

Lord of Life Lutheran Church

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Midweek Lent III

March 23, 2022 7:00 pm Compline – *LSB 253*

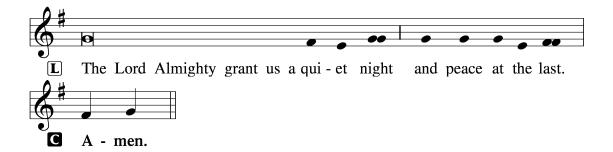
WITNESSES TO CHRIST

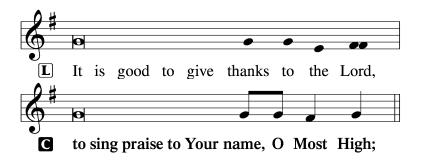
Simon Peter witnessed much of Christ's ministry on earth. He is featured in many highlights of the four Gospels, but today we see Peter at his lowest point, as he denies Jesus three times. The result of Peter's denial is a massive amount of guilt. Each of us can relate to that unwanted flood of self-disgust that comes when we remember past sin. But guilt is not the final word for Peter, and it is not the final word for us. After His resurrection, Jesus restores and forgives Peter. Jesus offered Peter grace. Jesus also gives us grace, forgiveness, and restoration at the cross.

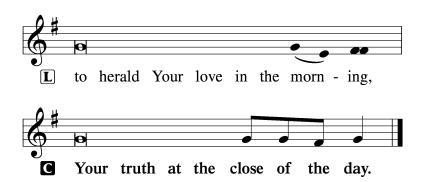
Stand

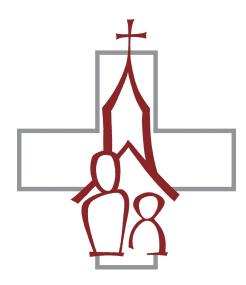
Opening Verses LSB 253

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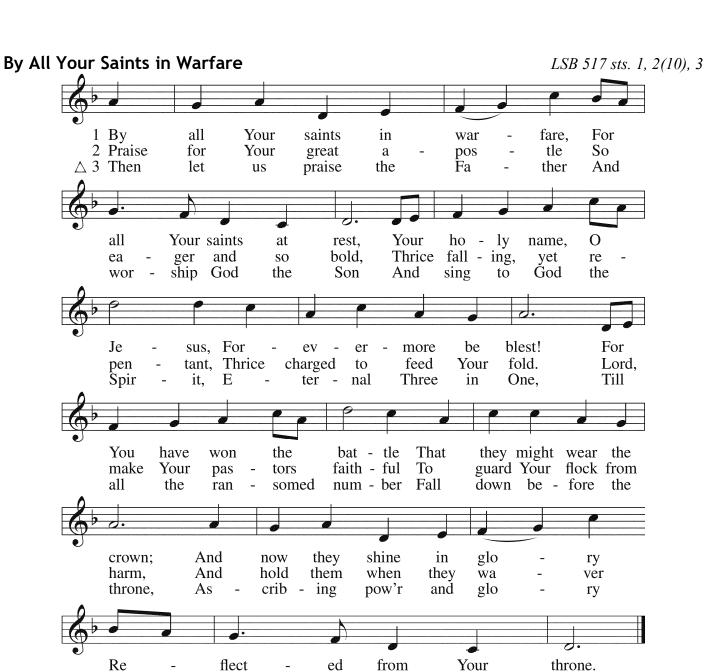


Confession LSB 254

Let us confess our sin in the presence of God and of one another.

(Silence for self-examination.)

- **L** Holy and gracious God,
- I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.
- L By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him.
- C Amen.



Text: Horatio Bolton Nelson, 1823–1913, alt. Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958

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Reading Zechariah 12:10–14

P A reading from Zechariah, the twelfth chapter.

¹⁰"And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. ¹¹On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. ¹²The land shall mourn, each family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; ¹³the family of the house of Levi by itself, and their wives by themselves; ¹⁴and all the families that are left, each by itself, and their wives by themselves.

- P O Lord, have mercy on us.
- **C** Thanks be to God.



Reading 2 Corinthians 12:7–10

P A reading from Second Corinthians, the twelfth chapter.

⁷So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. ¹⁰For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

- P O Lord, have mercy on us.
- **C** Thanks be to God.

Reading John 18:12–27

P A reading from St. John, the eighteenth chapter.

¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

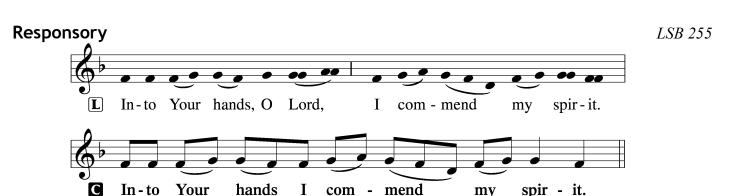
¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

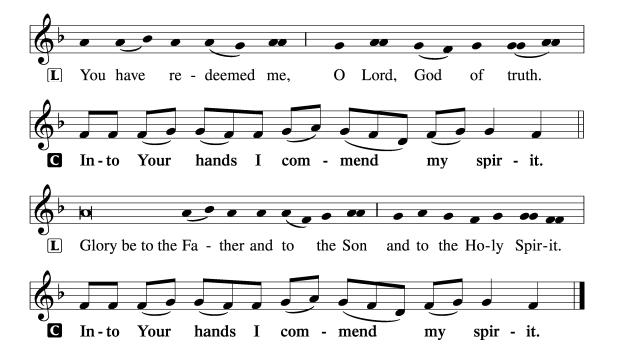
¹⁹The high priest then questioned Jesus about his disciples and his teaching. ²⁰Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who have heard me what I said to them; they know what I said." ²²When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" ²³Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" ²⁴Annas then sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." ²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Peter again denied it, and at once a rooster crowed.

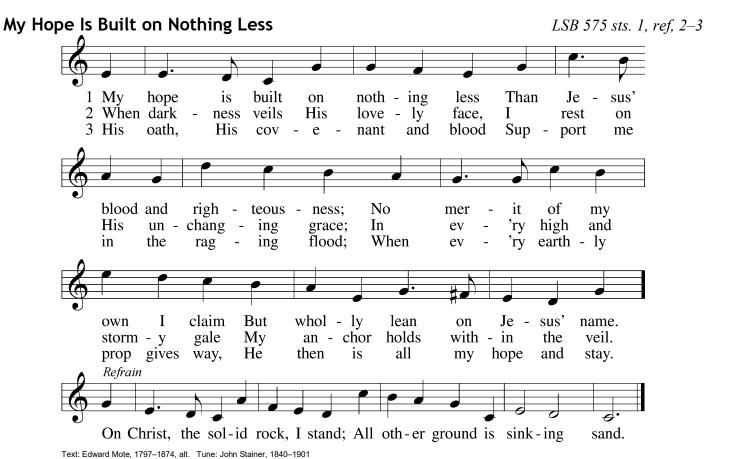
P O Lord, have mercy on us.

C Thanks be to God.





Sit



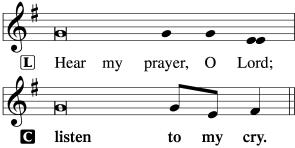
Sermon

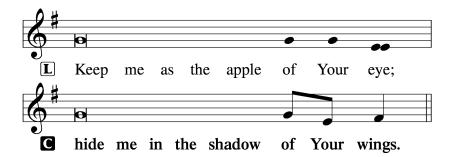
(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link. The Lenten offerings will be equally split between the Assistance Center of Collin County and Hope's Door.)

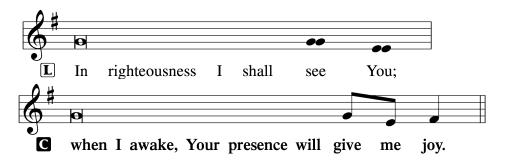


Stand

Prayer LSB 256







Visit our dwellings, O Lord, and drive from them all the snares of the enemy; let Your holy angels dwell with us to preserve us in peace; and let Your blessing be on us always; through Jesus Christ, our Lord.



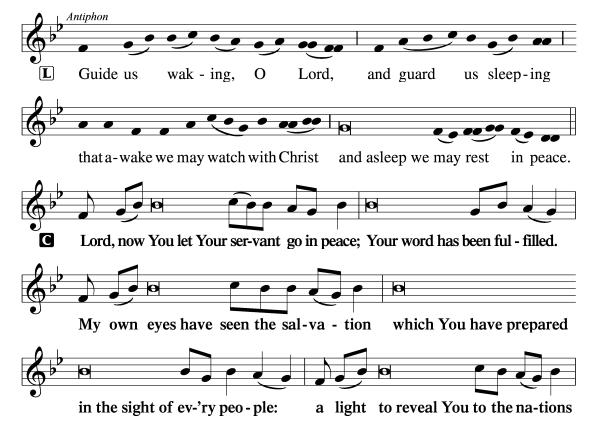
LSB 257

- **L** Taught by our Lord and trusting His promises, we are bold to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

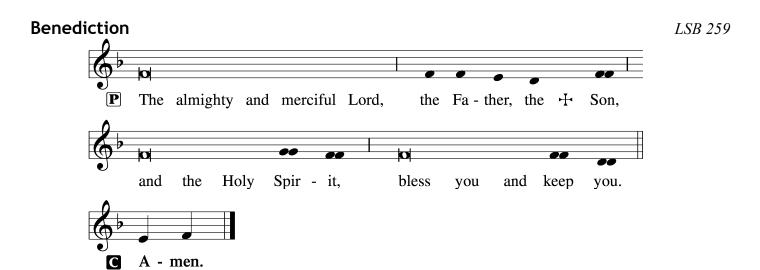
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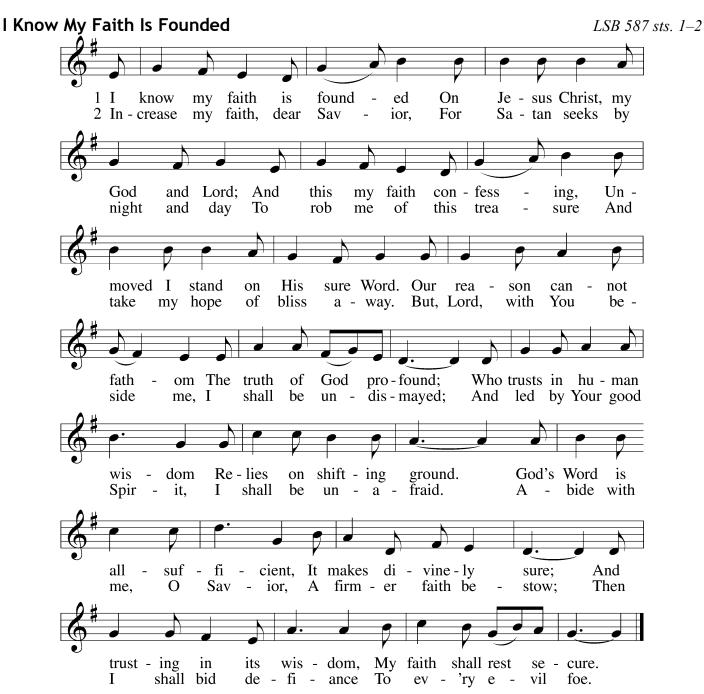


Nunc Dimittis LSB 258









Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt. Tune: Concentus novi, 1540, Augsburg

Serving Our Worship Today:

Pastor:

Organist:

Paul Grabow
Elder:

Greeter:

Dave Peters
Sound Tech:

Rev. Joel Shaltanis
Paul Grabow
Grabow
Greg Moudy
Greg Moudy