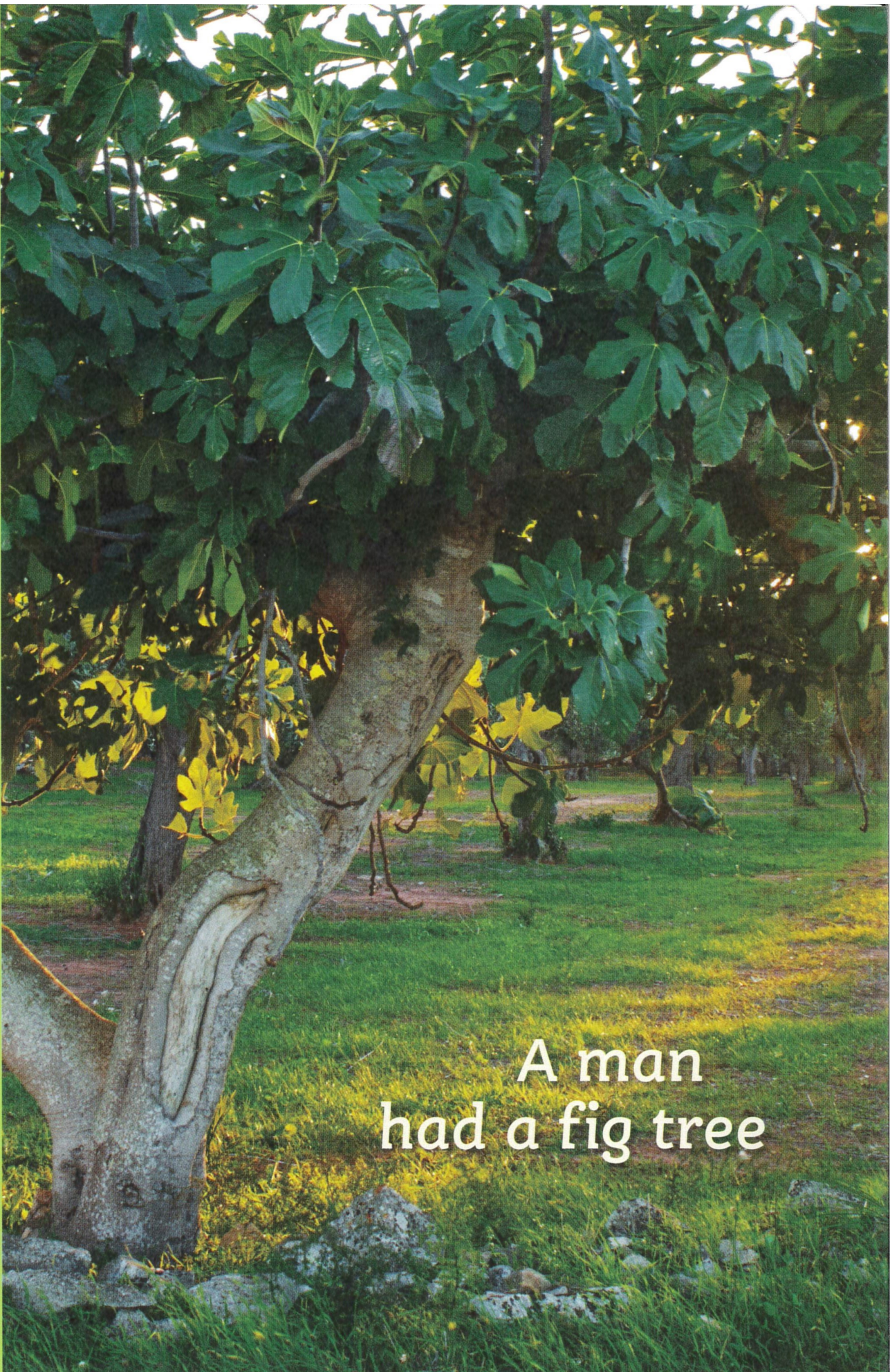


**Lord of Life Lutheran Church
Plano, Texas**



**A man
had a fig tree**

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

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(972) 867-5588 ††† 972-985-1795

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

O God, teach me to see you, and reveal yourself to me when I seek you. For I cannot see you unless you first seek me, nor find you unless you first reveal yourself to me. Let me seek you in longing; and long for you in seeking. Let me find you in love and love you in finding. Amen.

(St. Ambrose of Milan, c.339-397)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1 Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Third Sunday in Lent

March 20, 2022

8:00 AM and 10:45 AM

Divine Service II – *LSB* 167


Prelude

Stand

Entrance Hymn

“Renew Me, O Eternal Light”

LSB 704



1 Re - new me, O e - ter - nal Light, And let my
2 Re - move the pow'r of sin from me And cleanse all
3 Cre - ate in me a new heart, Lord, That glad - ly
4 Grant that I on - ly You may love And seek those

heart and soul be bright, Il - lu - mined with the
my im - pu - ri - ty That I may have the
I o - bey Your Word. Let what You will be
things which are a - bove Till I be - hold You

light of grace That is - sues from Your ho - ly face.
strength and will Temp - ta - tions of the flesh to still.
my de - sire, And with new life my soul in - spire.
face to face, O Light e - ter - nal, through Your grace.

Text: Johann Friedrich Ruopp, 1672–1708; tr. August Crull, 1845–1923, alt. Tune: As hymnodus sacer, 1625, Leipzig

Invocation, Confession, and Absolution

LSB 167

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b, [18-20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *John 20:19-23*

C Amen.

+++Service of the Word+++

Kyrie

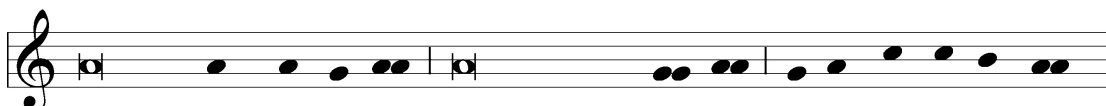
Mark 10:47; LSB 168



A In peace let us pray to the Lord.



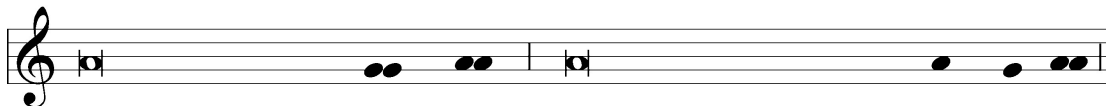
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



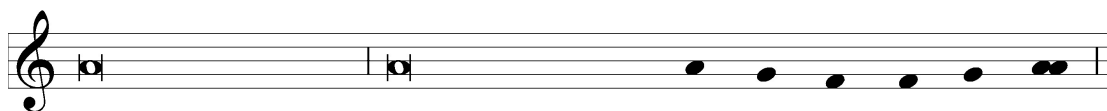
A For the peace of the whole world, for the well-being of the Church of God,



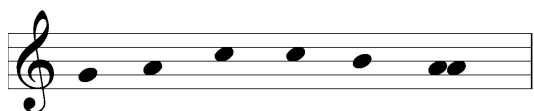
and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



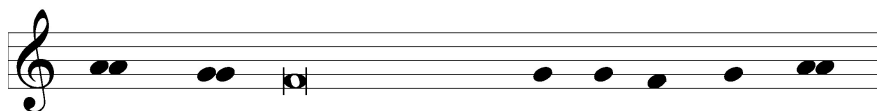
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

P The Lord be with you.

C And also with you.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Ezekiel 33:7–11

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 91; antiphon: v. 11



For he will command his angels con- | cerning you*
to guard you in | all your ways.

He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.

I will say to the LORD, “My refuge and my | fortress,*
my God, in | whom I trust.”

For he will deliver you from the snare of the | fowler*
and from the deadly | pestilence.

He will cover you with his pinions,
and under his wings you will find | refuge;*
his faithfulness is a shield and | buckler.

You will not fear the terror | of the night,*
nor the arrow that | flies by day,

nor the pestilence that stalks in | darkness,*
nor the destruction that wastes at | noonday.

A thousand may fall at your side,
ten thousand at your | right hand,*
but it will not come | near you.

You will only look | with your eyes*
and see the recompense of the | wicked.

Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you,*
no plague come | near your tent.

**For he will command his angels con- | cerning you*
to guard you in | all your ways.**

On their hands they will | bear you up,*
lest you strike your foot a- | gainst a stone.

**You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.**

“Because he holds fast to me in love, I will de- | liver him;*
I will protect him, because he | knows my name.

**When he calls to me, I will answer him;
I will be with him in | trouble;*
I will rescue him and | honor him.**

With long life I will sat- | isfy him*
and show him my sal- | vation.”

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

For he will command his angels con- | cerning you*
to guard you in | all your ways.

Epistle

1 Corinthians 10:1–13

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Lenten Verse

LSB 173



C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Luke 13:1-9

P The Holy Gospel according to St. Luke, the thirteenth chapter.



C Glo - ry to You, O Lord.

¹There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish.”

⁶And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ ⁸And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down.’”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

“May God Bestow on Us His Grace”

LSB 824



1 May God be - stow on us His grace, With bless - ings rich pro -
2 Thine o - ver all shall be the praise And thanks of ev - 'ry
△ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
na - tion; And all the world with joy shall raise
creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His sav - ing
The voice of ex - ul - ta - tion. For Thou shalt judge the
Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,
earth, O Lord, Nor suf - fer sin to flour - ish;
God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out
Thy peo - ple's pas - sure is Thy Word Their souls to feed and
Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.
nour - ish, In righ - teous paths to keep them.
sess us. Now let our hearts say, “A - men!”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: David Lee, 1956
Tune: © 2004 David Lee. Used by permission: LSB Hymn License no. 110005220

Sermon

Stand

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

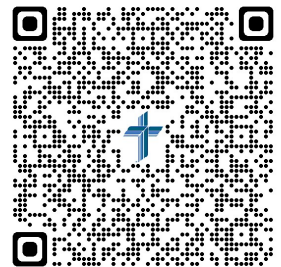
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of is Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Prayer of the Church

Sit

(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link or with this QR code.)

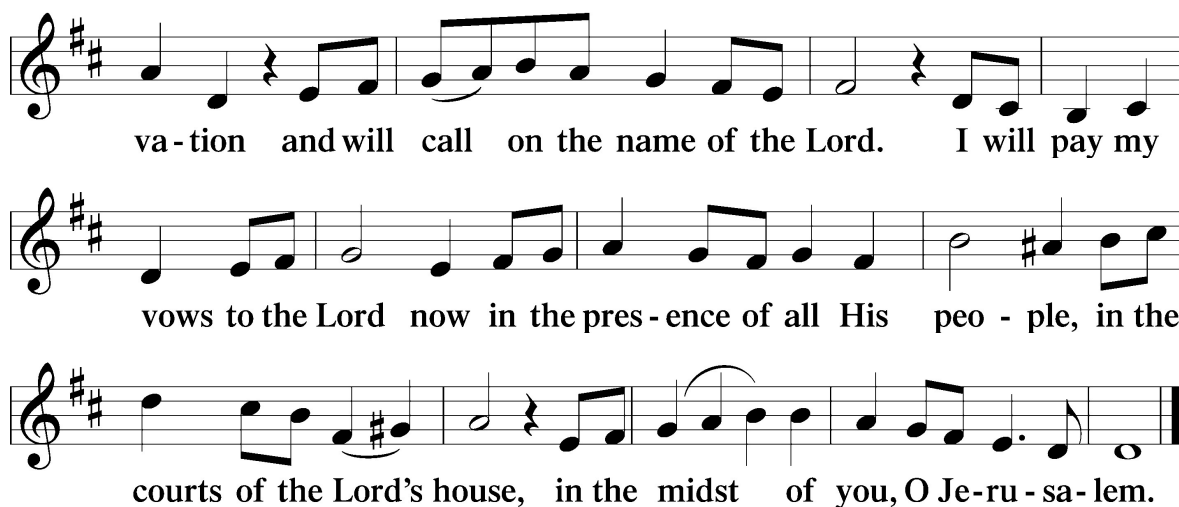


Stand

Offertory

Psalm 116:12-13, 17-19; LSB 176

C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

+++Service of the Sacrament+++

Preface

LSB 177

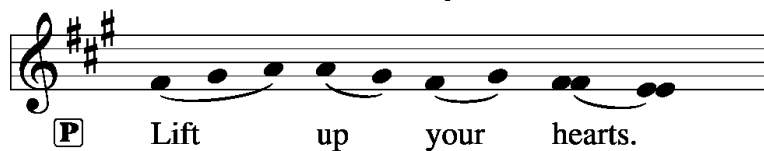


P The Lord be with you.

2 Timothy 4:22



C And al-so with you.

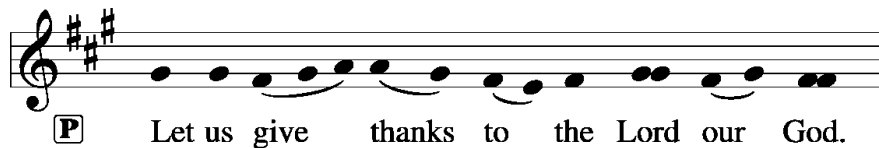


P Lift up your hearts.

[Colosians 3:1]

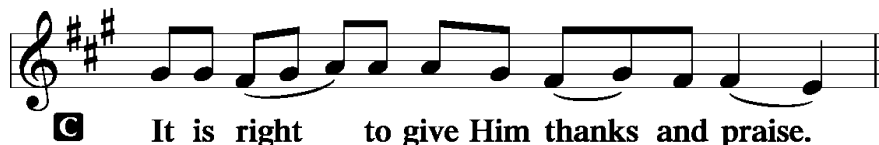


C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9, LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O

Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24

Luke 22:19-20, 1 Corinthians 11:23-25; LSB 179

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

C Amen. Come, Lord Jesus.

Revelation 22:20

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

John 20:19; LSB 180

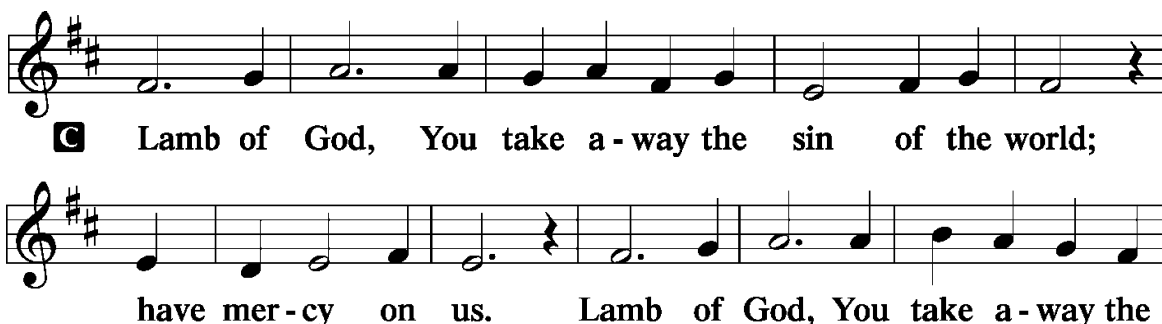
- P** The peace of the Lord be with you always.

C Amen.

Sit

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world;

have mer - cy on us. Lamb of God, You take a - way the



Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

Rock of Ages, Cleft for Me
O God, My Faithful God

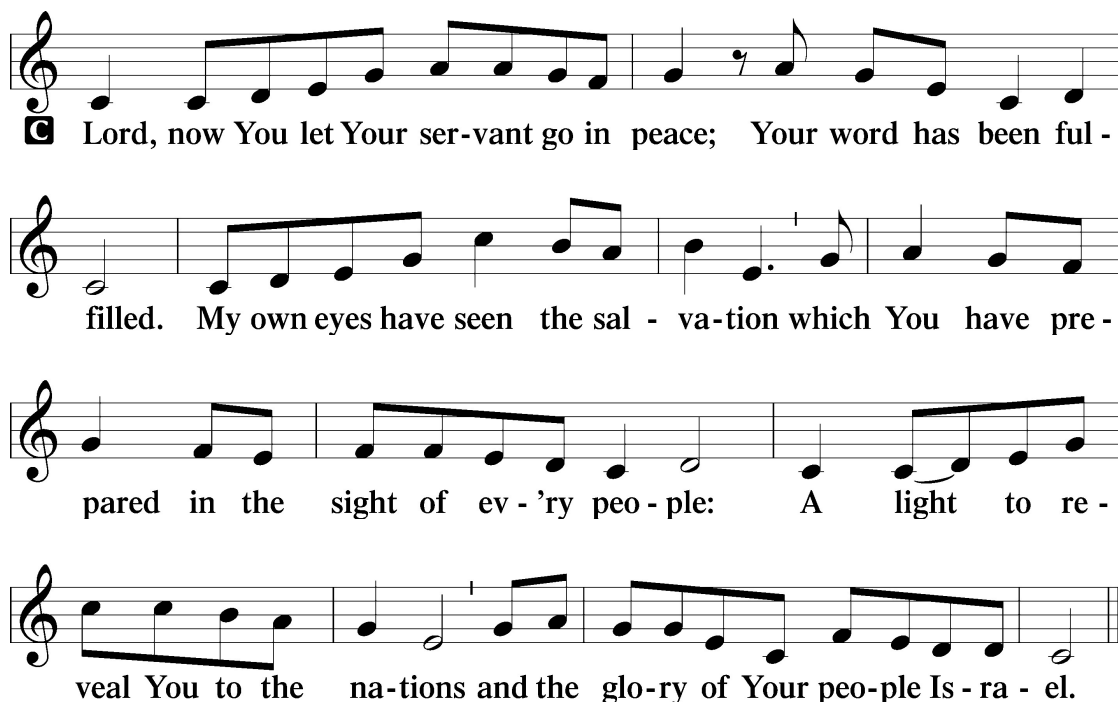
LSB 761

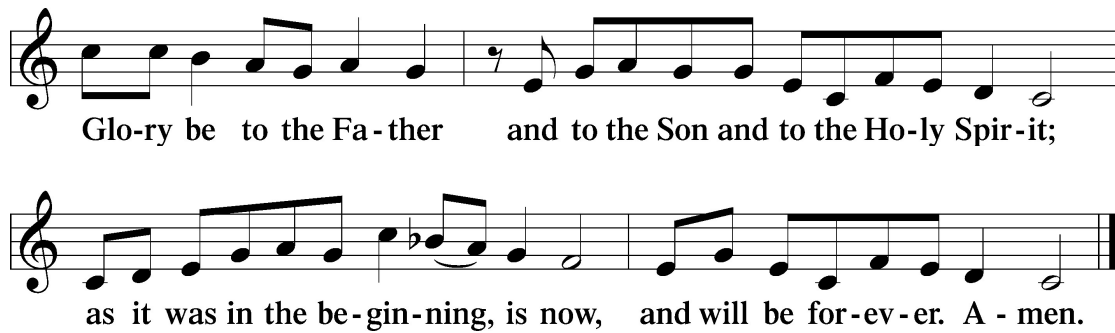
LSB 696

Stand

Post-Communion Canticle

“Nunc Dimittis”, *LSB 182*





Post-Communion Collect

LSB 183

P Let us pray.

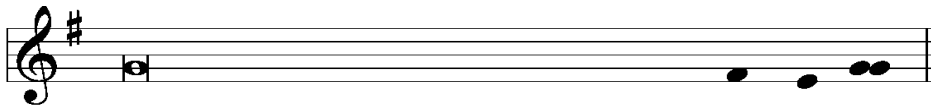
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



Benediction

Numbers 6:24-26; LSB 183



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Recessional Hymn

“Jesus Sinners Doth Receive”

LSB 609 sts. 1–2, 4–5



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
4 I, a sin - ner, come to Thee With a pen - i -
5 Oh, how blest it is to know: Were as scar - let



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
tent con - fes - sion. Sav - ior, mer - cy show to me;
my trans - gres - sion, It shall be as white as snow



And from God and heav - en wan - der! Here is hope for
Here our ills have per - fect heal - ing. Firm - ly in these
Grant for all my sins re - mis - sion. Let these words my
By Thy blood and bit - ter pas - sion; For these words I



all who grieve: Je - sus sin - ners doth re - ceive.
words be - lieve: Je - sus sin - ners doth re - ceive.
soul re - lieve: Je - sus sin - ners doth re - ceive.
now be - lieve: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt

Sit

Announcements

Dismissal

P Go in peace. Serve the Lord.

G Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study, *FUSION*.

Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark in the fellowship hall at 9:30ish.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Ecclesiastes. Anyone who is interested is invited to attend this class at 9:30 am in Room 114, just let Mike know.

Easter Lilies Sign-Up



Please sign up on the sheet in the narthex for Easter lilies, indicating “in memory of” or “in thanksgiving for” particular individuals or ministries. A suggested donation of \$15.00 may be placed in the offering plate with an “Easter Lily” notation. Easter lilies may be taken home following the 10:45 am service on Easter morning.

All Women are Invited!

ALL WOMEN of the church are invited to attend the LWML Spring Event, Sat., March 26, at Our Savior Lutheran Church, McKinney. Registration at 9:30 am event at 10am (\$10 cost includes lunch). Ingathering items for the center are: Diapers-newborn or 1, wipes, baby bath/wash, baby lotion, baby blankets, gift cards. If you are interested in attending or carpooling, **please RSVP to Charis Bennett by today**. There will be collection box in the narthex to collect ingathering items.

Plano Police Department Personal Property Safety Presentation

- Date/TIME: March 31, 2022, 7:00 – 8:30 PM
- Location: Lord of Life Lutheran Church
- Contact Charles Hacker for more details



IMPACT Youth Ministry Dinner Parties

There are 3 remaining small dinners planned in April through June. A reservation table has been placed in the narthex with the dates and potential dinner menus. Each four course dinner will be a party of 10 on a Friday or Saturday night and take place at the home of Scott and Jonelle Peters.



Registration is now open for the **LWML Texas District 42nd Biennial Convention** at the Hyatt Regency Houston West, June 16-18, 2022. All information including the registration, agenda, mission grant proposals for 2022-2024, hotel reservations, is on the LWML Texas District web page, lwmltxdist.org.

Sharing the Gospel through music

Each year, the *Laudamus* choir from Concordia Seminary, St. Louis schedules tours throughout the country. As part of its current tour, the group will be singing at 7pm, Monday March 21 at Lamb of God – Flower Mound. They hope you can join them for this wonderful concert!

KIDS IN THE DIVINE SERVICE



Hey! What happened to the “a” word?

There’s one word we often use in the Church that isn’t used during Lent. Usually we use it after responsories, antiphons and other parts of our worship. Have you guessed what the word is yet? If you guessed “alleluia,” then you are right. We stop singing and saying “alleluia” during Lent and won’t speak it again until Easter morning.

What does “alleluia” mean and why don’t we say it during Lent?

“Alleluia” is a Hebrew word that means “Praise the Lord.” Since we focus on the sufferings and death of Jesus during Lent, we stop using this joyful word until we celebrate Jesus’ glorious resurrection. On Easter morning the first words you hear will be: “The Lord is risen. He is risen indeed! Alleluia!”



Parents:

During worship, help your children to look for places in the service where “alleluia” has been omitted. Notice the red writing in the hymnal. These words will help to point out when and where we might use or refrain from using the “a” word.



Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Guest Pastor:	Rev. Dr. Erik Herrmann
Organist:	Victoria Frinsko
Altar Guild:	Nancy Cawood, Carol Nance, Laurie George
Greeters:	Stu and Sandy Ehrett, The Duff Family
Elder:	Tom Read, Doug Hite
Ushers:	John Frinsko, Alex Duff
Sound:	Brian Wolf, Doug Hite

This Week at Lord of Life-Today, Mar. 20, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 th Gr, Room 113) IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service
12:00 pm	College Bible Study

Tuesday, March 22

12:00 pm	Women's Bible Study
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Wednesday, March 23

1:30 pm	Worship Service
5:45 pm	Soup Supper
7:00 pm	Worship Service
7:30 pm	Adult Choir

Next Sunday's Readings March 27, 2022

Old Testament: Is. 12:1-6

Epistle: 2 Cor. 5:16-21

Gospel: Luke 15:1-3, 11-32



The flowers on the altar this morning are given to the Glory of God by Pat Greer in memory of Leo & Gwen Dunnigan; and by the elders.



Sincere thanks to our Lord of Life family for all of your thoughts and prayers following Dee's recent back surgery. We are so grateful to Pastor and everyone who offered their love, care, and concern during this time. God has also blessed us with excellent medical care, healing, and patience throughout these past several months. We are grateful for the help and love of our immediate family as well. God's blessings to all. ~ Dee & Dave Peters



Lent

About the Cover: God's people have been made like fig trees to bear fruit. In the eyes of the vinedresser, a fig tree that bears no fruit is not a lost cause to be immediately cut down. Instead, he tends to it and fertilizes it. Jesus' parable helps us see His heart of patient compassion. He sees to it that we are provided with all that we need to grow and flourish. We have the Word, which has been planted within our hearts and nourished by the preaching of the Gospel, and the Sacraments.