A close-up photograph of a stone wall. The wall is composed of large, light-colored, rectangular stone blocks. The central stone in the image has text inscribed on it. The text is arranged in five lines, with the first and last lines in a bold, sans-serif font, and the middle three lines in a smaller, italicized, sans-serif font. The lighting is bright, casting shadows that emphasize the texture of the stone.

The stone
that the
builders rejected
has become
the cornerstone

**Lord of Life Lutheran Church
Plano, Texas**

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Blessed Lord, who has caused all Holy Scriptures to be written for our learning, grant that we may so carefully hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which you have given to us in our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen. (The Lutheran Hymnal, 1941)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Fifth Sunday in Lent

April 3, 2022

8:00 AM and 10:45 AM

Divine Service I – *LSB 151*

Prelude

Stand

Entrance Hymn

“When I Survey the Wondrous Cross”

LSB 425



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748 Tune: Lowell Mason, 1792–1872

Invocation, Confession, and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b, [18:20]

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

[John 20:19-23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+++Service of the Word+++

Introit

Psalm 3:3–6; antiphon: v. 8



Salvation belongs | to the LORD;*
your blessing be on your | people!

**But you, O LORD, are a shield a- | bout me,*
my glory, and the lifter | of my head.**

I cried aloud | to the LORD,*
and he answered me from his | holy hill.

I lay | down and slept;*
I woke again, for the LORD sus- | tained me.

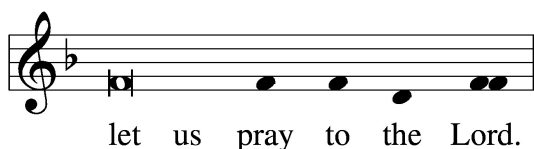
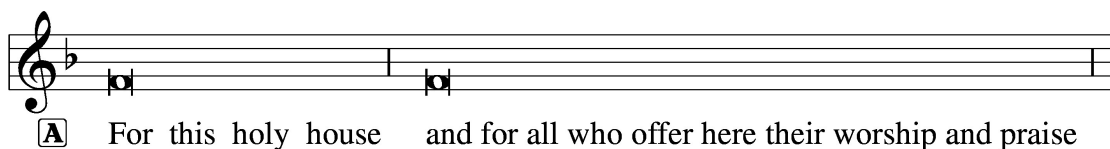
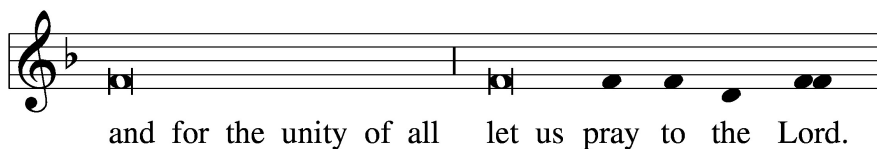
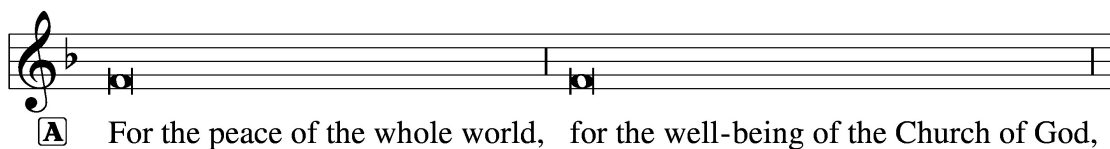
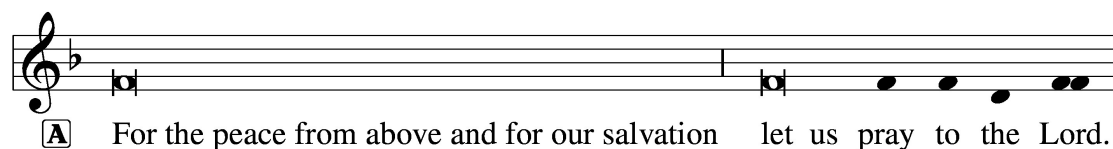
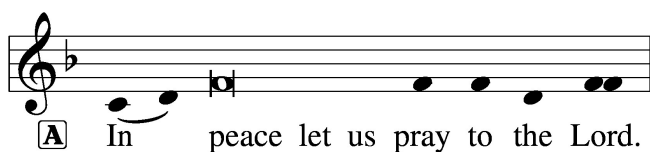
I will not be afraid of many thousands of | people*
who have set themselves against me | all around.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Salvation belongs | to the LORD;*
your blessing be on your | people!

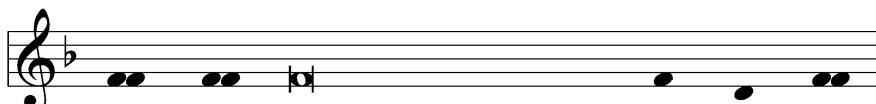
Kyrie

Mark 10:47; LSB 152





C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 43:16–21

¹⁶Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷who brings forth chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
¹⁸“Remember not the former things,
nor consider the things of old.
¹⁹Behold, I am doing a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰The wild beasts will honor me,
the jackals and the ostriches,
for I give water in the wilderness,

rivers in the desert,
to give drink to my chosen people,
²¹the people whom I formed for myself
that they might declare my praise.”

A This is the Word of the Lord.

C Thanks be to God.

Solo

“How Lovely is Your Dwelling Place,” David Von Kampen

How lovely is Your dwelling place, O Lord of hosts!

My soul longs for the courts of the Lord; my heart sings for joy to the living God.

*Blessed are those who dwell in Your house, ever singing Your praise! Blessed are those whose strength is
in you, in whose heart are the highways to Zion.*

How lovely is Your dwelling place, O Lord of hosts!

O Lord God of hosts, hear my prayer, for a day in Your courts is better than thousands elsewhere.

How lovely is Your dwelling place, O Lord of hosts!

Epistle

Philippians 3:4b–14

If anyone else thinks he has reason for confidence in the flesh, I have more:
⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a
Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church;
as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as
loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the
surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the
loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be
found in him, not having a righteousness of my own that comes from the law, but
that which comes through faith in Christ, the righteousness from God that depends on
faith— ¹⁰that I may know him and the power of his resurrection, and may share his
sufferings, becoming like him in his death, ¹¹that by any means possible I may attain
the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to
make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not
consider that I have made it my own. But one thing I do: forgetting what lies behind
and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of
the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

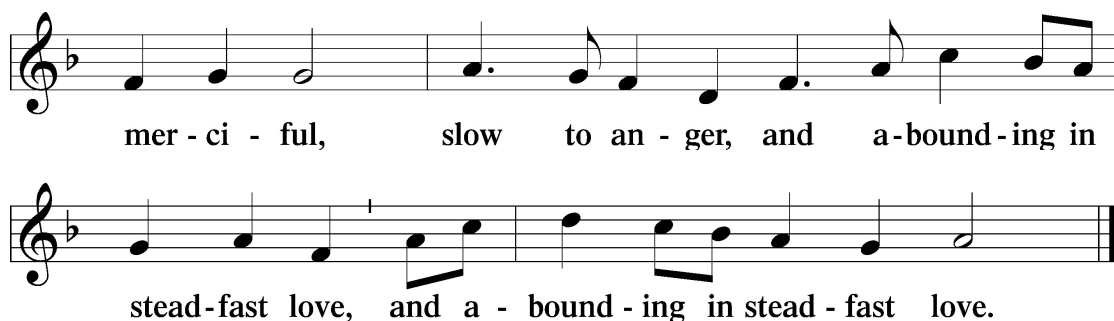
Stand

Lenten Verse

LSB 157



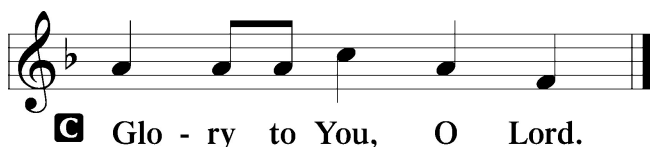
C Re - turn to the Lord, your God, for He is gra-cious and



Holy Gospel

Luke 20:9–20

P The Holy Gospel according to St. Luke, the twentieth chapter.



⁹[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ ¹⁴But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ ¹⁵And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” ¹⁷But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected
has become the cornerstone’?

¹⁸Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P This is the Gospel of the Lord.



Sit

Hymn of the Day

“My Song Is Love Unknown”

LSB 430 sts. 1–2, 4–5, 7



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
4 Why, what hath my Lord done? What makes this rage and
5 They rise and needs will have My dear Lord made a -
7 Here might I stay and sing, No sto - ry so di -



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
spite? He made the lame to run, He gave the blind their
way; A mur - der - er they save, The Prince of Life they
vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
sight. Sweet in - ju - ries! Yet they at these
slay. Yet cheer - ful He To suf - f'ring goes
Thine. This is my friend, In whose sweet praise



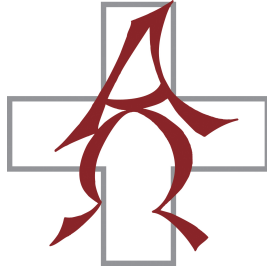
My Lord should take Frail flesh and die?
Who at my need His life did spend!
Them - selves dis - please And 'gainst Him rise.
That He His foes From thence might free.
I all my days Could glad - ly spend!

Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962

Text: Public domain Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110005220

Sermon

Stand



Nicene Creed

LSB 158

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

Sit

(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link or with this QR code.)



New Member Welcome (10:45 AM only)

Stand

Offertory

Psalm 116:12-13, 17-19; LSB 159

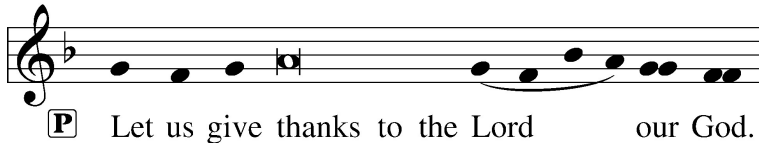
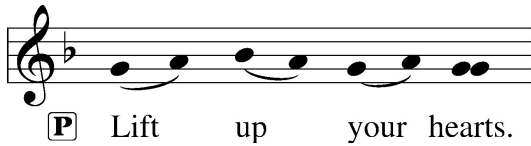
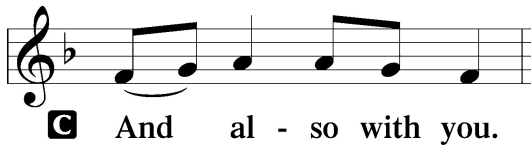
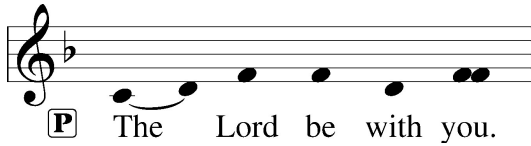
C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

The musical notation is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. A common time signature 'C' is placed at the beginning of the first line of lyrics.

+++Service of the Sacrament+++

Preface

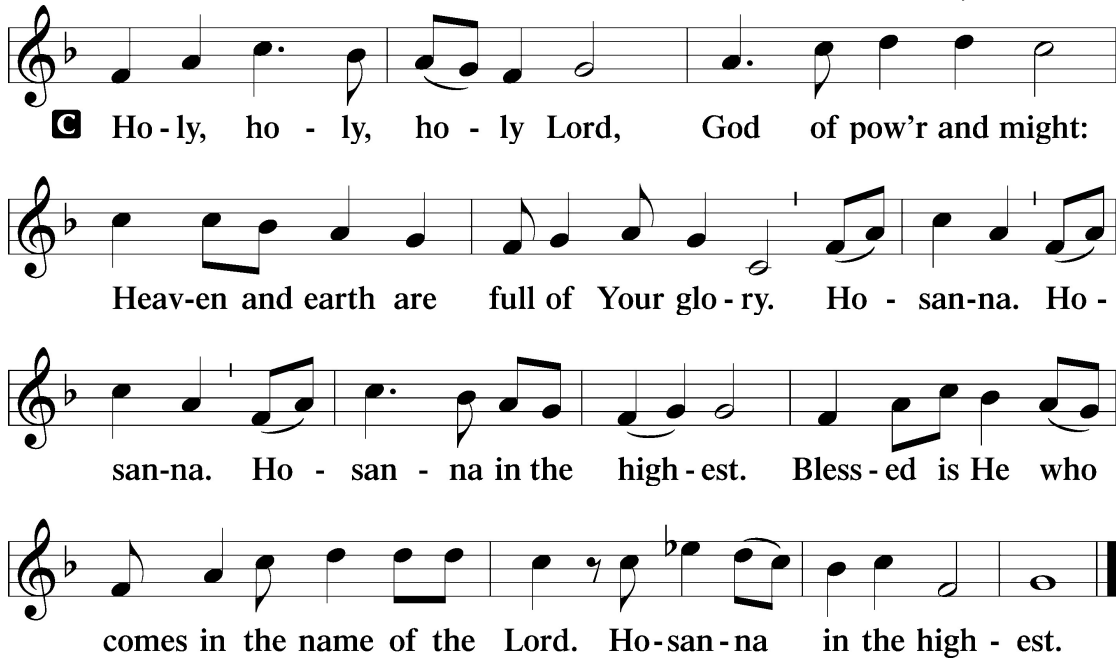
2 Timothy 4:22; Colossians 3:1; Psalm 136; LSB 160



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9; LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24;

Luke 22:19–20; 1 Corinthians 11:23–25; LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

1 Corinthians 11:26; Revelation 22:20

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9–13

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

John 20:19; LSB 163

- P** The peace of the Lord be with you always.
- C** Amen.

Sit

Agnus Dei

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

Lord Jesus Christ, We Humbly Pray
Let Us Ever Walk with Jesus

LSB 623

LSB 685

Stand

Post-Communion Canticle

“Nunc Dimittis”

Luke 2:29–32; LSB 165

The musical score is written on six staves in G-clef, 4/4 time. The lyrics are printed below the notes. The first staff begins with a common time signature 'C' in a square box. The melody is simple and hymn-like, with lyrics: 'Lord, now You let Your ser-vant go in peace; Your word has been ful -'. The second staff continues: 'filled. My own eyes have seen the sal - va-tion which You have pre -'. The third staff: 'pared in the sight of ev - 'ry peo - ple: A light to re -'. The fourth staff: 'veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.'. The fifth staff: 'Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;'. The sixth staff: 'as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.' The piece ends with a double bar line.

C Lord, now You let Your ser-vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va-tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

LSB 166

A Let us pray.

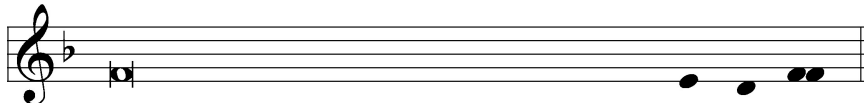
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Recessional Hymn

“Guide Me, O Thou Great Redeemer”

LSB 918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to

more;
shield;
Thee;

Feed me till I want no more.
Be Thou still my strength and shield.
I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91 Tune: John Hughes, 1873–1932

Announcements

Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.



We are pleased to be receiving the following families into membership during the 10:45 AM worship service this morning.

Bob and Linda Hixson

Clarice Lundquist

Arlene McDuffee

Emory and Suzanne Smith

Please join us in welcoming them.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study, *FUSION*.

Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark in the fellowship hall at 9:30ish.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Ecclesiastes. Anyone who is interested is invited to attend this class at 9:30 am in Room 114, just let Mike know.

Easter Lilies Sign-Up



Please sign up on the sheet in the narthex for Easter lilies, indicating “in memory of” or “in thanksgiving for” particular individuals or ministries. A suggested donation of \$15.00 may be placed in the offering plate with an “Easter Lily” notation. Easter lilies may be taken home following the 10:45 am service on Easter morning.

IMPACT Youth Ministry Dinner Parties

There are 3 remaining small dinners planned in April through June. A reservation table has been placed in the narthex with the dates and potential dinner menus. Each four course dinner will be a party of 10 on a Friday or Saturday night and take place at the home of Scott and Jonelle Peters.

Easter Breakfast



Please join us for Easter breakfast between services on Sunday, April 17. There are sign-up sheets in the narthex for a head count. You may also volunteer to bring food and/or to help with set-up/clean-up on Sunday morning. If you have any questions, please contact Gail Senter at 972.672.5769 or at gail.senter@yahoo.com. We hope to see you there!

LWML Mites

The focus for February is on the LWML grant **Propelling the Gospel LAMP Ministry, Inc. — \$65,000**. Lutheran Association of Missionaries and Pilots (LAMP's) focus is taking the Gospel to Indigenous People of northern Canada, the most remote northern areas of North America. Small airplanes have carried hundreds of volunteers into these areas over the past 50 years to help them learn about Jesus. This grant will help keep the airplanes up to date with newer avionics to insure pilot and passenger safety. Your mites count! *Mite offerings will be collected on the second Sunday of each month or may be turned into the office. Each member of LOL is encouraged to collect their mites as the widow in the Bible, and prayerfully support the mission service projects of the LWML, Lutheran Women in Mission.* LOL contributed over \$488 to LWML Mites in 2021.

Serving Our Worship Today:

| | |
|--------------|--|
| Pastor: | Pastor Joel Shaltanis |
| Organist: | Daniel Kim |
| Duet: | Shelby Lund, Elizabeth Beisert |
| Altar Guild: | Jessica Reeves, Carol Nance, Laurie George |
| Greeters: | The Scarth Family, The Duff Family |
| Elder: | Tim Ozlowski, Doug Hite |
| Ushers: | Don Bunger, Marty Buckmeier |
| Sound: | Garrett Hacker, Randy Rippey |

This Week at Lord of Life-Today, April 3, 2022

| | |
|----------|--|
| 8:00 am | Early Worship Service |
| 9:30 am | Children's Sunday School (K-5 th Gr, Room 113) IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114) |
| 10:45 am | Late Worship Service |
| 12:00 pm | College Bible Study |

Tuesday, April 5

| | |
|----------|---------------------|
| 12:00 pm | Women's Bible Study |
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Wednesday, April 6

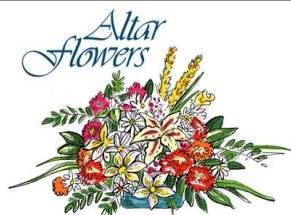
| | |
|---------|-----------------|
| 1:30 pm | Worship Service |
| 5:45 pm | Soup Supper |
| 7:00 pm | Worship Service |
| 7:30 pm | Choir Rehearsal |

Next Sunday's Readings April 10, 2022

Old Testament: Deut. 32:36-39

Epistle: Phil. 2:5-11

Gospel: Luke 22:1-23:56 or
Luke 23:1-56 or John
12:20-43



The flowers on the altar this morning are given to the Glory of God by Carol Nance in loving memory of loved ones who have passed; and by Kathy Hite in celebration of her birthday.



Lent

About the Cover: By the judgment of the religious leaders of the day, Jesus was deemed unworthy to be placed in the house of faith. He was cast aside and crucified. However, He is, in fact, the most important part of the structure: the first stone set in place, by which the rest of the building is held together. It is God's plan that He should be the foundation of all things. So also, our lives are held together by Christ, our cornerstone.