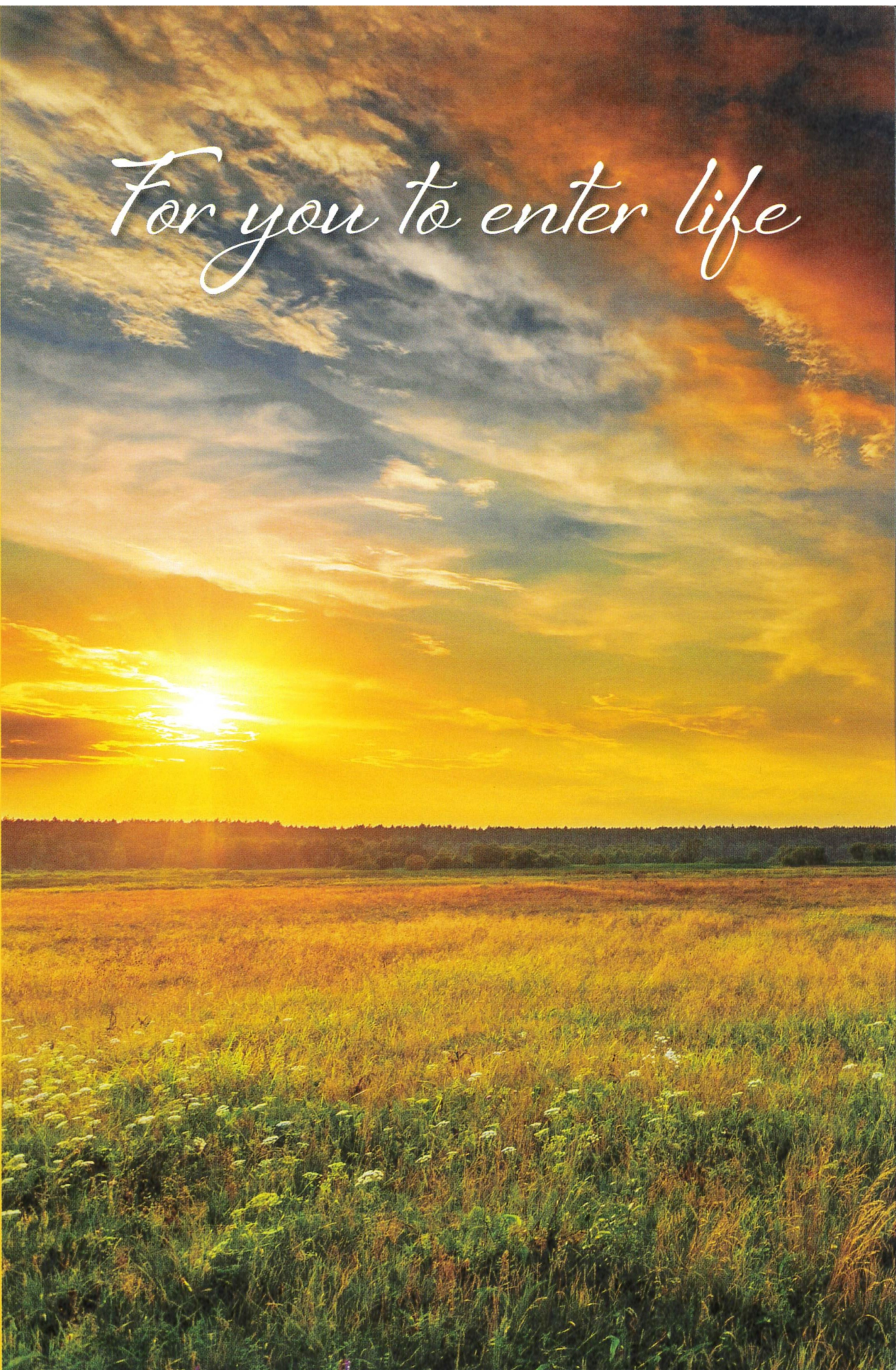


*For you to enter life*

**Lord of Life Lutheran Church  
Plano, Texas**





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## **Lord of Life Lutheran Church**

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor ([pastorshaltanis@yahoo.com](mailto:pastorshaltanis@yahoo.com))

Scott Peters, Director of Youth Ministry ([speters@planolutheran.com](mailto:speters@planolutheran.com))

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### **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### **A Prayer before Worship**

*Lord God, Heavenly Father, rule and guide me by Your Holy Spirit so that with all my heart I may hear and receive your Word and truly sanctify the Sabbath day. Then by Your Word I, too, may be sanctified, place all my trust and hope in Jesus Christ, Your Son, and also correct my life in conformity with Your Word, guarding against every offense, until by Your grace in Christ I shall receive eternal life. Amen. (C.M. Zorn, 1846 -1928)*

### **Large Print Bulletin and Children's Bulletin**

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### **Nursery/Cry Room**

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### **Access Services Online**

If you would like to see a service that you missed or would just like to see it again, please visit our website at [planolutheran.com/resources/bulletins-and-services](http://planolutheran.com/resources/bulletins-and-services) for past videos and bulletins.

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## The Eighteenth Sunday after Pentecost

September 26, 2021

8:00 AM and 10:45 AM

Divine Service I – *LSB 151*

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### Prelude

*Stand*

### Entrance Hymn

“Now That the Daylight Fills the Sky”

*LSB 870*

1 Now that the day - light fills the sky,  
2 Would guard our hearts and tongues from strife;  
3 So we, when this new day is gone  
△ 4 “All praise to You, cre - a - tor Lord!

We lift our hearts to God on high,  
From an - ger's din would shield our life;  
And night in turn is draw - ing on,  
All praise to You, e - ter - nal Word!

That He, in all we do or say,  
From e - vil sights would turn our eyes,  
With con - science by the world un - stained  
All praise to You, O Spir - it wise!”

Would keep us free from harm to - day;  
And close our ears to van - i - ties.  
Shall praise His name for vic - t'ry gained.  
We sing as day - light fills the skies.

Tune: © Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110005220

### Invocation, Confession, and Absolution

*LSB 151*

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Matthew 28:19b, [18:20]*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

*[John 20:19-23]*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

## +++Service of the Word+++

### Introit

*Psalm 135:1–3, 13–14; antiphon: v. 13*



Your name, O LORD, endures for- | ever,\*  
your renown, O LORD, throughout all | ages.

**Praise the LORD! Praise the name | of the LORD,\*  
give praise, O servants | of the LORD,**

who stand in the house | of the LORD,\*  
in the courts of the house | of our God!

**Praise the LORD, for the | LORD is good;\*  
sing to his name, for it is | pleasant!**

Your name, O LORD, endures for- | ever,\*  
your renown, O LORD, throughout all | ages.

**For the LORD will vindicate his | people\*  
and have compassion on his | servants.**

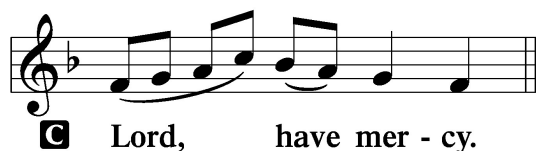
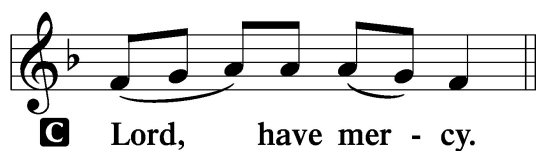
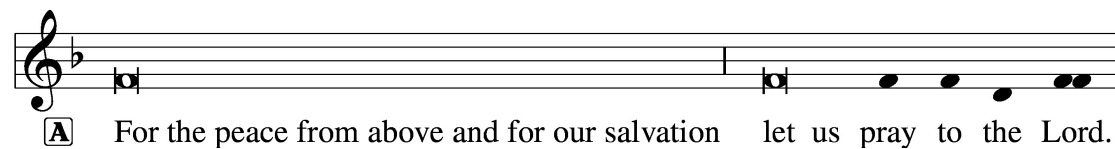
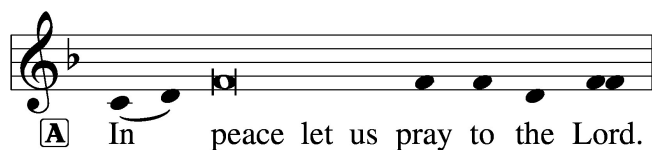


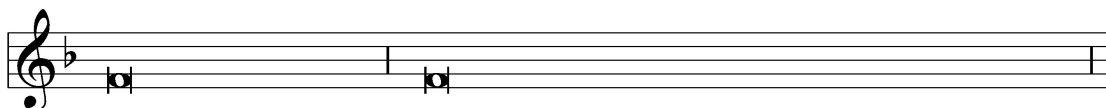
Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

Your name, O LORD, endures for- | ever,\*  
 your renown, O LORD, throughout all | ages.

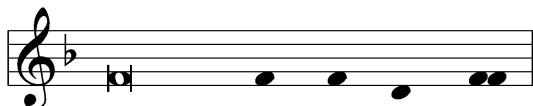
## Kyrie

*Mark 10:47; LSB 152*





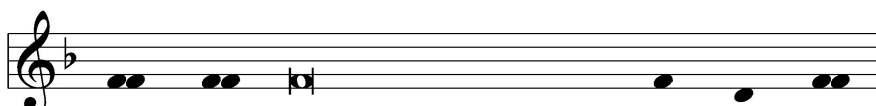
**A** For this holy house and for all who offer here their worship and praise



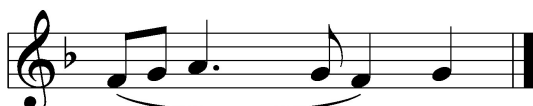
let us pray to the Lord.



**C** Lord, have mer - cy.



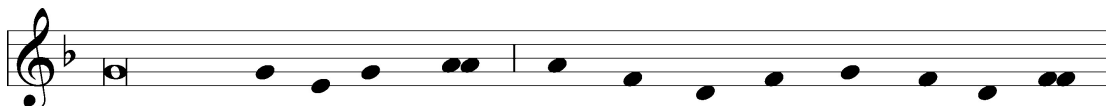
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

*Luke 2:14, John 1:29; LSB 154*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:

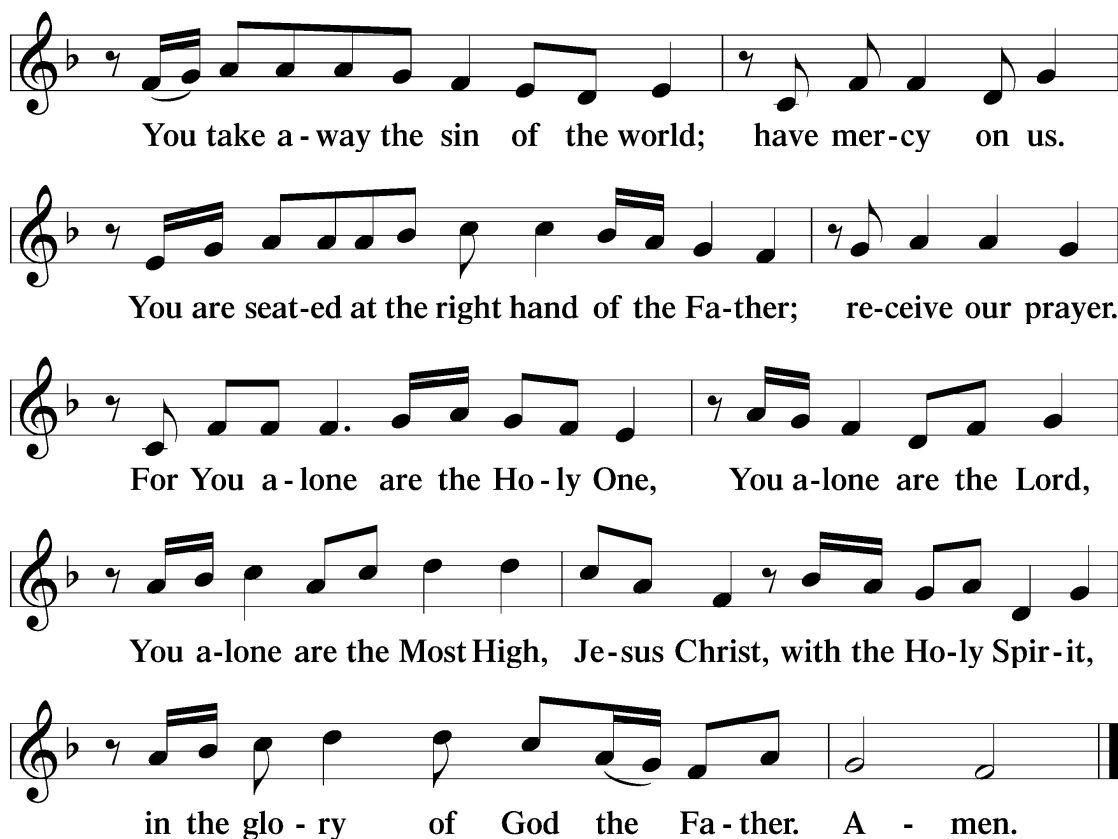


We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:





## Salutation and Collect of the Day

*2 Timothy 4:22; LSB 156*

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.
- P** Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Old Testament Reading

*Numbers 11:4–6, 10–16, 24–29*

<sup>4</sup>Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at. . . .”

<sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

<sup>16</sup>Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .”

<sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Choral Anthem

“I Want to Praise the Lord All of My Life”

*setting by Georg Philipp Telemann, arr. by Susan Palo Cherwien*

## Epistle

*James 5:1–20*

<sup>1</sup>Come now, you rich, weep and howl for the miseries that are coming upon you. <sup>2</sup>Your riches have rotted and your garments are moth-eaten. <sup>3</sup>Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your



flesh like fire. You have laid up treasure in the last days. <sup>4</sup>Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. <sup>5</sup>You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. <sup>6</sup>You have condemned; you have murdered the righteous person. He does not resist you.

<sup>7</sup>Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup>You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup>Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. <sup>10</sup>As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. <sup>11</sup>Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

<sup>12</sup>But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

<sup>13</sup>Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup>And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup>Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup>Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit.

<sup>19</sup>My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

*Stand*

## Alleluia and Verse

*LSB 156*

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the lyrics 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues with 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' The melody is simple and hymn-like, using quarter and eighth notes.

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Mark 9:38–50

**P** The Holy Gospel according to St. Mark, the ninth chapter.



**C** Glo - ry to You, O Lord.

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup>For the one who is not against us is for us. <sup>41</sup>For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

<sup>42</sup>“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup>And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup>And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, <sup>48</sup>‘where their worm does not die and the fire is not quenched.’ <sup>49</sup>For everyone will be salted with fire. <sup>50</sup>Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Hymn of the Day

“O Worship the King”

LSB 804 sts. 1–2, 4–6



1	O	wor	-	ship	the	King,	all	-	glo	-	rious	a	-	bove.
2	O	tell	of	His	might,	O	sing	of	His	grace,				
4	Thy	boun	-	ti	-	ful	care	what	tongue	can	re	-	cite?	
5	Frail	chil	-	dren	of	dust	and	fee	-	ble	as	frail,		
6	O	mea	-	sure	-	less	Might,	in	-	ef	-	fa	-	ble Love,



O grate - ful - ly sing His pow'r and His love;  
 Whose robe is the light, whose can - o - py space;  
 It breathes in the air, it shines in the light,  
 In Thee do we trust, nor find Thee to fail.  
 While an - gels de - light to hymn Thee a - bove,

Our shield and de - fend - er, the An - cient of Days,  
 His char - iots of wrath the deep thun - der - clouds form,  
 It streams from the hills, it de - scends to the plain,  
 Thy mer - cies, how ten - der, how firm to the end,  
 Thy hum - bler cre - a - tion, though fee - ble their lays,

Pa - vil - ioned in splen - dor and gird - ed with praise.  
 And dark is His path on the wings of the storm.  
 And sweet - ly dis - tills in the dew and the rain.  
 Our mak - er, de - fend - er, re - deem - er, and friend!  
 With true ad - o - ra - tion shall sing to Thy praise.

## Sermon

*Stand*

## Apostles' Creed

*LSB 159*

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Prayer of the Church

*(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.)*

## Offertory

*Psalm 116:12-13, 17-19; LSB 159*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Lord's Prayer

*Matthew 6:9-13; LSB 162*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

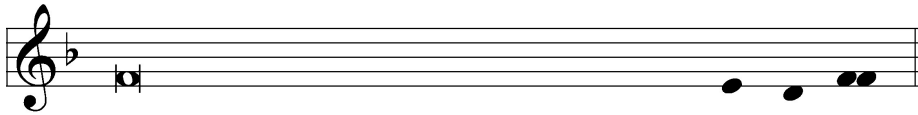
## Collect for Grace

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*Numbers 6:24–26; LSB 166*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



**C** A - men.

## Recessional Hymn

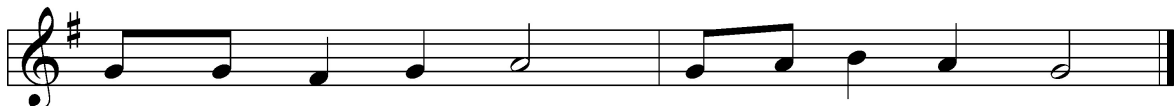
*“Jesus, Lead Thou On”  
LSB 718*



1 Je - sus, lead Thou on Till our rest is won; And al - though the  
2 If the way be drear, If the foe be near, Let not faith - less  
3 When we seek re - lief From a long-felt grief, When temp - ta - tions  
4 Je - sus, lead Thou on Till our rest is won. Heav'n - ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.  
fears o'er - take us; Let not faith and hope for - sake us;  
come al - lur - ing, Make us pa - tient and en - dur - ing.  
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.  
For through man - y a woe To our home we go.  
Show us that bright shore Where we weep no more.  
Till we safe - ly stand In our fa - ther - land.

*Sit*

## Announcements

## Dismissal

**P** Go in peace. Serve the Lord.  
**C** Thanks be to God.

## Postlude

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An offering may be placed in the offering plate as you exit.

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## **A Prayer after Worship**

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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## **Sunday School - Children K - 5<sup>th</sup> Grade**

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

## **IMPACT Bible Class**

Students will meet with the adults today.

## **Adult Bible Class**

Adult Bible Class, led by Pastor Shaltanis, meets in the fellowship hall at 9:30ish.

## **Adult Bible Class Small Group Alternative**

Mike Kunschke leads a study on James. Anyone who is interested is invited to attend this class at 9:30 am in Room 115, just let Mike know.

## **For All Women**

LWML Dal-North Fall Event is Saturday, October 9, 2021 at Faith Lutheran Church, Wylie, 615 Parker Rd, Wylie 75098. The theme is the Fruit of the Spirit. Registration starts at 9:30 am and will be \$8, which includes lunch at noon. We will have a Bible study, a business meeting and a speaker – Deaconess Amanda Curry. Ingathering offering supports the LCMS Disaster Response-Haiti. Questions: Roberta Lowery [rklowery@aol.com](mailto:rklowery@aol.com), 469-267-4180

## **Braille Ministry is in Need of Volunteers and Substitutes**

The commitment is the 2nd Thursday of each month from 9:30 to 11AM. Printing books of the Bible in Braille that will be distributed around the world is rewarding for your heart and soul. Please contact any of these members for information on what we do: Lynda Abbott, Ruth Bernhardt, Rose Moore, Dee Peters, Nelda Schrank, or Gail Wolf. We are called to be servants of the Lord.

Contact: [ruthbe3@gmail.com](mailto:ruthbe3@gmail.com)

## **College Group**

Starting October 3, a new college group will be meeting after the late service here at Lord of Life. It is open for members and friends, ages 18-24, and will include lunch.

## **Life Thoughts in the Church Year**

Decisions about manner and timing of death —either our own or anyone else's—are difficult and dangerous. We cannot anticipate all its effects and consequences. Our Lord relieves us from playing God by reserving for Himself the right to determine how human beings live and when we die (Psalm 104:29-30). And He assures us that we may flee the likes of abortion and assisted suicide by taking refuge in His kingdom of forgiveness and faith (Mark 9:43-47).

## **CHRIST FOR YOU this week on KFUO.org**

Study Ezekiel 10-14 on Sharper Iron's "The Faithful Watchman" (weekdays at 8:00 a.m. CT), study Leviticus 11-16 on Thy Strong Word (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel services at 10:00 a.m. CT. Find your favorite programs, plus our LCMS partner podcasts, at [kfuo.org](http://kfuo.org) or on our KFUO Radio app!



## Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Victoria Frinsko
Altar Guild:	Lynda Abbott, Beverly Moudy, Carol Nance
Elders:	Tom Read, Mark Ziegelbein
Ushers:	Ethan Hacker, Sam Carter
Sound:	Russ Wilkerson, Doug Hite

### This Week at Lord of Life-Today, Sept. 26, 2021

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 <sup>th</sup> Gr, Room 113) IMPACT Class (w/adults) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service

Tuesday, September 28

12:00 pm	Women's Bible Study (BYO lunch)
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Wednesday, September 29

10:00 am	Midweek Bible Study
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Friday, October 1

9:00 am	Comfort Makers
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Friday & Saturday, October 1-2

Men's Retreat

### Next Sunday's Readings October 3, 2021

Old Testament: Gen. 2:18-25

Epistle: Heb. 2:1-13 (14-18)

Gospel: Mark 10:2-16



The flowers on the altar this morning are given to the Glory of God by Winona Parish in celebration of Jerry's birthday; and by Janice Sullivan in thanksgiving for God's blessings.



Pentecost

About the Cover: The dawn of eternal life has come to us in Christ Jesus. Jesus says temptations will seek to take away the comfort of this promise. With eyes set firmly on Jesus and the radiance of His love, the believer living the life of faith is willing to cast off all that hinders that life in favor of the beauty of His love. Christ's love for us was His eternal sacrifice on the cross to bring us redemption through the forgiveness of sins.