# Lord of Life Lutheran Church Plano, Texas

## All things are possible with God

#### Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075 Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com) Scott Peters, Director of Youth Ministry (speters@planolutheran.com) Victoria Frinsko, Director of Music (vicki@planolutheran.com) (972) 867-5588 www.planolutheran.com † office@planolutheran.com

#### **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

**†** reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

**†** reaching out at every opportunity with the Gospel of Christ.

#### A Prayer before Worship

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen. (Lutheran Service Book-2006)

#### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

to use either of these options.

#### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

#### For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

- 1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
- 2. Do I believe that Jesus Christ is God's Son and my Savior?
- 3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
- 4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

#### The Twenty-first Sunday after Pentecost

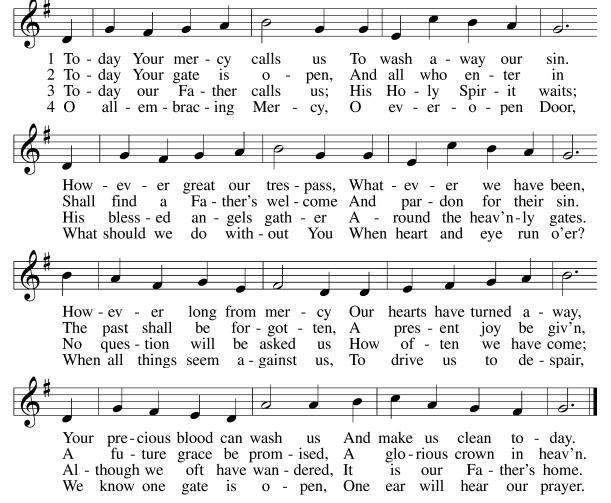
October 17, 2021 8:00 AM and 10:45 AM Divine Service III – *LSB 184* 

#### Prelude

Stand

#### **Entrance Hymn**

"Today Your Mercy Calls Us" LSB 915



#### Invocation, Confession, and Absolution

*The sign of the cross* + *may be made by all in remembrance of their Baptism.* 

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Matthew 28:19b, [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
[Hebrews 10:22]

LSB 184

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

#### Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. [John 20:19-23]

Psalm 124:8

Psalm 32:5

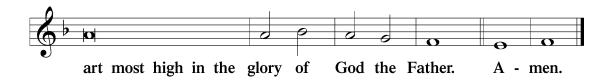


### +++Service of the Word+++



**Gloria in Excelsis** 





#### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

#### **Old Testament Reading**

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

This is the Word of the Lord.

Thanks be to God.

2 Timothy 4:22; LSB 189

*Ecclesiastes* 5:10–20



#### Psalm



In the way of your testimonies | I delight\* as much as in all | riches.

#### How can a young man keep his | way pure?\* By guarding it according | to your word.

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With my whole heart I | seek you;*
let me not wander from your com- | mandments!
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#### I have stored up your word | in my heart,\* that I might not sin a- | gainst you.

Blessèd are you, | O LORD;\* teach me your | statutes!

#### With my lips | I declare\* all the just decrees | of your mouth.

In the way of your testimonies | I delight\* as much as in all | riches.

#### I will meditate on your | precepts\* and fix my eyes | on your ways.

I will delight in your | statutes;\* I will not for- | get your word.

#### Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

In the way of your testimonies | I delight\* as much as in all | riches.

#### **Epistle**

Hebrews 4

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

"As I swore in my wrath, "They shall not enter my rest,"" although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." <sup>5</sup>And again in this passage he said,

"They shall not enter my rest."

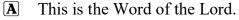
<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

"Today, if you hear his voice, do not harden your hearts."

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God's rest has also rested from his works as God did from his.

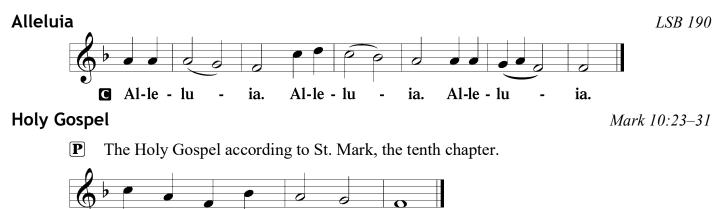
<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

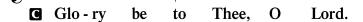
<sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.



**C** Thanks be to God.

Stand





<sup>23</sup>Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were amazed at

his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." <sup>26</sup>And they were exceedingly astonished, and said to him, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." <sup>28</sup>Peter began to say to him, "See, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first."



#### **Nicene Creed**

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

LSB 191

Hymn of the Day

"Hope of the World" LSB 690



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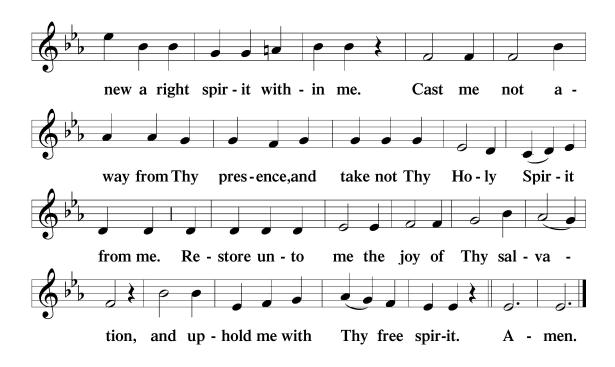
#### Sermon

Stand

Offertory

Psalm 51:10-12; LSB 192





Sit

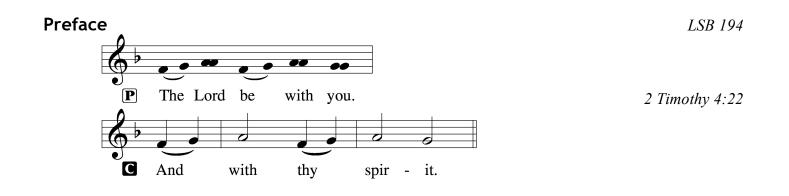
#### **Offering Omitted**

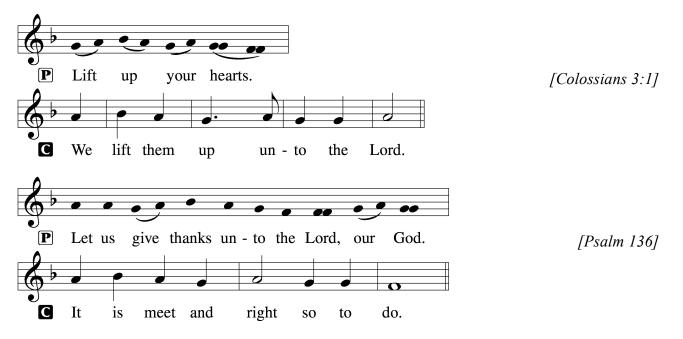
(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, baskets have been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.

Stand

Prayer of the Church







#### **Proper Preface**

 It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus

Isaiah 6:3; Matthew 21:9; LSB 195





Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13; LSB196

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24 Luke 22:19-20, 1 Corinthians 11:23-25; LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

P The peace of the Lord be with you always. A mon

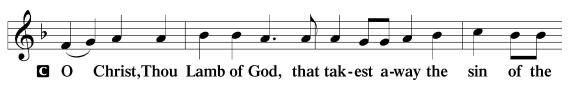
**C** Amen.

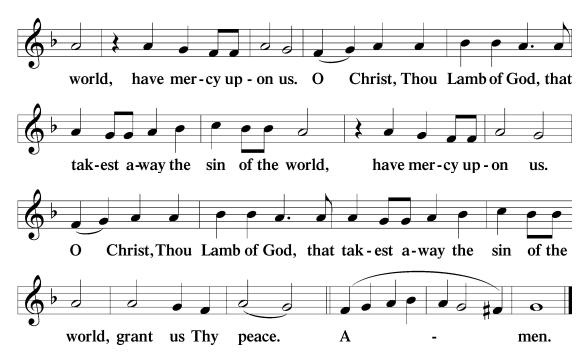
Sit

#### Agnus Dei

John 20:19

John 1:29; LSB 198





#### Distribution

Communicants are asked to hold open their hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

#### **Distribution Hymn**

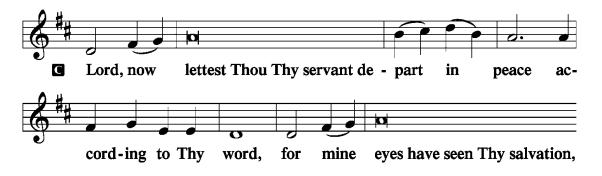
The Lutheran Service Book is located in the basket underneath the chair in front of you.

Amazing Grace	LSB 744
What a Friend We Have in Jesus	LSB 770

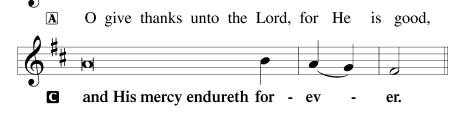
Stand

**Nunc Dimittis** 

Luke 2:29-32; LSB 199





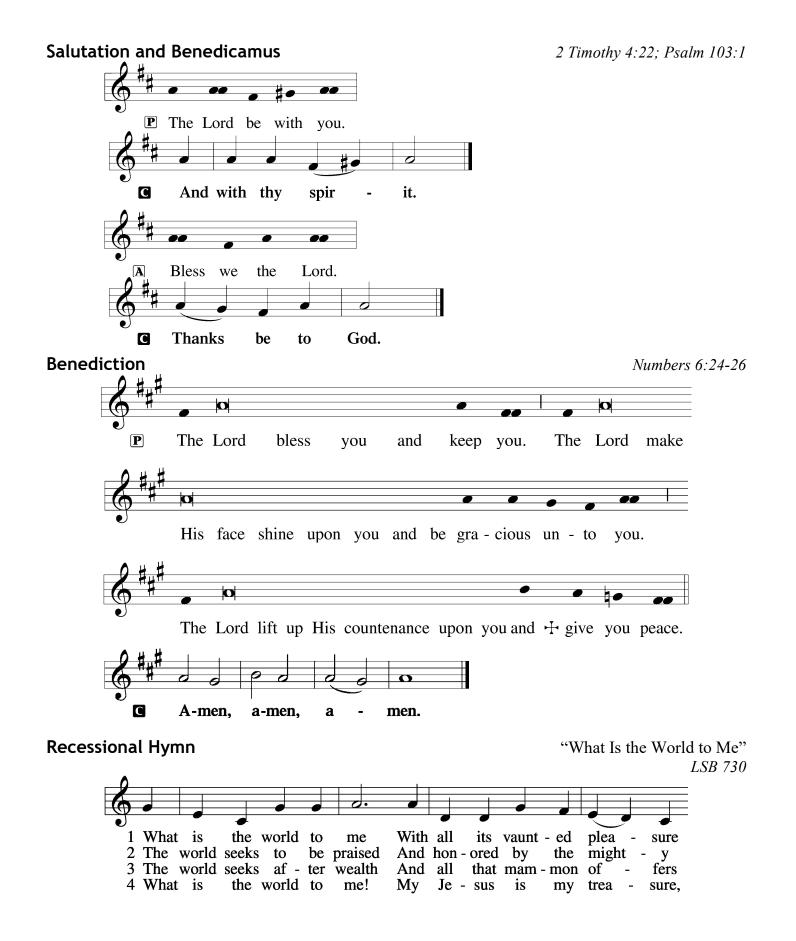


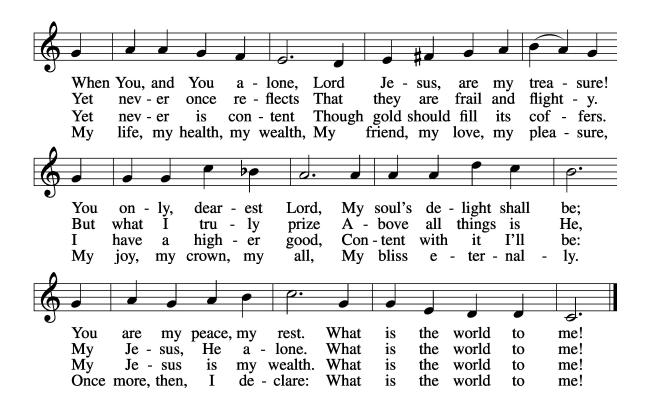
#### **Post-Communion Collect**

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. LSB 201





Sit

#### Announcements

#### Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

#### Postlude

An offering may be placed in the offering plate as you exit.

#### A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

#### Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K - 5th graders from Room 113.

#### **IMPACT Bible Class**

Students meet at 9:30 am with Scott Peters in Room 122 for a Bible study on the prophets of the Old Testament. Why those guys? Because Jesus also studied, read, and quoted the prophets; so why shouldn't we!

#### Adult Bible Class

Adult Bible Class, led by Pastor Shaltanis, meets in the fellowship hall at 9:30ish.

#### Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on James. Anyone who is interested is invited to attend this class at 9:30 am in Room 115, just let Mike know.

#### Sunday School Volunteers Needed

We are in need of volunteers that would be willing to substitute for Alyson Wood as Sunday school teacher on some of the Sundays she is out of town. If you don't feel qualified to conduct a lesson, there are videos you can play. We average about 6-8 kids on most Sundays. If anyone is interested or has questions, please contact her at <u>alyson\_payne2@yahoo.com</u> or call/text 214-289-8687.

#### Seminar on Wills, Estates & Trusts

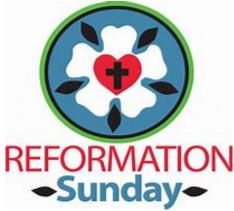
The Endowment Committee is hosting a seminar on wills, estates & trusts November 6th at 9:00 a.m. in the Fellowship Hall at Lord of Life. Local family law attorney Susan Periquet returns as our speaker. Susan has conducted this planning event several years for our congregation and attendees have found the session extremely helpful. Hope to see you in attendance.

#### Life Thoughts in the Church Year

Surprise pregnancy and terminal diagnosis can indeed make anyone feel vulnerable (Ecclesiastes 5:15). Our Incarnate Almighty knows (Hebrews 4:15), and so He arranges better solutions than intentional death. His promises have power even over problems of the body (Hebrews 4:12), and whatever losses we may suffer, He more than compensates (Mark 10:29-30). Jesus the Savior makes all things possible—even joy amid suffering (Ecclesiastes 5:18).

#### CHRIST FOR YOU this week on KFUO.org

Worship with us in Daily Chapel services at 10:00 a.m. CT, study the Means of Grace on Concord Matters (10/23 at 10:00 a.m. CT), study Ezekiel 22-26 on Sharper Iron's "The Faithful Watchman" (weekdays at 8:00 a.m. CT), and study various Psalms before beginning Ecclesiastes on Thy Strong next week (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at <u>kfuo.org</u> or on the KFUO Radio app!



A potluck lunch will be hosted by Family Ministry on Reformation Sunday, October 31st following our special 10AM service. Come enjoy a delicious lunch, play some games, and celebrate the Reformation!

Brats, hotdogs, and sodas will be provided by the church. Attendees are invited (but not required) to bring a favorite side dish or dessert; German potato salad, Sauerkraut, Red Cabbage, Green Bean Casserole, Mac & Cheese, Spätzle, Cucumber Salad, Rye Bread, Pumpkin Pie, Apple Pie, German Chocolate and/or Black Forest Cake, etc.

Please RSVP in the narthex. Contact Carol Ozlowski at 214-394-6482 or carolsop2@sbcglobal.net if you are available to assist with planning of this event or have ideas for activities.

#### **Real Options Prayer Requests**

*Real Options* sends out weekly newsletters, which include prayers needed for those grappling with hard choices on life topics. They are posted on the Lutherans for Life bulletin board in the hallway, between the narthex and the church offices.

Pastor:	Pastor Joel Shaltanis		
Organist:		Victoria Frinsko	
Altar Guild:	•	Lynda Abbott, Nelda Schrank, Don Padgett, Emma Padgett	
Elders:	Mike Kunschke, Mark Ziegelbein		
Ushers:	Dave Peters, Alex Duff		
Sound:	Russ Wilkerson, Doug Hite		
This Week at L	ord of Life-Today, Oct. 17, 2021	Next Sunday's Readings	
8:00 am	Early Worship Service	October 24, 2021	
9:30 am	Children's Sunday School	Old Testament: Jer. 31:7–9	
	(K-5 <sup>th</sup> Gr, Room 113)	Epistle: Heb. 7:23–28	
	IMPACT Class (Room 122)	Epistic. 11co. 7.23–26	
	Adult Bible Class (Fellowship Hall)	Gospel: Mark 10:46–52	
	Adult Bible Small Class (Room 114)		
10:45 am	Late Worship Service		
12:00 pm	College Group		
Tuesday, October	10		
12:00 pm	Women's Bible Study (BYO lunch)	Flowers	
	•		
Wednesday, Octol		The flowers on the altar this	
10:00 am	Midweek Bible Study	morning are given to the Glory of	
Thursday, October	r 21	God by Al & Mollie Manning in	
7:00 pm	Admin Council	celebration of their 46 <sup>th</sup>	
1		anniversary on the 18th; and by	
		Charles & Suzanne Gabriel in	
		loving memory of David S.	
		Gabriel on the anniversary of his	
		birthday and in thanks for James	
		M. Williams' birthday.	



About the Cover: Following the encounter with the rich young man, Jesus presents just how difficult it is for the rich to enter the kingdom of God because of the temptation to place faith in worldly possessions. "With man it is impossible, but not with God. For all things are possible with God" (Mark 10:27). How these true words endure as Jesus stands risen from the dead! Christ's resurrection is God accomplishing what was impossible for man: life eternal. He has accomplished it for us to bring us into His kingdom by the forgiveness of sins.