Lord of Life Lutheran Church Plano, Texas

He was lost, and is found

ALL

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075 Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com) Scott Peters, Director of Youth Ministry (speters@planolutheran.com) (972) 867-5588 ††† 972-985-1795 www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

O Lamb of God, Who takes away the sin of the world, look upon us and have mercy upon us; You are Yourself both Victim and Priest, Yourself both Reward and Redeemer, keep safe from all evils those whom you have redeemed, O Savior of the world. Amen.

(St. Irenaeus of Lyons, d. c. 200.)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

- 1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
- 2. Do I believe that Jesus Christ is God's Son and my Savior?
- 3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
- 4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

The Fourth Sunday in Lent

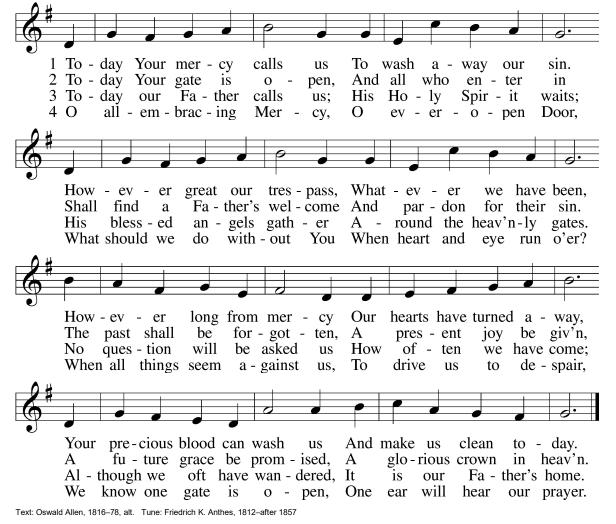
March 27, 2022 8:00 AM and 10:45 AM Divine Service IV – *LSB 203*

Prelude

Stand

Entrance Hymn

"Today Your Mercy Calls Us" LSB 915

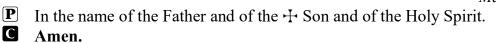


Invocation, Confession, and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28-19b, [18:20]

LSB 203



P Our help is in the name of the Lord,



C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

Silence for reflection on God's Word and for self-examination.

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- **C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Introit

+++Service of the Word+++

Psalm 51:2–6; antiphon: v. 1

Have mercy on me, O God, according to your | steadfast love;*

according to your abundant mercy blot out my trans- | gressions.

Wash me thoroughly from my in- | iquity,* and cleanse me | from my sin!

For I know my trans- | gressions,* and my sin is ever be- | fore me.

Against you, you only, have I sinned and done what is evil | in your sight,* so that you may be justified in your words and blameless in your | judgment.



Psalm 130:3-4

Psalm 124:8

[Luke 18:13]

[John 20:19-23]

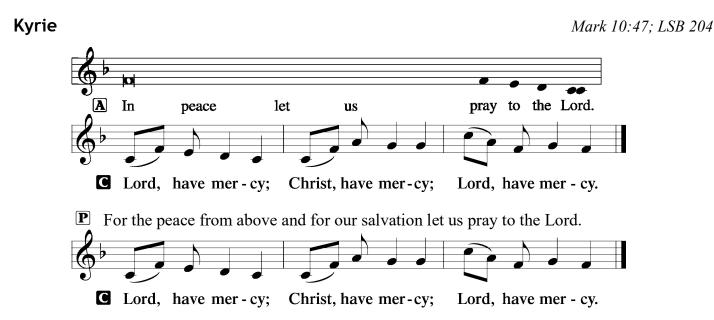
Behold, I was brought forth in in- | iquity,* and in sin did my mother con- | ceive me.

Behold, you delight in truth in the inward | being,* and you teach me wisdom in the | secret heart.

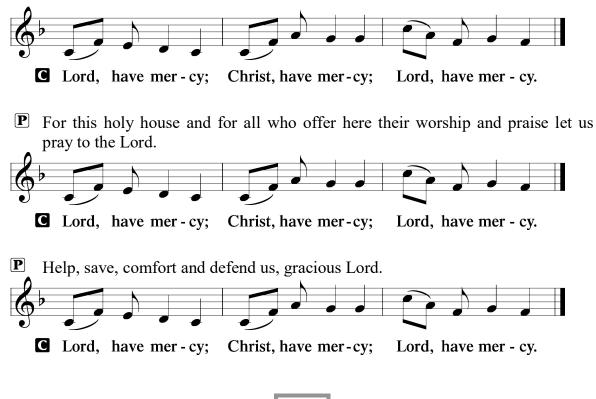
Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

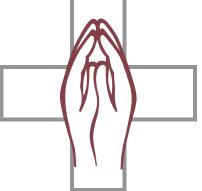
Have mercy on me, O God, according to your | steadfast love;* according to your abundant mercy blot out my trans- | gressions.





▶ For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.





Salutation and Collect of the Day

2 Timothy 4:22; LSB 205

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

¹You will say in that day:

"I will give thanks to you, O LORD,

for though you were angry with me,

your anger turned away,

that you might comfort me.

²"Behold, God is my salvation;

I will trust, and will not be afraid;

for the LORD GOD is my strength and my song,

and he has become my salvation."

³With joy you will draw water from the wells of salvation. ⁴And you will say in that day:

"Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted.
5"Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth.
⁶Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

P This is the Word of the Lord.

C Thanks be to God.

Choral Gradual

arr. Kenneth T Kosche; Hebrews 12:2

Come, let us fix our eyes on Jesus,

the author and perfecter of our faith,

who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

Epistle

2 Corinthians 5:16–21

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

P This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

P The Holy Gospel according to St. Luke, the fifteenth chapter.

G Glory to You, O Lord.

¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

³So he told them this parable: . . .

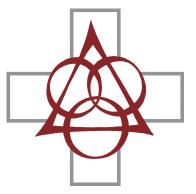
"There was a man who had two sons. ¹²And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. ¹³Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

¹⁷"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! ¹⁸I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. ¹⁹I am no longer worthy to be called your son. Treat me as one of your hired servants." ²⁰And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' ²²But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

²⁵"Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶And he called one of the servants and asked what these things meant. ²⁷And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' ²⁸But he was angry and refused to go in. His father came out and entreated him, ²⁹but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. ³⁰But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' ³¹And he said to him, 'Son, you are always with me, and all that is mine is yours. ³²It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

P This is the Gospel of the Lord.

C Praise to You, O Christ.



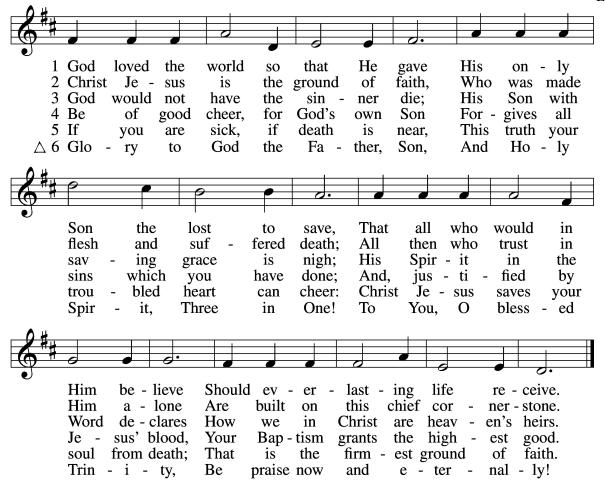
Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

LSB 206

Hymn of the Day

"God Loved the World So That He Gave" LSB 571



Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93

Sermon

Stand

Prayer of the Church

Sit

(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link or with this QR code.)

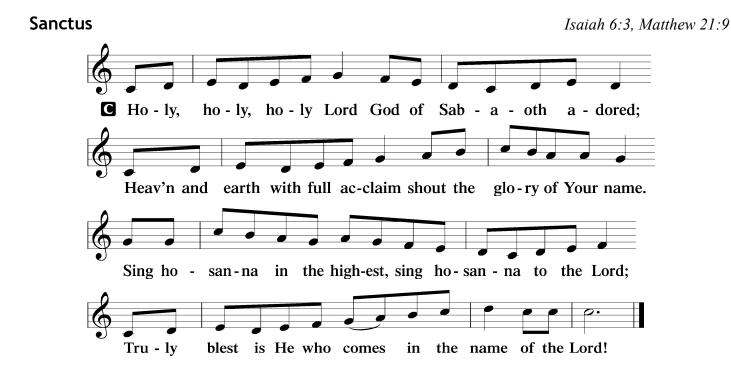


New Member Welcome (10:45 AM only)

+++Service of the Sacrament+++

Stand

- Preface
 - **P** The Lord be with you.
 - **C** And also with you.
 - **P** Lift up your hearts.
 - **C** We lift them to the Lord.
 - **P** Let us give thanks to the Lord our God.
 - **C** It is right to give Him thanks and praise.
 - It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9–13

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

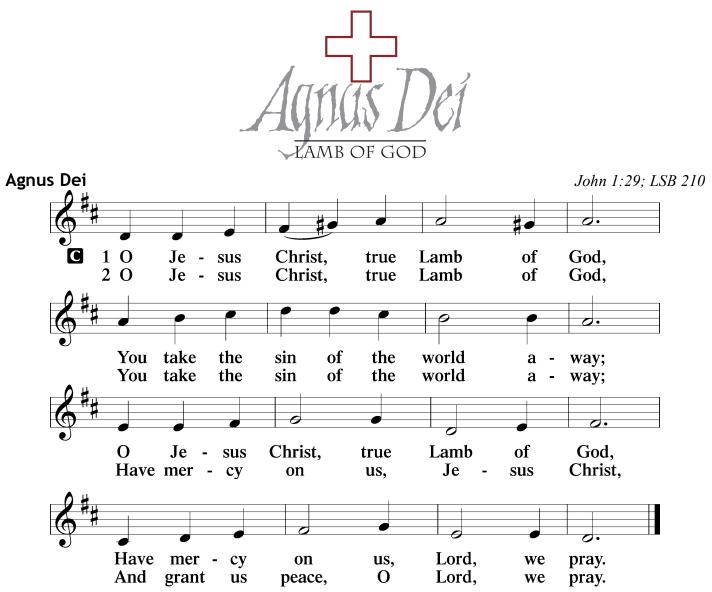
Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20, 1 Corinthians 11:23-25

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- **C** Amen.

John 20:19



Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

Hymns During Distribution

The Lutheran Service Book is located in the basket underneath the chair in front of you.

O Gracious Lord, I Firmly Am Believing	LSB 635
Your Table I Approach	LSB 628

Sit

Stand

Nunc Dimittis ~ Song of Simeon



Post-Communion Collect

LSB 212

P Let us pray.

O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

1 If

Closing Hymn

"If Your Beloved Son, O God" LSB 568 sts. 1-2, 4-5

de -

earth

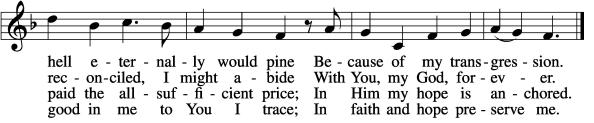
more reigns

Your be - lov - ed Son, 0 God, Had not to 2 But now Ι find sweet peace and rest; De - spair no 4 All righ-teous-ness by works is vain; The Law brings con - dem - \triangle 5 My guilt, O Fa - ther, laid On Christ, Your Son, my You have

scend - ed And in our mor-tal flesh and blood Had not sin's o'er me. No more am Ι by sin op-pressed, For Christ has na - tion. True righ-teous-ness by faith Ī gain; Christ's work is Sav - ior. Lord Je - sus, You my debt have paid And gained for



end - ed, Then this pow - er poor, wretch-ed soul of mine In cross for me He died That, borne sin for me. Up - on the His death, per - fect sac - ri - fice, Has tion. that my sal va --Spir - it, Fount of grace, The me God's fa - vor. 0 Ho - ly



Text: tr. The Lutheran Hymnal, 1941, alt.; (sts. 1–2, 4): Johann Heermann, 1585–1647; (st. 5): Neu-vermehrtes . . . Gesangbuch, 1661, Braunschweig Tune: Etlich Cristlich lider, 1524, Wittenberg

Sit

Announcements

Dismissal

- **P** Go in peace. Serve the Lord.
- **C** Thanks be to God.

[Psalm 103:1]

Numbers 6:24–26

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.



We are pleased to be receiving the following family into membership during the 10:45 AM worship service this morning.

Hunter and Alexis Starr

Please join us in welcoming them.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K - 5th graders from Room 113.

IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study, FUSION.

Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark in the fellowship hall at 9:30ish.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Ecclesiastes. Anyone who is interested is invited to attend this class at 9:30 am in Room 114, just let Mike know.

Easter Lilies Sign-Up



Please sign up on the sheet in the narthex for Easter lilies, indicating "in memory of" or "in thanksgiving for" particular individuals or ministries. A suggested donation of \$15.00 may be placed in the offering plate with an "Easter Lily" notation. Easter lilies may be taken home following the 10:45 am service on Easter morning.

Plano Police Department Personal Property Safety Presentation

- Date/Time: March 31, 2022, 7:00 8:30 PM
- Location: Lord of Life Lutheran Church
- Contact Charles Hacker for more details

IMPACT Youth Ministry Dinner Parties



There are 3 remaining small dinners planned in April through June. A reservation table has been placed in the narthex with the dates and potential dinner menus. Each four course dinner will be a party of 10 on a Friday or Saturday night and take place at the home of Scott and Jonelle Peters.



Registration is now open for the **LWML Texas District 42nd Biennial Convention** at the Hyatt Regency Houston West, June 16-18, 2022. All information including the registration, agenda, mission grant proposals for 2022-2024, hotel reservations, is on the LWML Texas District web page, <u>lwmltxdist.org</u>.

Easter Breakfast



Please join us for Easter breakfast between services on Sunday, April 17. There are sign up sheets in the narthex so that you can let us know how many family members and guests will be attending. You also have the opportunity to volunteer to bring food and/or to help with set up/clean up on Sunday morning. If you have any questions, please contact Gail Senter at 972.672.5769 or at gail.senter@yahoo.com. We hope to see you there!

Community Rewards

If you shop Kroger regularly, link your Kroger Plus Card to Lord of Life (**BW594**) in their Community Rewards program, then your purchases will benefit Lord of Life Lutheran Church. This selection **must be renewed every August** (*www.kroger.com/account/communityrewards*) or it is dropped from your Kroger Plus Card – check your receipts if you're not sure where your rewards are going. We received \$57.61 from 21 households with Kroger purchases between November 27, 2021 and February 26, 2022! Thank you!

Life Thought in the Church Year

Psalm 32 speaks to the relief, the healing, and the outright glee in having sins forgiven. When we neglect to address abortion, we deny that delight to consciences guilty and grieving over their part in it. And we deny ourselves the exhilaration of serving as ambassadors for Christ (2 Corinthians 5:20). Let our advocacy for the sanctity of life be invitation to celebrate for the prodigal – and his brother (Luke 15:32)!

CHRIST FOR YOU this week on KFUO.org

Study Repentance in the Augsburg Confession Article XIII on Concord Matters (4/2 at 10:00 a.m. CT), study Luke 19-20 on Sharper Iron's " The Beloved Physician's Orderly Account" (weekdays at 8:00 a.m. CT), hear Lenten Midweek Recital and Worship Service 3/30 at 11:00 a.m. CT, and study Psalm 129-131 and Psalm 19-20 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at <u>kfuo.org</u> or on the KFUO Radio app.





Why do we have a week called "Holy Week"?

Why would we refer to a week as being holy? The word "holy" means that it is from God. That's why we call the Bible "holy." It isn't just any book. It is God's living Word given to us for our salvation! The same goes for Holy Week. This is "God's Week." This is the week in the Church Year when Jesus actually paid for our sins and won our salvation!

Which days are in Holy Week?

There are particular days during Holy Week that are extra special. During Holy Week we celebrate **Palm Sunday**, when Jesus went to Jerusalem and people celebrated His arrival; **Maundy Thursday**, when Jesus instituted the Lord's Supper; **Good Friday**, when Jesus died on the cross; and **Holy Saturday**, when we await His resurrection on Easter Sunday!











Parents:

During worship, help your children to look for other things in the church that are considered holy (i.e. God's Word, the Sacraments, etc.). Ask them: "How does God use these things to give us His forgiveness?"



Copyright © 2016 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce "KIDS in the Divine Service" for their use. Icms. org 1989-THE LCMS

Serving Our Worship Today:		
Pastor: Organist: Violin: Altar Guild: Greeters: Elder: Ushers: Sound:	• •	Pastor Joel Shaltanis Daniel Kim Don Padgett ood, Carol Nance, Laurie George and Abby George, Terry Strecker Tom Read, Mike Kunschke Charles Hacker, Joel Crumrine Russ Wilkerson, Nick Moudy
This Week at Lo 8:00 am 9:30 am	rd of Life-Today, Mar. 27, 2022 Early Worship Service	Next Sunday's Readings April 3, 2022
9:30 am	Children's Sunday School (K-5 th Gr, Room 113)	Old Testament: Is. 43:16–21
	IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall)	Epistle: Phil. 3:(4b–7) 8–14
10:45 am 12:00 pm	Adult Bible Small Class (Room 114) Late Worship Service College Bible Study	Gospel: Luke 20:9–20
Tuesday, March 29 12:00 pm	c i	
Wednesday, March 30		Altar Flowers
1:30 pm 5:45 pm 7:00 pm	Worship Service Soup Supper Worship Service	
Thursday, March 3 7:00 pm	l Plano Police Security Presentation	The flowers on the altar this
Friday, April 1 9:00 am	Comfort Makers	morning are given to the Glory of God by Alex Duff and Catherine Borck in celebration of their
Saturday, April 2 7:30 am	Men's Bible Breakfast	anniversary; and by the elders.



About the Cover: The prodigal son thought that he could earn his father's favor again by becoming a servant. The older son thought that his service should have already earned his father's favor. Both were lost. However, in this parable, there is extravagant mercy and grace. There is only celebration when the lost have been found! So also is our Father in heaven merciful toward us, displaying extravagant love in sending Christ to win for us forgiveness and eternal life so that we—and all who were once lost—are welcomed with open arms!