

### Lord of Life Lutheran Church

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### **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

## A Prayer before Worship

Almighty, ever-living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen

## Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

## **Nursery/Cry Room**

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

# For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

- 1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
- 2. Do I believe that Jesus Christ is God's Son and my Savior?
- 3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
- 4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

# The Fifteenth Sunday after Pentecost

September 5, 2021 8:00 AM and 10:45 AM Divine Service I – *LSB 151* 

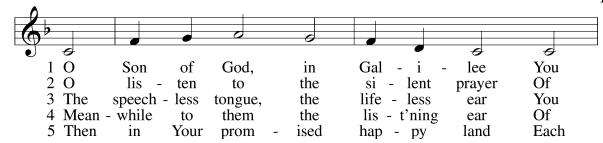
### Prelude

Stand

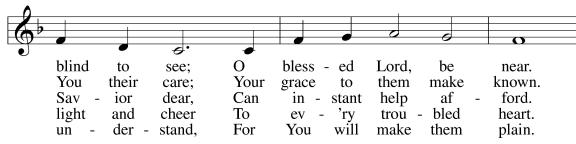
## **Entrance Hymn**

"O Son of God, in Galilee"

LSB 841







Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005220

# Invocation, Confession, and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b, [18:20]

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

1 John 1:8-9

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

[John 20:19-23]

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

## +++Service of the Word+++

Introit



Psalm 28:1–2, 6–7; antiphon: v. 8

The LORD is the strength of his | people;\* he is the saving refuge of his a- | nointed.

To you, O LORD, I call; my rock, be not | deaf to me,\* lest, if you be silent to me, I become like those who go down | to the pit.

Hear the voice of my pleas for mercy, when I cry to | you for help,\* when I lift up my hands toward your most holy sanctu- | ary.

Blessèd | be the LORD!\*

For he has heard the voice of my pleas for | mercy.

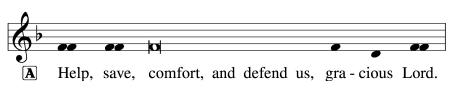
The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\* my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

The LORD is the strength of his | people;\* he is the saving refuge of his a- | nointed.

**Kyrie** *Mark* 10:47; *LSB* 152

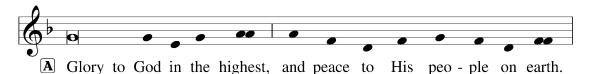






## Gloria in Excelsis

Luke 2:14, John 1:29 LSB 154





C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



## Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

# **Old Testament Reading**

Isaiah 35:4-7a

<sup>4</sup>Say to those who have an anxious heart, "Be strong; fear not!

Behold, your God

will come with vengeance,

with the recompense of God.

He will come and save you."

<sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;

<sup>6</sup>then shall the lame man leap like a deer, and the tongue of the mute sing for joy.

For waters break forth in the wilderness, and streams in the desert;

<sup>7</sup>the burning sand shall become a pool, and the thirsty ground springs of water."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

**Epistle** James 2:1–10, 14–18

<sup>1</sup>My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. <sup>2</sup>For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, <sup>3</sup>and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," <sup>4</sup>have you not then made distinctions among yourselves and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? <sup>6</sup>But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? <sup>7</sup>Are they not the ones who blaspheme the honorable name by which you were called?

<sup>8</sup>If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. <sup>9</sup>But if you show partiality, you are committing sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

<sup>14</sup>What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? <sup>15</sup>If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup>and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? <sup>17</sup>So also faith by itself, if it does not have works, is dead.

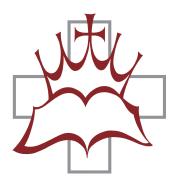
<sup>18</sup>But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

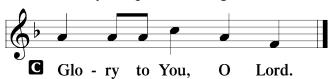
Alleluia and Verse LSB 156





Holy Gospel Mark 7:24–37

**P** The Holy Gospel according to St. Mark, the seventh chapter.



<sup>24</sup>From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. <sup>25</sup>But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. <sup>26</sup>Now the woman was a Gentile, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter. <sup>27</sup>And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." <sup>28</sup>But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." <sup>29</sup>And he said to her, "For this statement you may go your way; the demon has left your daughter." <sup>30</sup>And she went home and found the child lying in bed and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

**P** This is the Gospel of the Lord.





Stand

Nicene Creed LSB 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

# Prayer of the Church

Sit

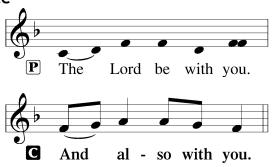
(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.)

Stand

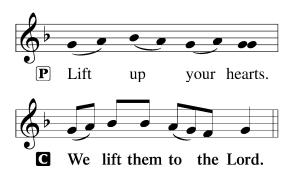


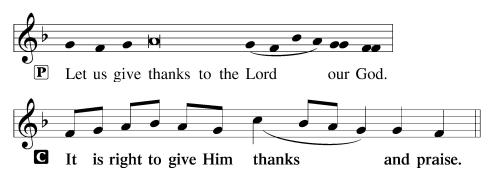
# +++Service of the Sacrament+++





2 Timothy 4:22; Colossians 3:1; Psalm 136; LSB 160





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





## Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24;

Luke 22:19-20: 1 Corinthians 11:23-25: LSB 162

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

1 Corinthians 11:26; Revelation 22:20

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9–13

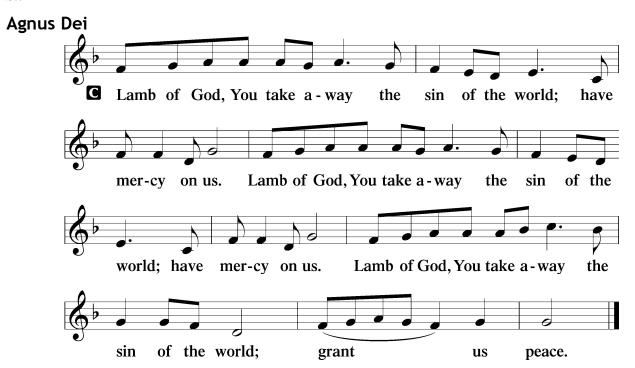
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini John 20:19; LSB 163

**P** The peace of the Lord be with you always.

C Amen.

Sit



#### Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

## **Distribution Hymn**

The Lutheran Service Book is located in the basket underneath the chair in front of you.

## Your Hand, O Lord, in Days of Old

LSB 846

Stand

### **Post-Communion Canticle**

"Thank the Lord"

LSB 164



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord te - joice and proud ly bear this hame.





### **Post-Communion Collect**

LSB 166

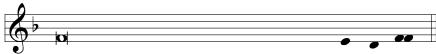
**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever..



LDD 070

Benediction Numbers 6:24–26



**P** The Lord bless you and keep you.

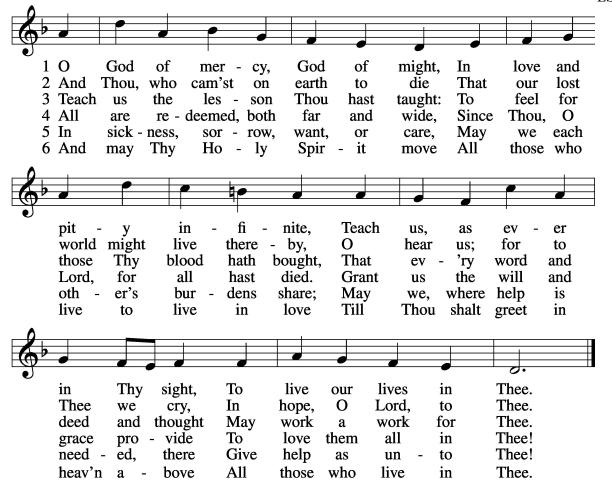
The Lord make His face shine on you and be gracious to you.



# Recessional Hymn

"O God of Mercy, God of Might"

LSB 852



#### **Announcements**

### **Dismissal**

- **P** Go in peace. Serve the Lord.
- **C** Thanks be to God.

### **Postlude**

An offering may be placed in the offering plate as you exit.

## A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

# Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K-5th graders from Room 113.

### **IMPACT Bible Class**

Students meet at 9:30 am with Scott Peters in Room 122.

### **Adult Bible Class**

Adult Bible Class, led by Pastor Shaltanis, meets in the fellowship hall at 9:30ish.

## Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on Ephesians. Anyone who is interested is invited to attend this class at 9:30 am in Room 115, just let Mike know.

## Choir Rehearsal Begins This Wednesday at 7PM

New and returning singers, please join us this Wednesday, September 8 at 7PM as we kick off the new choir season. No experience is necessary; we'd love to have all voices contribute to our worship service in this meaningful way.

### **LWML Mites**

The focus for September is on the Texas District LWML Grant *Reaching Immigrants in North Texas* for \$10,084. This ministry was started in 2017 and is a partnership of the Texas District, Faith, Plano, and Our Redeemer, Dallas. They help meet the spiritual, physical and social needs of the recent immigrants to our area. **Your mites count!** Mite offerings will be collected on the second Sunday of each month or may be turned into the office any time. Each member of LOL is encouraged to collect their mites as the widow in the Bible, and prayerfully support the mission service projects of the LWML. LOL has contributed over \$279 to LWML Mites in 2021.

# Tuesday Women's Bible Study Starts Back Up

Women's Bible Study starts a new study on Tuesday, September 28th at noon. It will be over *Chosen, A Study of Esther*, by Donna Snow. Each workbook is \$15, available from Charis or in the office. Bring your lunch and study God's word with friends! Please sign up on the sheet in the narthex or let Charis Bennett know if you plan to attend.

# Life Thoughts in the Church Year

God's grace shows no partiality (James 2:1). All have sinned, and all have received the mercy of justification for Jesus' sake. Christians cannot encourage abortion because it discriminates against neighbors based on size, skills, or circumstances. We cannot ignore physician-assisted suicide because it discriminates against neighbors based on age, appearance, or ability. Instead, we rejoice to receive every member of our race as sister and brother.

## CHRIST FOR YOU this week on KFUO.org

Begin studying Zephaniah on Sharper Iron (weekdays at 8:00 a.m. CT), study Psalm 142-144 and 9-10 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear stories about vocation and living boldly Lutheran on The Coffee Hour (weekdays at 9:00 a.m. CT). Find your favorite programs on demand at <a href="https://kfuo.org">kfuo.org</a> or on our KFUO Radio app!

## **Real Options Prayer Requests**

*Real Options* sends out weekly newsletters, which include prayers needed for those grappling with hard choices on life topics. They are posted on the Lutherans for Life bulletin board in the hallway, between the narthex and the church offices.

## Serving Our Worship Today:

Pastor: Pastor Joel Shaltanis
Organist: Victoria Frinsko

Altar Guild: Lynda Abbott, Beverly Moudy, Carol Nance

Elders: Mike Kunschke, Doug Hite Ushers: Charles Hacker, Jeff Loewecke Sound: Russ Wilkerson, Doug Hite

# This Week at Lord of Life-Today, Sept. 5, 2021

8:00 am Early Worship Service 9:30 am Children's Sunday School

(K-5<sup>th</sup> Gr, Room 113)

IMPACT Class (Room 122)

Adult Bible Class (Fellowship Hall)

Adult Bible Small Class (Room 114)

10:45 am Late Worship Service

Monday, September 6, Labor Day

Office Closed

Tuesday, September 7 7:00 pm Elders

Wednesday, September 8

10:00 am Midweek Bible Study

7:00 pm Adult Choir

# Next Sunday's Readings September 12, 2021

Old Testament: Is. 50:4-10

Epistle: James 3:1–12

Gospel: Mark 9:14–29



The flowers on the altar this morning are given to the Glory of God by Dave & Dee Peters in celebration of their 57<sup>th</sup> wedding anniversary; and by Dick & Vera Hemingway in celebration of Vera's 98<sup>th</sup> birthday.



About the Cover: Ephphatha! Be opened! Jesus' healing hand and command make the man's deaf ears to hear and mute tongue to speak. Jesus says the word, and it happens! The Holy Spirit opens our ears and hearts to listen to the Word so that the healing effects of the Gospel might take hold within us. While Jesus wanted all who witnessed this miracle to keep silent for a time, He opens our ears to hear and receive the Gospel, and He gives us mouths to proclaim His mercies to all.