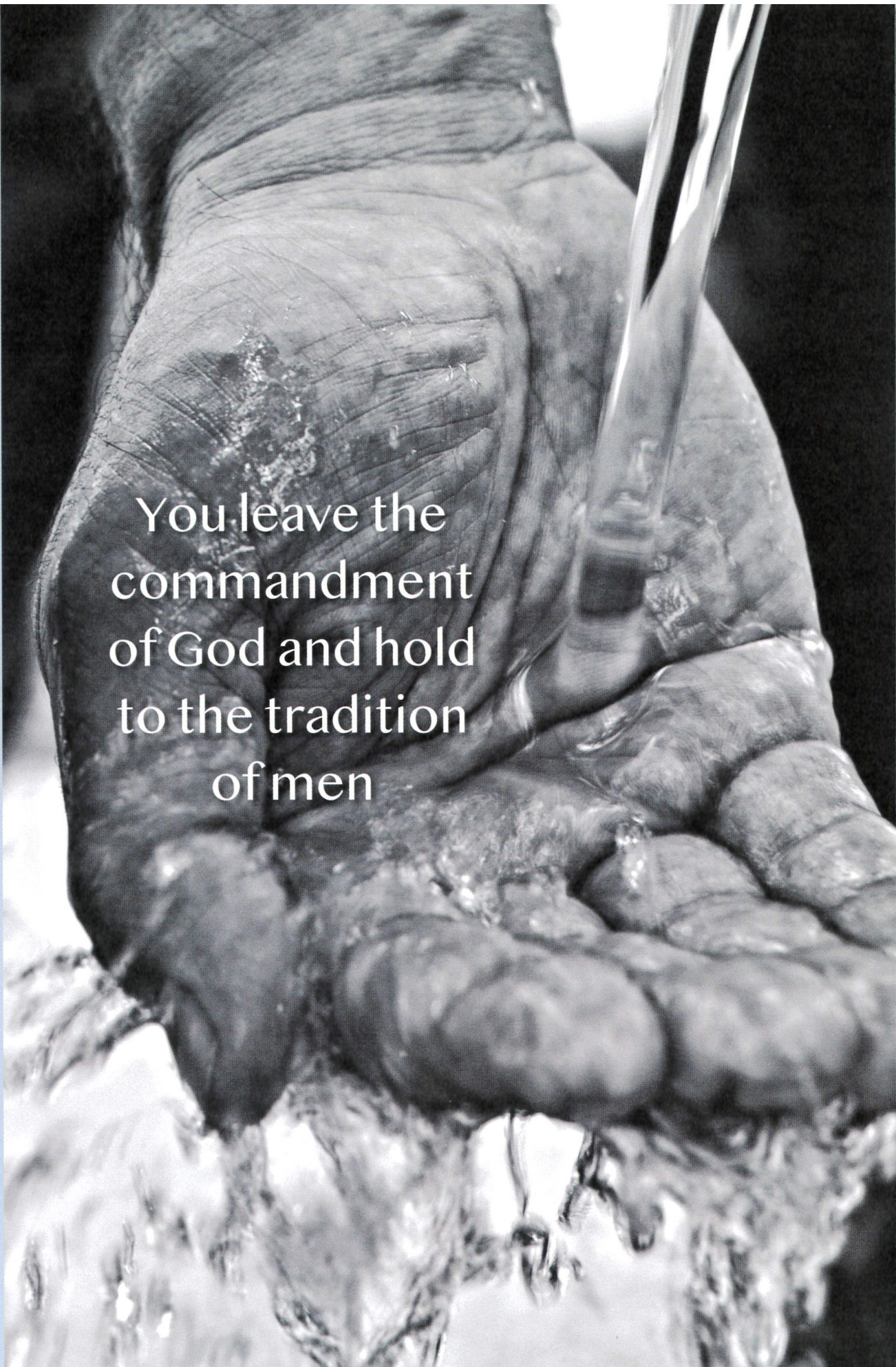


**Lord of Life Lutheran Church  
Plano, Texas**

You leave the  
commandment  
of God and hold  
to the tradition  
of men





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## **Lord of Life Lutheran Church**

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor ([pastorshaltanis@yahoo.com](mailto:pastorshaltanis@yahoo.com))

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### **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### **A Prayer before Worship**

*Forgive all my sins, wherever I have done wrong. Surround me this day with Your holy angels. May You encircle me and cast a trench about me, that I may escape the snares and evil cunning of the enemy. I commend myself to Your goodness and mercy. Amen. (Johann Habermann, 1516-90)*

### **Large Print Bulletin and Children's Bulletin**

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### **Nursery/Cry Room**

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### **Education**

Sunday school, student and adult Bible classes are offered at 9:30 am. We encourage all worshipers to choose a class from the listing in our bulletin and actively study God's Word.

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## The Thirteenth Sunday after Pentecost

August 22, 2021

8:00 am and 10:45 am

Matins – *LSB 219*

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### Prelude

*Stand*

### Entrance Hymn

“Jesus, Thy Blood and Righteousness”

*LSB 563*



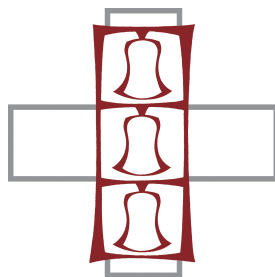
1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
4 Lord, I be - lieve, were sin - ners more Than sands up -  
5 When from the dust of death I rise To claim my  
6 Je - sus, be end - less praise to Thee, Whose bound - less



are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
mer - cy seat of God Pleads for the cap - tives'  
on the o - cean shore, Thou hast for all a  
man - sion in the skies, This then shall be my  
mer - cy hath for me, For me, and all Thy

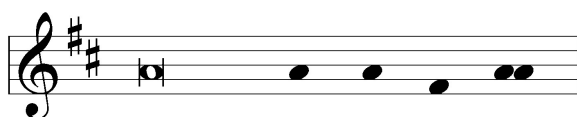


these ar - rayed, With joy shall I lift up my head.  
these I am From sin and fear, from guilt and shame.  
lib - er - ty, Was al - so shed in love for me.  
ran - som paid, For all a full a - tone - ment made.  
on - ly plea: Je - sus hath lived and died for me.  
hands have made, An ev - er - last - ing ran - som paid.

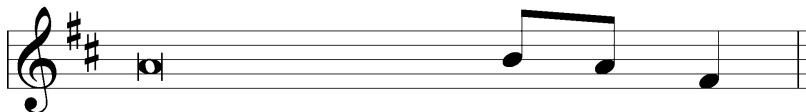


## Opening Versicles

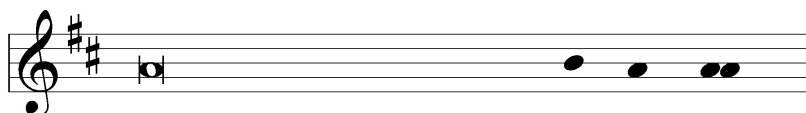
*Psalm 51:15, Psalm 70:1; LSB 219*



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



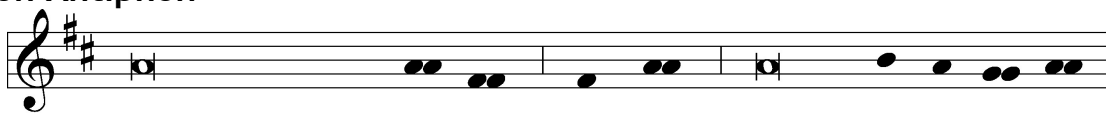
as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



*Common:* Praise to You, O Christ. Al - le - lu - ia.

## +++Psalmody + + +

## Common Antiphon



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

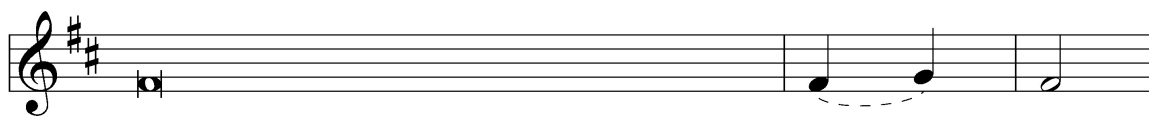


**C** O come, let us wor - ship Him.

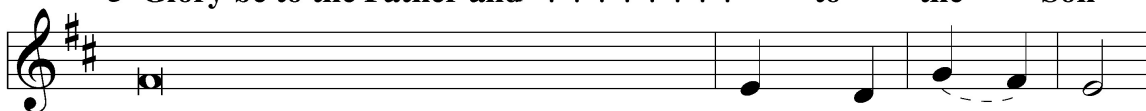


# Venite

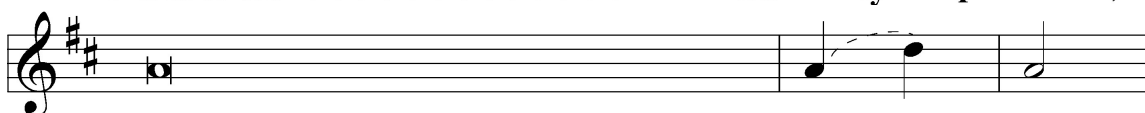
Psalm 95:1-7; LSB 220



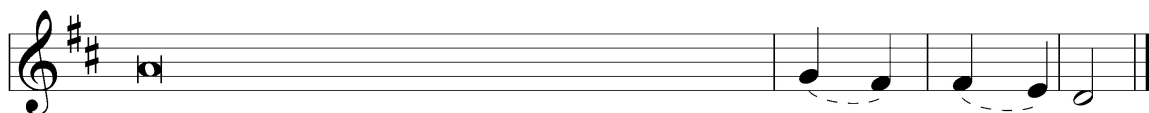
- C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,  
 5 Glory be to the Father and . . . . . to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.  
 5 and to the . . . . . Ho - ly Spir - it;

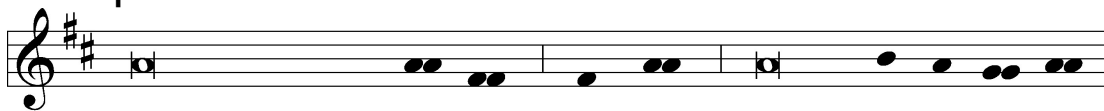


- 1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.

## Common Antiphon



- L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

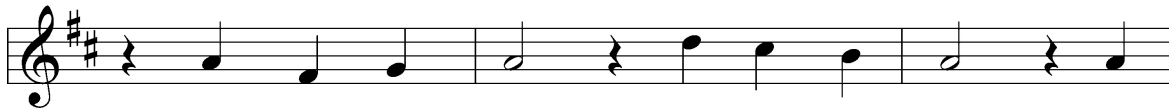


- C** O come, let us wor - ship Him.

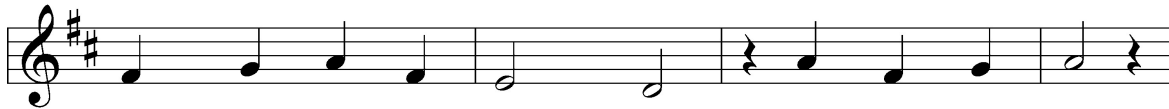
## Office Hymn

“Seek Where You May to Find a Way”

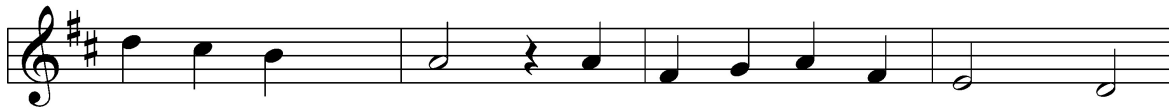
LSB 557



1 Seek where you may To find a way That  
2 Seek whom you may To be your stay, None  
3 Seek Him a - lone Who did a - tone, Who  
4 My heart's de - light, My crown most bright, O



leads to your sal - va - tion. My heart is stilled,  
can re - deem his broth - er. All help - ers failed;  
did your souls de - liv - er. O seek Him first,  
Christ, my joy for - ev - er. Not wealth nor pride



On Christ I build, He is the one foun - da - tion.  
This man pre - vailed, The God-man and none oth - er,  
All you who thirst For grace that fails you nev - er.  
Nor for-tyne's tide Our bonds of love shall sev - er.



His Word is sure, His works en - dure; He o - ver - throws  
Our Ser-vant-King Of whom we sing. We're jus - ti - fied  
In ev - 'ry need Seek Him in - deed; To ev - 'ry heart  
You are my Lord; Your pre-cious Word Shall guide my way



All e - vil foes; Through Him I more than con - quer.  
Be - cause He died, The guilt - y be - ing guilt - less.  
He will im - part His bless - ings with - out mea - sure.  
And help me stay For - ev - er in Your pres - ence.

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## +++Readings + + +

### Old Testament

Isaiah 29:11–19

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” <sup>12</sup>And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

<sup>13</sup>And the Lord said:

“Because this people draw near with their mouth  
and honor me with their lips, while their hearts are far from me,  
and their fear of me is a commandment taught by men,

<sup>14</sup>therefore, behold, I will again  
do wonderful things with this people, with wonder upon wonder;  
and the wisdom of their wise men shall perish,  
and the discernment of their discerning men shall be hidden.”

<sup>15</sup>Ah, you who hide deep from the LORD your counsel,  
whose deeds are in the dark, and who say, “Who sees us? Who knows us?”

<sup>16</sup>You turn things upside down!  
Shall the potter be regarded as the clay,  
that the thing made should say of its maker,

“He did not make me”;  
or the thing formed say of him who formed it,  
“He has no understanding”?

<sup>17</sup>Is it not yet a very little while  
until Lebanon shall be turned into a fruitful field,  
and the fruitful field shall be regarded as a forest?

<sup>18</sup>In that day the deaf shall hear  
the words of a book, and out of their gloom and darkness  
the eyes of the blind shall see.

<sup>19</sup>The meek shall obtain fresh joy in the LORD,  
and the poor among mankind shall exult in the Holy One of Israel.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Choral Anthem

“Lord Help Us Ever to Retain,” arr. By Jacob Weber

*Lord, help us ever to retain the Catechism’s doctrine plain  
As Luther taught the Word of truth in simple style to tender youth.*

*Help us Your holy Law to learn, To mourn our sin and from it turn  
In faith to You and to Your Son and Holy Spirit, Three in One.*

*Hear us, dear Father, when we pray for needed help from day to day  
That as Your children we may live, whom You baptized and so received.*

*Lord, when we fall or go astray, Absolve and lift us up, we pray;  
And through the Sacrament increase Our faith till we depart in peace.*

## Epistle

*Ephesians 5:22–33*

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.



<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

*Stand*

**Gospel**

*Mark 7:1–13*

**P** The Holy Gospel according to St. Mark, the seventh chapter.

**C** Glory to You, O Lord.

<sup>1</sup>When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“‘This people honors me with their lips,  
but their heart is far from me;  
<sup>7</sup>in vain do they worship me,  
teaching as doctrines the commandments of men.’”

<sup>8</sup>You leave the commandment of God and hold to the tradition of men.”

<sup>9</sup>And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ <sup>11</sup>But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do.”


**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Common Responsory


*Psalm 119:89, 26:8, Luke 11:28; LSB 221*

*Verse* *To Refrain*



**L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
 2 Blessed are those who hear the Word of God and keep— it.  
 3 Glory be to the Father and to the Son and to the Holy Spir - it.

*Refrain*



**C** Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

*Sit*

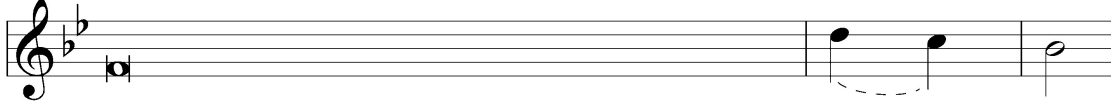
**Sermon**

*Stand*

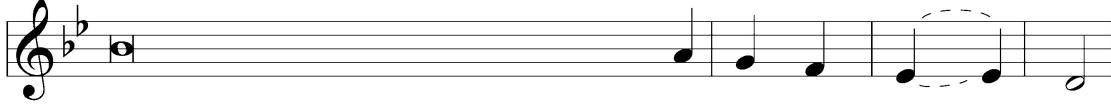
## +++Canticle + + +

**Te Deum**

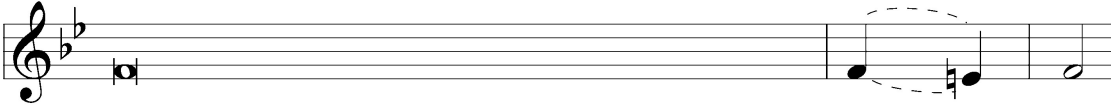
*LSB 223*



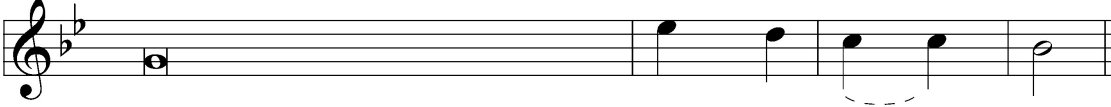
**C** 1 We praise You, O God; we acknowledge You to be the Lord.  
 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
 3 The noble army of martyrs . . . . . praise— You.



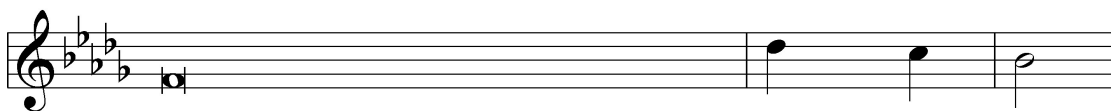
1 All the earth now worships You, the Fa - ther ev - er - last - ing.  
 2 heaven and earth are full of the majes - ty of Your glo - ry.  
 3 The holy Church throughout all the world does ac - knowledge You:



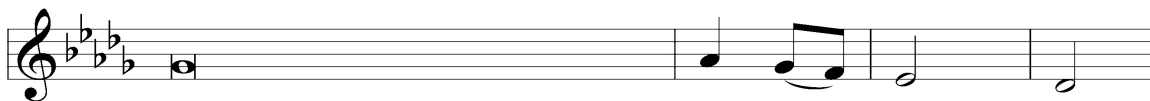
1 To You all angels cry aloud, the heavens and all the pow'rs there - in.  
 2 The glorious company of the apostles . . . . . praise— You.  
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
 4 You are the king of glory, . . . . . O— Christ;



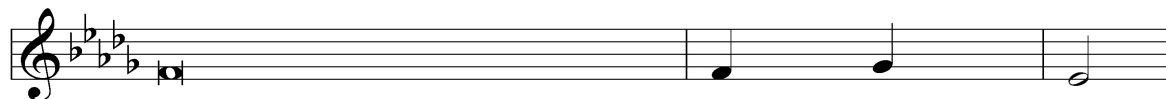
1 To You cherubim and seraphim con - tin - ual - ly do cry:  
 2 The goodly fellowship of the . . . . . proph - ets praise— You.  
 3 also the Holy . . . . . Ghost, the Com - fort - er.  
 4 You are the everlasting Son . . . . . of the Fa - ther.



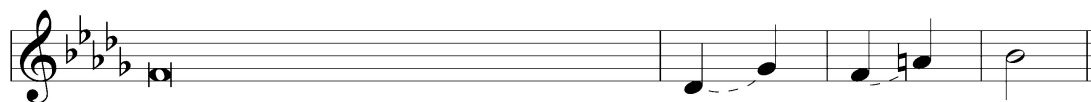
5 When You took upon Yourself to de - liv - er of man,  
6 You sit at the right . . . . . hand of God



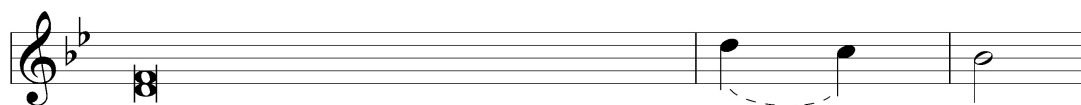
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



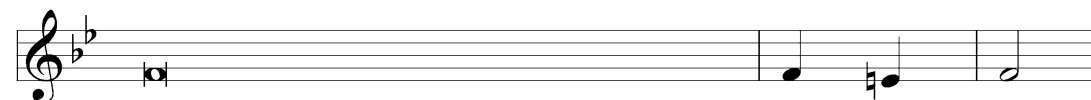
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



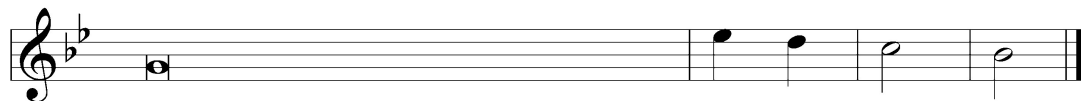
7 We therefore pray You to help Your ser - vants,  
8 O Lord, save Your people and bless Your her - i - tage.  
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered with Your saints  
8 Day by day we magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.



*(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, a plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.)*

## Kyrie

*Mark 10:47; LSB 227*



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Prayer of the Church

### Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### Collects

*Psalm 102:1*

**P** O Lord, hear my prayer.  
**C** And let my cry come to You.

### Collect of the Day

*LSB 228*

**P** Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

### Collect for Grace

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

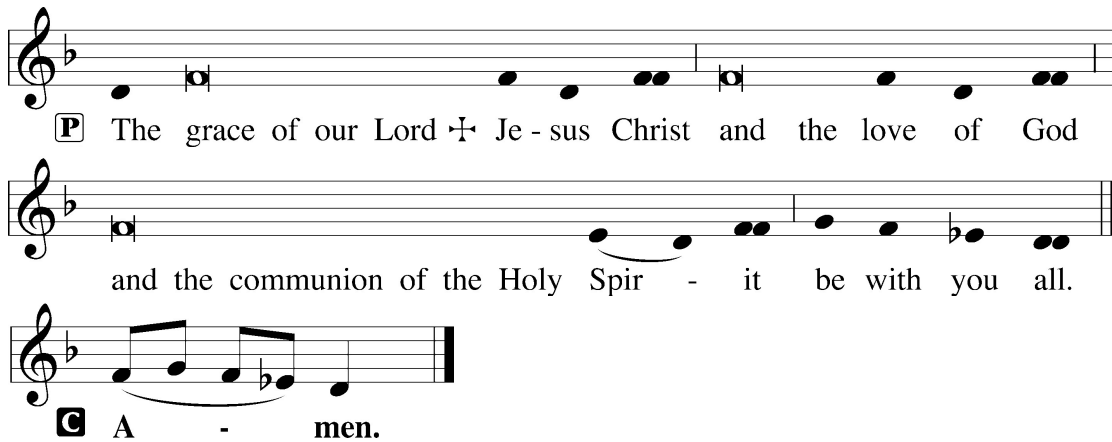
### Benedicamus

*Psalm 103:1*

**P** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

2 Corinthians 13:14



**P** The grace of our Lord ✠ Je - sus Christ and the love of God  
and the communion of the Holy Spir - it be with you all.  
**C** A - men.

## Recessional Hymn

“My Hope Is Built on Nothing Less”

LSB 575



1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils His love - ly face, I rest on  
3 His oath, His cov - e - nant and blood Sup - port me  
4 When He shall come with trum - pet sound, Oh, may I  
blood and righ - teous - ness; No mer - it of my  
His un - chang - ing grace; In ev - 'ry high and  
in the rag - ing flood; When ev - 'ry earth - ly  
then in Him be found, Clothed in His righ - teous -  
own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!  
*Refrain*  
On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

*Sit*

## Announcements

## Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

## Postlude

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An offering may be placed in the offering plate as you exit.

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### A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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### Sunday School - Children K - 5<sup>th</sup> Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

### IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122.

### Adult Bible Class

Adult Bible Class, led by Pastor Huebel, meets in the fellowship hall at 9:30ish.

### Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on Ephesians. Anyone who is interested is invited to attend this class at 9:30 am in Room 115, just let Mike know.

### Next Sunday is Our Fifth Sunday Potluck

Come join us on Sunday, August 29, following the late service for food and fellowship and to welcome our new members. There are sign-up sheets in the narthex for attendance, food, and assistance with set up, and clean up. If you have any questions, please contact Gail Senter at [gail.senter@verizon.net](mailto:gail.senter@verizon.net).

### Greeter Ministry Starting Back Up

We welcome Catherine Borck as the new greeter scheduler. Thank you to Mollie Manning for all of her work on this previously. If you are interested in serving as a greeter, please contact Catherine at 860-869-0337 or [caborck@gmail.com](mailto:caborck@gmail.com).

### Comfort Makers is in Need of Sheets to Use for Quilt Backings

They can be any size or color and do not need to be new. You may leave them in the sewing closet in the fellowship hall or contact Dee Peters with your donation. Thanks to all who have helped support this outreach over the years. We have sent over 3000 quilts to Lutheran World Relief and other local charities since we started this mission effort 17 years ago! To God be the glory!

### Faith Lutheran School Golf Tournament

Save the date: the 10th annual Faith Lutheran golf tournament for Faith Lutheran School of Plano will take place Friday, October 8, 2021 at Heritage Ranch Golf & Country Club. Sponsorships available. For info contact Amy Crawford at 214-728-0273 or [acrawford@flsplano.org](mailto:acrawford@flsplano.org).



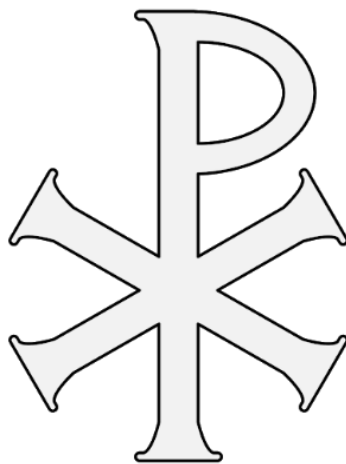
## Life Thoughts in the Church Year

Abortion frequently runs interference for “sexual freedom.” It often intends to provide cover for adultery. But it ends up a cheap imitation and poor substitute for the self-sacrificing, servanthood love of biblical, biological, binary, and lifelong marriage (Ephesians 5:31-32). Death cannot supply what sin has deprived us of. Our Lord Jesus gives us His whole body and life like husband to wife and parents to children. We will experience real joy when we emulate His way.

## CHRIST FOR YOU this week on KFuo.org

Study Lamentations 3-5 and Obadiah on Sharper Iron (weekdays at 8:00 a.m. CT), worship with us in Daily Chapel services at 10:00 a.m. CT, study Hebrews 9-11 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear practical application of our Small Catechism on Concord Matters (8/28 at 10:00 a.m. CT). Find programs on demand [kfuo.org](http://kfuo.org) or on our KFuo Radio app!

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The Chi-Rho is a Christian symbol consisting of the intersection of the capital Greek letters Chi (X) and Rho (P), which are the first two letters of “Christ” in Greek (ΧΡΙΣΤΟΣ, Christos). The Chi-Rho is one of many Christograms used by Christians throughout history. A Christogram is a combination of letters used to symbolize Christ, (think: Christian Monogram.)

The Chi Rho symbol has a special relationship with the first Christian Emperor, Constantine the Great (ruled 306-337). Constantine had this symbol on his military standard, (known as the labarum.) While the Chi Rho was around before Constantine, it became much more prevalent afterward and continues to be widely used today.

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## Real Options Prayer Requests

*Real Options* sends out weekly newsletters, which include prayers needed for those grappling with hard choices on life topics. They are posted on the Lutherans for Life bulletin board in the hallway, between the narthex and the church offices.

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## Serving Our Worship Today:

Pastor:	Pastor Glenn Huebel
Organist:	Victoria Frinsko
Altar Guild:	Lynda Abbott, Charis Bennett, Nancy Cawood
Elders:	Greg Moudy, Dave Peters
Ushers:	Ethan Hacker, Sam Carter
Sound:	Brian Wolf, Nick Moudy

### This Week at Lord of Life-Today, August 22, 2021

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5 <sup>th</sup> Gr, Room 113) IMPACT Class (Room 122) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 114)
10:45 am	Late Worship Service

### Next Sunday's Readings August 29, 2021

Old Testament: Deut. 4:1–2, 6–9  
Epistle: Eph. 6:10–20  
Gospel: Mark 7: 14–23



### Altar Flowers

The flowers on the altar this morning are given to the Glory of God by Sydney Peters in celebration of her 24<sup>th</sup> birthday on 8/22; and by Rose Moore in celebration of God's many blessings.



**About the Cover:** The Pharisees and scribes created the ceremonial tradition of washing hands as an attempt to keep the command of God all the more faithfully. However, they did the opposite when they replaced God's command with their own tradition. God's command does not need anything added to it; it only demands to be kept. All have fallen short of the glory of God. But thanks and praise be to God that Jesus has kept and fulfilled all of God's commands perfectly for us. All who are in Him keep it by faith.