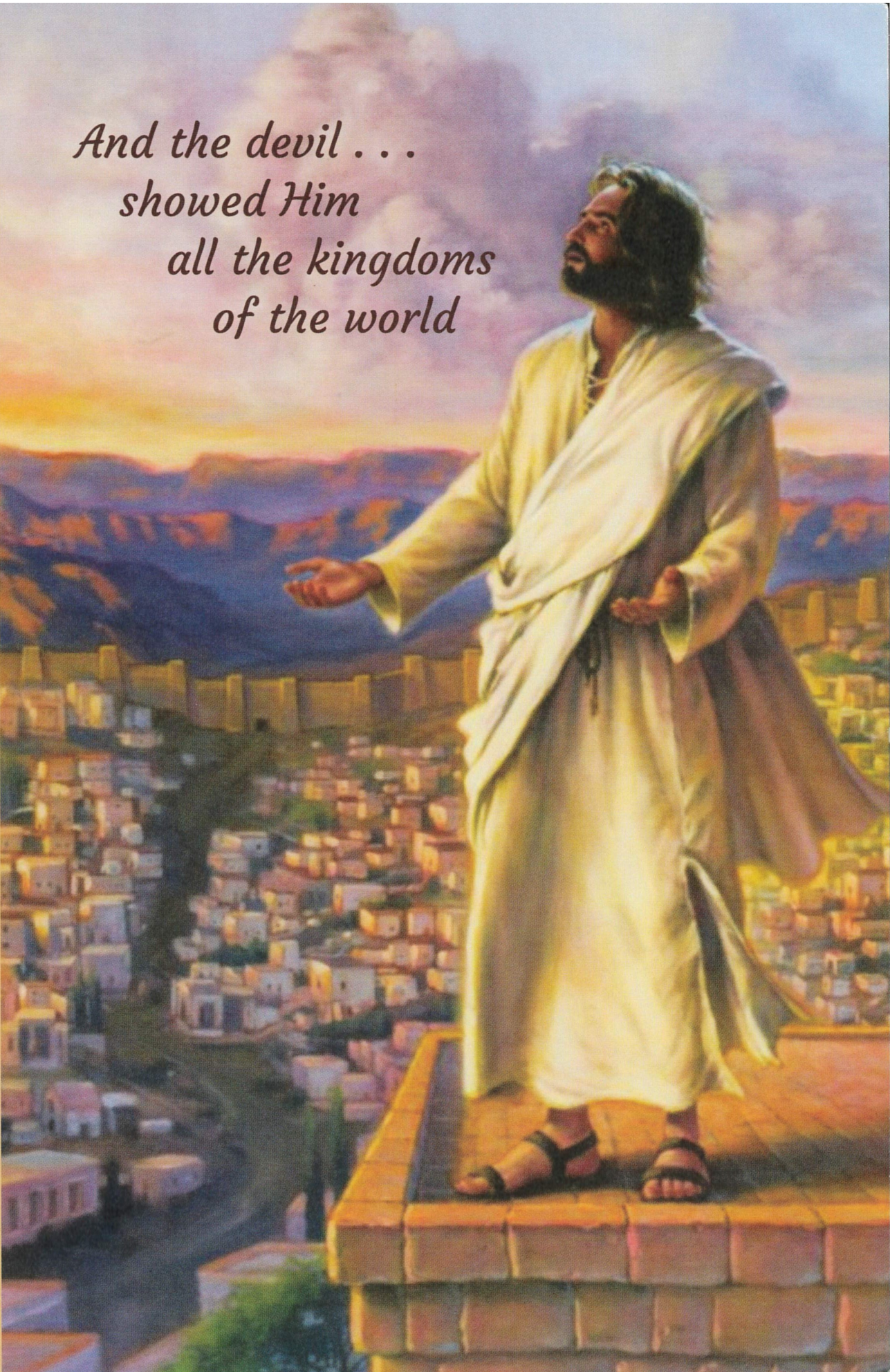


*And the devil . . .  
showed Him  
all the kingdoms  
of the world*



**Lord of Life Lutheran Church  
Plano, Texas**



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## Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

(972) 867-5588 ††† 972-985-1795

[www.planolutheran.com](http://www.planolutheran.com) † [office@planolutheran.com](mailto:office@planolutheran.com)

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### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*Blessed Lord, who has caused all Holy Scriptures to be written for our learning, grant that we may so carefully hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which you have given to us in our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen. (The Lutheran Hymnal, 1941)*

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### For Those Desiring Holy Communion, Please Read:

*"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29*

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

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# First Sunday in Lent

March 6, 2022

8:00 AM and 10:45 AM

Divine Service I – *LSB 151*

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## Prelude

*Stand*

## Entrance Hymn

“O Lord, throughout These Forty Days”

*LSB 418*



1 O Lord, through - out these for - ty days You  
2 You strove with Sa - tan, and You won; Your  
3 Though parched and hun - gry, yet You prayed And  
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance  
faith - ful - ness en - dured; Lend us Your nerve, Your  
fixed Your mind a - bove; So teach us to de -  
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.  
skill and trust In God's e - ter - nal Word.  
ny our - selves, Since we have known God's love.  
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930 Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005220

## Invocation, Confession, and Absolution

*LSB 151*

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Matthew 28:19b, [18:20]*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*1 John 1:8–9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

*[John 20:19-23]*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

## +++Service of the Word+++

### Introit

*Psalm 91:9–13; antiphon: vv. 15–16*



When he calls to me, I will answer him; I will be with him in | trouble;\*  
I will rescue him and | honor him.

**With long life I will sat- | isfy him\*  
and show him my sal- | vation.**

Because you have made the LORD your | dwelling place—\*  
the Most High, who is my | refuge—

**no evil shall be allowed to be- | fall you,\*  
no plague come | near your tent.**

For he will command his angels con- | cerning you\*  
to guard you in | all your ways.

**On their hands they will | bear you up,\*  
lest you strike your foot a- | gainst a stone.**

You will tread on the lion and the | adder;\*  
the young lion and the serpent you will trample | underfoot.



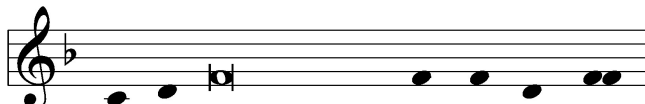
**Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.**

When he calls to me, I will answer him; I will be with him in | trouble;\*  
 I will rescue him and | honor him.


**With long life I will sat- | isfy him\*  
 and show him my sal- | vation.**

**Kyrie**

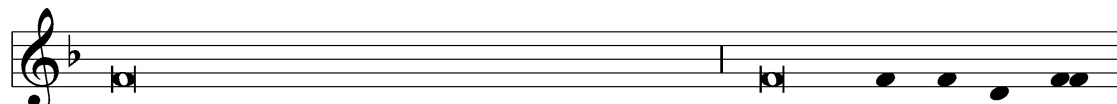
*Mark 10:47; LSB 152*



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.




**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



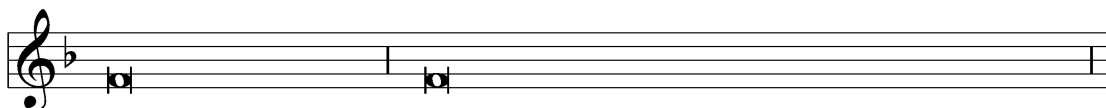
**A** For the peace of the whole world, for the well-being of the Church of God,



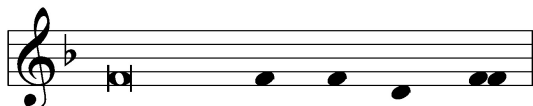
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



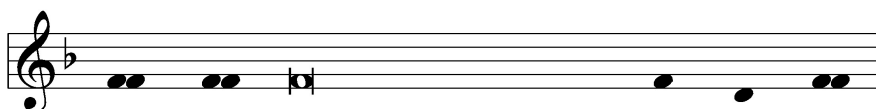
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Deuteronomy 26:1-11*

<sup>1</sup>“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. <sup>3</sup>And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the

LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ <sup>4</sup>Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

<sup>5</sup>“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. <sup>6</sup>And the Egyptians treated us harshly and humiliated us and laid on us hard labor. <sup>7</sup>Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. <sup>9</sup>And he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. <sup>11</sup>And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Romans 10:8b–13*

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Lenten Verse

*LSB 157*

**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound-ing in  
stead-fast love, and a - bound - ing in stead - fast love.



## Holy Gospel

Luke 4:1–13

**P** The Holy Gospel according to St. Luke, the fourth chapter.



**G** Glo - ry to You, O Lord.

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness <sup>2</sup>for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become bread.” <sup>4</sup>And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” <sup>5</sup>And the devil took him up and showed him all the kingdoms of the world in a moment of time, <sup>6</sup>and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. <sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>And Jesus answered him, “It is written,

“You shall worship the Lord your God,  
and him only shall you serve.”

<sup>9</sup>And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

“He will command his angels concerning you,  
to guard you,’

<sup>11</sup>and

“On their hands they will bear you up,  
lest you strike your foot against a stone.”

<sup>12</sup>And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” <sup>13</sup>And when the devil had ended every temptation, he departed from him until an opportune time.

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

*Sit*

## Hymn of the Day

“A Mighty Fortress Is Our God”

*LSB 656 sts. 1–2, setting by David von Kampen*

*A mighty fortress is our God, A trusty shield and weapon;  
He helps us free from ev'ry need That hath us now o'ertaken.  
The old evil foe Now means deadly woe;  
Deep guile and great might Are his dread arms in fight;  
On earth is not his equal.*

*With might of ours can naught be done, Soon were our loss effected;  
 But for us fights the valiant One, Whom God Himself elected.  
 Ask ye, Who is this? Jesus Christ it is,  
 Of Sabaoth Lord, And there's none other God;  
 He holds the field forever.*

LSB 656 sts. 3-4

3 Though dev - ils all the world should fill,  
 4 The Word they still shall let re - main

All ea - ger to de - vour us,  
 Nor an - y thanks have for it;

We trem - ble not, we fear no ill;  
 He's by our side up - on the plain

They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.

This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,

as he will, He can harm us none.  
 child, and wife, Though these all be gone,

He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -

tle word can fell him.  
 dom ours re - main - eth.

## Sermon

*Stand*



## Nicene Creed

*LSB 158*

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

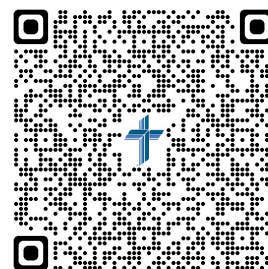
**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**



## Prayer of the Church

*Sit*

*(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.)*



*Stand*

## Offertory

*Psalm 116:12-13, 17-19; LSB 159*

What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The musical score consists of six staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The final staff ends with a double bar line.

# +++Service of the Sacrament+++

## Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136; LSB 160*



**P** The Lord be with you.



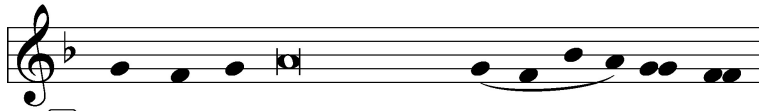
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.




**C** It is right to give Him thanks and praise.

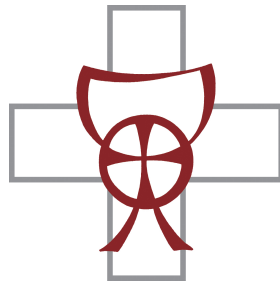
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9; LSB 161*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.



## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24;  
Luke 22:19–20; 1 Corinthians 11:23–25; LSB 162*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Proclamation of Christ

*1 Corinthians 11:26; Revelation 22:20*

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

*Matthew 6:9–13*

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Pax Domini

*John 20:19; LSB 163*

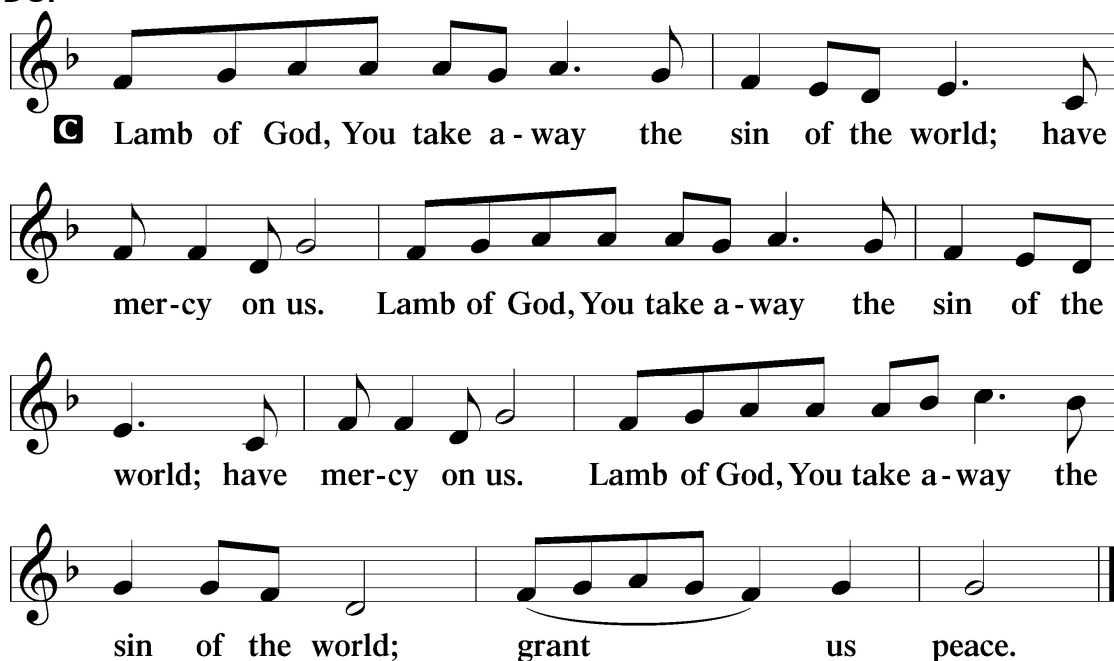
- P** The peace of the Lord be with you always.
- C** **Amen.**

Sit



Agnus Dei  
LAMB OF GOD

**Agnus Dei**



☐ Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

**Distribution**

*Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.*

**Distribution Hymn**

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

**Jesus Christ, Our Blessed Savior**

*LSB 627*

*Stand*

## Post-Communion Canticle

“Nunc Dimittis”  
*Luke 2:29–32; LSB 165*



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful-  
filled. My own eyes have seen the sal - va-tion which You have pre-  
pared in the sight of ev - 'ry peo - ple: A light to re -  
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.  
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

*LSB 166*

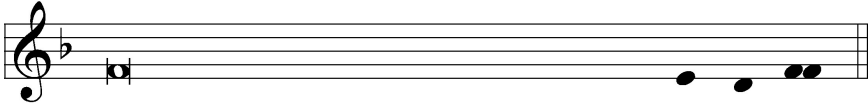
- A** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Benediction

Numbers 6:24-26



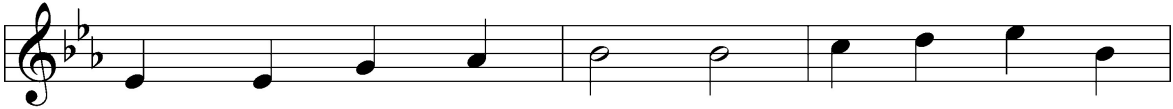
**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

Recessional Hymn

“Once He Came in Blessing”  
LSB 333



1 Once He came in bless - ing, All our sins re -  
2 Now He gent - ly leads us; With Him - self He  
3 Soon will come that hour \_\_\_\_\_ When with might - y  
4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,  
feeds us Pre - cious food from heav - en,  
pow - er Christ will come in splen - dor  
lease us. Keep our hearts be - liev - ing,



Son of God most ho - ly; Bore the cross to  
Pledge of peace here giv - en, Man - na that will  
And will judg - ment ren - der, With the faith - ful  
That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.  
nour - ish Souls that they may flour - ish.  
shar - ing Joy be - yond com - par - ing.  
fess You Till in heav'n we bless You.

Text: Johann Horn, c. 1490-1547; (sts. 1, 4): tr. Catherine Winkworth, 1827-78, alt.; (sts. 2-3): tr. Lutheran Service Book, 2006  
Tune: Michael Weisse, c. 1480-1534 Text (sts. 2-3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005220

## Announcements

### Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

### Postlude

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An offering may be placed in the offering plate as you exit.

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### A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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### Sunday School - Children K - 5<sup>th</sup> Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

### IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study, *FUSION*; the merging of diverse, distinct, or separate elements into a unified whole. The Old and New Testaments are connected by several elements that were present during the creation in Genesis. Join us for a study on the use of *water* and how it is used as a common theme by God throughout scripture leading people to salvation through Jesus.

### Adult Bible Class

Pastor Shaltanis leads a study over the Gospel of Mark in the fellowship hall at 9:30ish.

### Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Ecclesiastes. Anyone who is interested is invited to attend this class at 9:30 am in Room 114, just let Mike know.

### Easter Lilies Sign-Up Starts Today



You may order Easter lilies to adorn the church Easter morning. Please sign up on the sheet in the narthex and indicate if you would like the lilies “in memory of” or “in thanksgiving for” particular individuals or ministries. A suggested donation of \$15.00 may be placed in the offering plate with an “Easter Lily” notation. Easter lilies may be taken home following the 10:45 am service on Easter morning.

## Mission Presentation

Want to learn about an exciting Lutheran mission among African immigrants that is happening in our backyard? Come and hear Rev. Dr. Solomon Yadessa talk about his work with the Multi-ethnic Ministry of North Texas, Tuesday March 8th at 6:30 PM in the fellowship hall. Pastor Yadessa is a lifelong Lutheran from Eritrea who has a doctorate in missiology from Concordia Theological Seminary. To learn more about Pastor Solomon and the ministry, you can also go here: <https://multiethnicministry.org/>

## Estate Planning Seminar

Join Susan Periquet, a local Family-Law attorney in Plano, for a seminar on Estate Planning. She discusses wills, trusts, and the probate process in Texas on Saturday, March 19th at 9:00 am in the Fellowship Hall of Lord of Life. Susan has led these discussions from a Christian perspective with members of our congregation many times and her expertise and advice has been much appreciated by attendees. Refreshments will be served. ~*Endowment Committee*

## All Women are Invited!

ALL WOMEN of the church are invited to attend the LWML Dal-North Zone Spring Event, Saturday, March 26, 2022, at Our Savior Lutheran Church, 2708 West Virginia Parkway, McKinney, TX 75071. Registration begins at 9:30 am (\$10 cost includes lunch). The program begins at 10 am, with guest speaker, Holly Snell, CEO of Hope Women's Center, McKinney. Ingathering items for the center are: Diapers-newborn or 1, wipes, baby bath/wash, baby lotion, baby blankets, gift cards. If you are interested in attending or carpooling, please RSVP to Charis Bennett by March 20<sup>th</sup>. There will be collection box in the narthex to collect ingathering items.

## Save The Date!



### Plano Police Department Personal Property Safety Presentation

- Date: March 31, 2022
- Time: 7:00 – 8:30 PM
- Location: Lord of Life Lutheran Church
- Contact Charles Hacker for more details

## IMPACT Youth Ministry Dinner Parties

Instead of a large fundraiser dinner as we have done in the past, there are 4 smaller dinners planned over the next four months, March through June. A reservation table has been placed in the narthex with the dates and potential dinner menus. Each dinner will be a party of 10 on a Friday or Saturday night and take place at the home of Scott and Jonelle Peters. Youth and their parent(s) will help prepare and serve a four course meal as a way to collect donations to help offset the cost of the youth trip to the Higher Things youth conference this summer.



Registration is now open for the **LWML Texas District 42<sup>nd</sup> Biennial Convention** at the Hyatt Regency Houston West, June 16-18, 2022. All information including the registration, agenda, mission grant proposals for 2022-2024, hotel reservations, is on the LWML Texas District web page, [lwmltxdist.org](http://lwmltxdist.org).



## **THRIVENT MEMBERS: 2021 Choice Dollars Expire on March 31, 2022**

Lord of Life has received thousands of Thrivent Choice Dollars from our Thrivent members over the years. These funds, unless directed otherwise, are deposited into our Endowment Fund. The deadline is approaching for directing your 2021 dollars. Once again, there are two ways to direct your dollars to Lord of Life: 1) On-line at [www.thrivent.com/thriventchoice](http://www.thrivent.com/thriventchoice) or 2) by phone at [800-847-4836](tel:800-847-4836) and say "Thrivent Choice" at the prompt. These grant dollars are awarded to Thrivent benefit members who can direct them to the church or charity of their choice. At Lord of Life, these dollars will play an important part in the future of our church and its ministries. If questions arise, see Dave Peters.

## **Concordia Seminaries' Choirs Tour**

Laudamus, a select choir of seminarians preparing for full-time service as pastors in The Lutheran Church—Missouri Synod from Concordia Seminary, St. Louis, will be performing at 7pm, Sunday March 21 at Lamb of God – Flower Mound. Under the direction of Dr. James Marriott, the Seminary's director of Music Arts, the choir delights in proclaiming the Gospel of Jesus Christ through music. Come and be delighted by the musical offerings of these future pastors!

The Kantorei (Seminary Student) Choir of Concordia Theological Seminary Fort Wayne are coming to Messiah Lutheran Church in Keller on Monday, March 7th for an Evening Prayer Service at 7:00pm. The Kantorei is led by Kevin Hildebrand. Messiah is located at 1308 Whitley Road, Keller, Texas, 76248.

## **Lutherans for Life/Y4Life Event**

On Saturday, April 2 Faith – Plano will hold an event entitled, "From Fertilization to Forever," presented by Lutherans for Life. This event is open to high school students, college students, young adults and others interested. The day-long event will include worship, a variety of special presentations, breakout sessions, lunch and more. The event is free but registration is required. Questions? Please call 972.423.7447 or email [church@faithplano.org](mailto:church@faithplano.org).

Register here: <https://www.signupgenius.com/go/9040844ACAB2AA1F94-y4life>

## **Life Thoughts in the Church Year**

The fruits of the ground belong to the Lord (Deuteronomy 26:10); how much more the fruit of the womb! Children aren't ours to do with as we wish. We must treat them even before birth as the Father Almighty wills. He holds every human life precious enough (Romans 10:12) to meet the needs of all our bodies (Psalm 91:5-6, 12). It's an invitation for us to do the same.

## **CHRIST FOR YOU this week on KFUO.org**

Study Baptism in the Augsburg Confession Article IX on Concord Matters (3/12 at 10:00 a.m. CT), hear Lenten Midweek Recital and Worship Service 3/9 at 11:00 a.m. CT, and study Luke 13-15 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8:00 a.m. CT). or on the KFUO Radio app. Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or on the KFUO Radio app.

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## Salvation Outline

The following seven points summarize the basic information about the human condition and God's saving grace. You may want to memorize these points so that you may share them with someone who does not yet believe in Jesus as his or her Savior.

1. *God loves you!* “For God so loved the world, that he gave His only Son, that whoever believes in Him should not perish but have eternal life” (**John 3:16**).
2. *You are a sinner.* “For all have sinned and fall short of the glory of God” (**Rom. 3:23**).
3. *God punishes sin.* “For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord” (**Rom. 6:23**).
4. *Jesus took our punishment.* “But God shows His love for us in that while we were still sinners, Christ died for us” (**Rom. 5:8**).
5. *Jesus rose from the dead.* “For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that He was buried, that He was raised on the third day in accordance with the Scriptures” (**1 Cor. 15:3–4**).
6. *Jesus offers forgiveness of sins and eternal life to those who believe in Him.* “Then he brought them out and said, ‘Sirs, what must I do to be saved?’ And they said, ‘Believe in the Lord Jesus, and you will be saved, you and your household’” (**Acts 16:30–31**).
7. *Salvation is free—a gift from God.* “For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast” (**Eph. 2:8–9**).



+ + +  
**KIDS IN THE  
DIVINE SERVICE**  
+ + +

## What is "Lent"?

Lent is a season of the Church Year that lasts six weeks. Lent begins on Ash Wednesday and ends the day before Easter Sunday. During these six weeks we look forward to Good Friday, the day our Lord died on the cross to pay for our sins, and to Easter Sunday, the day He rose from the dead to prove it!



## How can I remember to think about Jesus during Lent?

You can give up something you enjoy during Lent. You might see your parents give up their morning coffee. Maybe your brother or sister has decided not to eat candy during Lent. Every time you think about doing what you gave up for Lent, it will remind you of what Jesus gave up for you — His life! Blessings to you as you experience the wonderful journey of Lent!



### Parents:

We encourage you to help your child decide on something in their life that they can give up during Lent. Be sure to give up something too. Being their example and companion on this journey makes a big difference!



## Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Daniel Kim
Flute:	Lora Frinsko
Clarinet:	Joanna Smith
Acolyte:	Robert Duff
Altar Guild:	Nelda Schrank, Carol Nance, Laurie George
Greeters:	Scarth Family, Duff Family
Elder:	Tim Ozlowski, Greg Moudy
Ushers:	Ben Scarth, Jeff Loewecke
Sound:	Brian Wolf, Nick Moudy

## This Week at Lord of Life-Today, Mar. 6, 2022

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 <sup>th</sup> Gr, Room 113) IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service
12:00 pm	College Bible Study

### Tuesday, March 8

12:00 pm	Women's Bible Study
7:00 pm	Elders

### Wednesday, March 9

1:30 pm	Worship Service
5:30 pm	Soup Supper
7:00 pm	Worship Service

### Saturday, March 12

5:00 pm	IMPACT Fundraising Dinner
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## Next Sunday's Readings March 13, 2022

Old Testament:	Jer. 26:8-15
Epistle:	Phil. 3:17-4:1
Gospel:	Luke 13:31-35



The flowers on the altar this morning are given to the Glory of God by Tom & Carol Read in celebration of their 43<sup>rd</sup> anniversary; and by Mark & Carrie Ziegelbein in celebration of Sam's 21<sup>st</sup> birthday



Lent

**About the Cover:** It is an ironic offer from the devil: to give Jesus all the kingdoms of the world. Here stands the very Son of God, through whom the whole world was created. Jesus has come to wrest the world from Satan's tyranny. He is doing this on His terms not by abandoning the Father but by remaining obedient—all way to the point of death, even death on the cross (Philippians 2:8). When we face temptations, we know that the tempter's power has been gutted and that "one little word can fell him" (LSB 656:3).