Expansion Redeeming Life Outreach Ministries Grant Entity — \$100,000. A goal of Redeeming Life Outreach Ministries is to expand their outreach of maternity homes for single, at-risk mothers to every Lutheran Church-Missouri Synod district, saving lives of mothers and babies. Currently in Florida, expansion is planned to the northern Illinois area A deaconesses will provide life skills, mentor pregnant at-risk women, and most importantly, share the unconditional love and forgiveness of Jesus. Your mites count! Mite offerings will be collected on the second Sunday of each month or may be turned into the office. Each member of LOL is encouraged to collect their mites as the widow in the Bible, and prayerfully support the mission service projects of the LWML, Lutheran Women in Mission. LOL contributed over \$488 to LWML Mites in 2021.

Congregation Work Day - May 14, 9AM - 2PM

All hands on deck. Time for some outdoor projects: hedge trimming, tree pruning, irrigation repair, laying sod, and general clean-up. Lunch will be provided.

THIRD TIME'S THE CHARM!

After a couple of starts and stops in attempting to lead the Estate Planning & Wills presentation, Susan Periquet will finally lead us in a discussion of this important topic on Saturday, May 21 at 9 am in the Fellowship Hall. (Previously she had to cancel due to two family illnesses.) Susan has been a great asset to many families at Lord of Life and she looks forward to meeting each of you interested in drafting a will, creating a trust or guardianship and assuring you that the loose ends of your personal business are tidy. Come meet Susan and enjoy some refreshments with friends.

IMPACT Youth Ministry Dinner Parties

There are 2 remaining small dinners planned in May and June. A reservation table has been placed in the narthex with the dates and potential dinner menus. Each four course dinner will be a party of 10 on a Friday or Saturday night and take place at the home of Scott and Jonelle Peters.

J. ADAM ERNST AND J. GEORG BURGER

The First Two Löhe Missionaries to America

J. ADAM ERNST

BORN: **NOVEMBER 27, 1815** Öttingen, Bavaria, Germany DIED: **JANUARY 20, 1895** Euclid, Ohio

J. GEORG BURGER

BORN: **JULY 4, 1816** *Nördlingen, Bavaria, Germany* DIED: **MARCH 26, 1847** *Willside, Ohio*

LTHOUGH J. WILHELM LÖHE NEVER CAME TO AMERICA, his contributions to the founding of The Lutheran Church—Missouri Synod were second to none. The Synod's first Indian mission (Frankenmuth, Mich.) and its first seminary (Fort Wayne) both had their start because of Pastor Löhe. But even more important were the men that he recruited, trained and sent to preach God's Word in America. Many became pastors of the Synod.

J. Adam Ernst was one of the first two to come, and he became a founder of the Synod. Just a few years earlier, Ernst had been back in the old country, working as a shoemaker. But he was a pious Christian who read in a church paper an article by Löhe about America. Relying on reports from F.C.D. Wyneken, a missionary to America, Löhe pressed the need for good Lutherans to do something to address the terrible spiritual situation on the American frontier. Many sent in money. Ernst offered himself.

Löhe decided to train him for the mission field. After three months, a second man volunteered, J. Georg Burger, a coat weaver from Nördlingen. Beginning in the fall of 1841, the men were trained with a curriculum including everything from Lutheran doctrine to American history — and penmanship! By the following summer, Löhe decided they were ready, so off they went. Although Löhe's original plan was to send teachers, pastors were needed even more, and that's what Ernst and Burger soon became, as did dozens more of the emergency helpers that Löhe subsequently sent.

Both men served parishes in Ohio and became members of the Ohio Synod. Unfortunately, it was less than fully Lutheran. Its pastors did not even have to commit themselves to the Lutheran Confessions. In Cleveland in September 1845, Ernst, Burger and seven others decided to withdraw from the Ohio Synod. But before starting their own synod, Ernst and two other men traveled to St. Louis to see if C.F.W. Walther and others would join them in establishing a new church body. The answer was yes. A third meeting was held in Fort Wayne to adopt a constitution. They also settled upon a name, The German Evangelical Lutheran Synod of Missouri, Ohio and Other States (originally in German, of course). Finally, they decided to hold their first convention in Chicago in April 1847.

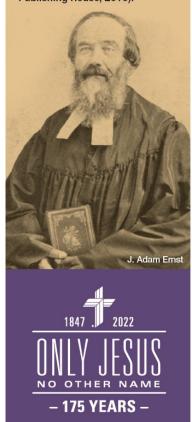
Ernst was there and joined the new church body. He had participated in all three preliminary meetings. But Burger had died not long before that first convention. Ernst passed away many years later after a long and fruitful ministry that even included bringing Confessional Lutheranism to Canada.

For more information about the 175th anniversary of the LCMS, visit *lcms.org/175*.

DISCOVER MORE

Erich H. Heintzen, *Love Leaves Home: Wilhelm Loehe and the Missouri Synod* (St. Louis: Concordia Publishing House, 1973).

Erika Geiger, *The Life, Work,* and Influence of Wilhelm Loehe, 1808–1872, trans. Wolf Dietrich Knappe (St. Louis: Concordia Publishing House, 2010).







Serving Our Worship Today:

Pastor:
Organist:
Linda Haupt
Violin:
Robert Padgett

Elder: Tim Ozlowski, Greg Moudy
Greeters: Dave Peters, Charis Bennett and Cheryl Tyler

Ushers: Mike Paradise, Stephen Strecker
Sound: Kaitlyn Hacker, Doug Hite

This Week at Lord of Life-Today, May 8, 2022

8:00 am Early Worship Service 9:30 am Children's Sunday School (K-5th Gr, Room 113)

IMPACT Class (Room 122)

Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)

10:45 am Late Worship Service 12:00 pm College Bible Study

Tuesday, May 10

12:00 pm Women's Bible Study

Wednesday, May 11

10:00 am Midweek Bible Study

Saturday, May 14

9:00 am Congregation Work Day until 2pm

with Lunch included

Next Sunday's Readings May 15, 2022

1st Reading: Acts 11:1–18

Epistle: Rev. 21:1–7

Gospel: John 16:12–22 or

John 13:31–35



The flowers on the altar this morning are given to the Glory of God by Gideon and Annie in celebration of their 30th wedding anniversary; and by the elders.

Life Thought in the Church Year

"Thy rod and thy staff, they comfort me" (Psalm 23:4). Boundaries do not restrict freedom but complete it by releasing us from the dangers beyond. So let us heed His voice (John 10:27) and not shrink from declaring anything that is profitable, both in public and at home (Acts 20:20), including that abortion is sinful and every human life is precious.

CHRIST FOR YOU this week on KFUO.org

Study Acts 6-8 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT), dig into 1 John 2-4 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study Free Will in Article XVIII of the Augsburg Confession on Concord Matters (5/14 at 10:00 a.m. CT). Find these programs on demand at kfuo.org and on the KFUO Radio app.



About the Cover: The sheep know the voice of the shepherd as the voice of the one who feeds and protects. The sheep know to follow Him because He leads to life eternal. We know the voice of our shepherd. He is the one who has laid down His life and taken it up again. No other voice delivers what He alone promises. "Lord, to whom shall we go? You have the words of eternal life" (John 6:68).