



*Unless one is born of water and the Spirit,
he cannot enter the kingdom of God*

**Lord of Life Lutheran Church
Plano, Texas**

Lord of Life Lutheran Church

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty and Everlasting God, Who hast taught us to know and confess in true faith that, in three persons of equal power and majesty, Thou art one everlasting God, desiring to be worshiped as such, we pray Thee, sustain us steadfast in that faith against everything that may threaten the same: Who livest and reignest from everlasting to everlasting, Amen. (J. K. Willhelm Loehe, 1808 -1872)1

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my personal Savior?
3. Do I believe that He is personally present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

The Holy Trinity

May 30, 2021

10 AM

Divine Service II – LSB 167

Prelude

Stand

Entrance Hymn

“Holy God, We Praise Thy Name”

LSB 940



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

Invocation, Confession, and Absolution

LSB 167

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b, [18-20]

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

John 20:19-23

+++Service of the Word+++

Kyrie

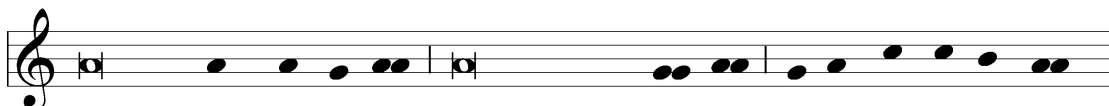
Mark 10:47; LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



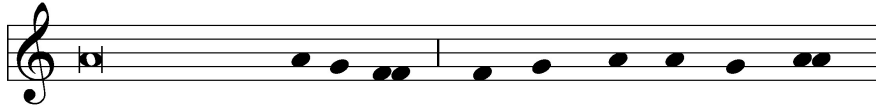
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



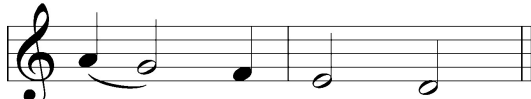
C Lord, have mer - cy.



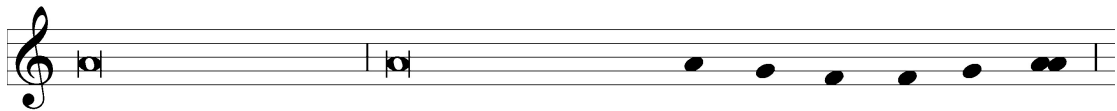
A For the peace of the whole world, for the well-being of the Church of God,



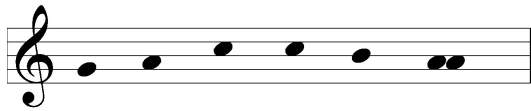
and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



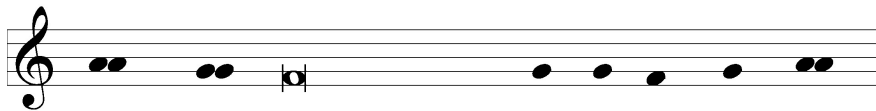
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Hymn of Praise

“This is the Feast,” *LSB 171*



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 6:1–8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Stand



Alleluia and Verse

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.



G Glo - ry to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



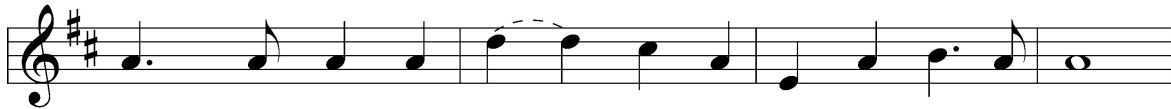
G Praise to You, O Christ.

Hymn of the Day

“Holy, Holy, Holy”
LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



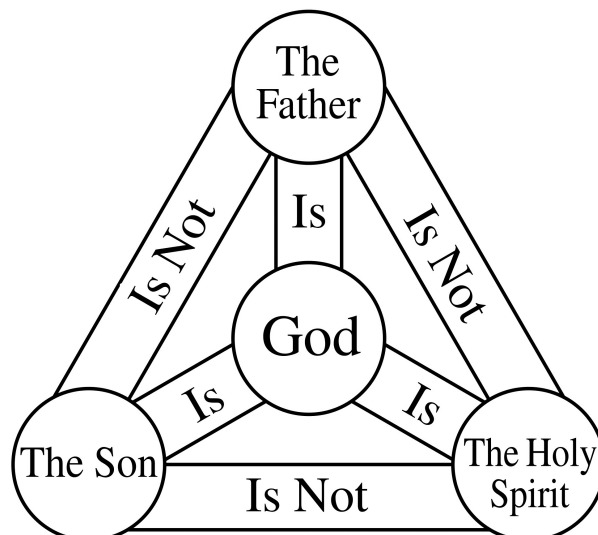
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Sermon

Stand



Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **The Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** The Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **The Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **And yet there are not three Almighty's, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **And yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **And yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- C** **So also are we prohibited by the catholic religion to say that there are three Gods or Lords.**
- P** The Father is not made nor created nor begotten by anyone.
- Men** **The Son is neither made nor created, but begotten of the Father alone.**
- Women** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Men **And in this Trinity none is before or after another; none is greater or less than another;**

Women **But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

All **Therefore, whoever desires to be saved must think thus about the Trinity.**

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

Men **He is God, begotten from the substance of the Father before all ages;**

Women **And He is man, born from the substance of His mother in this age:**

All **Perfect God and perfect man, composed of a rational soul and human flesh;**

P Equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Men **Although He is God and man, He is not two, but one Christ:**

Women **One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

All **One altogether, not by confusion of substance, but by unity of person.**

P For as the rational soul and flesh is one man, so God and man is one Christ,

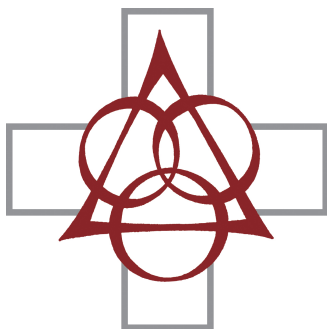
C **Who suffered for our salvation, descended into hell, rose again the third day from the dead,**

P Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**



Prayer of the Church

Sit

(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.)

Stand

Offertory

Psalm 116:12-13, 17-19; LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+++Service of the Sacrament+++

Communion Confession

“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.” 1st Corinthians 11:27-29

P Being admonished to receive the sacrament in a worthy manner, prepare your hearts for reception of this sacrament by giving answer to the questions I will now ask you:

Do you believe that you are a sinful person without hope of eternal life except for God’s mercy?

C **Yes, I know and believe that I am a sinner and that God has mercy on sinners for Christ’s sake.**

P Who is Christ and what has He done for you that you trust in Him?

C **Christ is the only begotten Son of God, who came down from heaven, was born of the Virgin Mary, and is my Savior and the Savior of the entire world. He died on the cross and shed His blood for me, and for all, for the forgiveness of sins.**

P Do you believe that the true body and blood of Jesus are in, with and under the bread and wine of the sacrament and that He is present there to bless and forgive you?

C **Yes. I believe what Jesus said: “Take, eat, this is my body which is given for you.” And “Drink of it, all of you, this cup is the new testament in my blood which is shed for you for the forgiveness of sins.”**

P Why do you wish to receive the sacrament?

C **First, because Christ urges me to come, saying, “Do this in remembrance of me.” Second, so that I may learn to believe that Christ, out of great love, died for my sin. And finally, that I may also learn from Him to love God and my neighbor.**

P Do you repent of all sin and desire with the help and aid of the Holy Spirit, to lead a godly life?

C **Yes, I desire to be rid of my sin and want to do better. I pray for God to renew me, and help me to live a life worthy of the calling I have received.**

P May the Almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit accomplish this in you.

Our Lord Jesus has given this sacrament to His Church, to bless all who in faith look to Him for forgiveness and salvation. Come now and receive the Lord’s gifts offered to you in this holy sacrament for the forgiveness of your sins and the strengthening of your faith.

C **Amen and praise.**

Preface

LSB 177



P The Lord be with you.

2 Timothy 4:22



C And al-so with you.



P Lift up your hearts.

[Colosians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9, LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24

Luke 22:19-20, 1 Corinthians 11:23-25; LSB 179

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”



Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*
- C** **Amen. Come, Lord Jesus.** *Revelation 22:20*
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

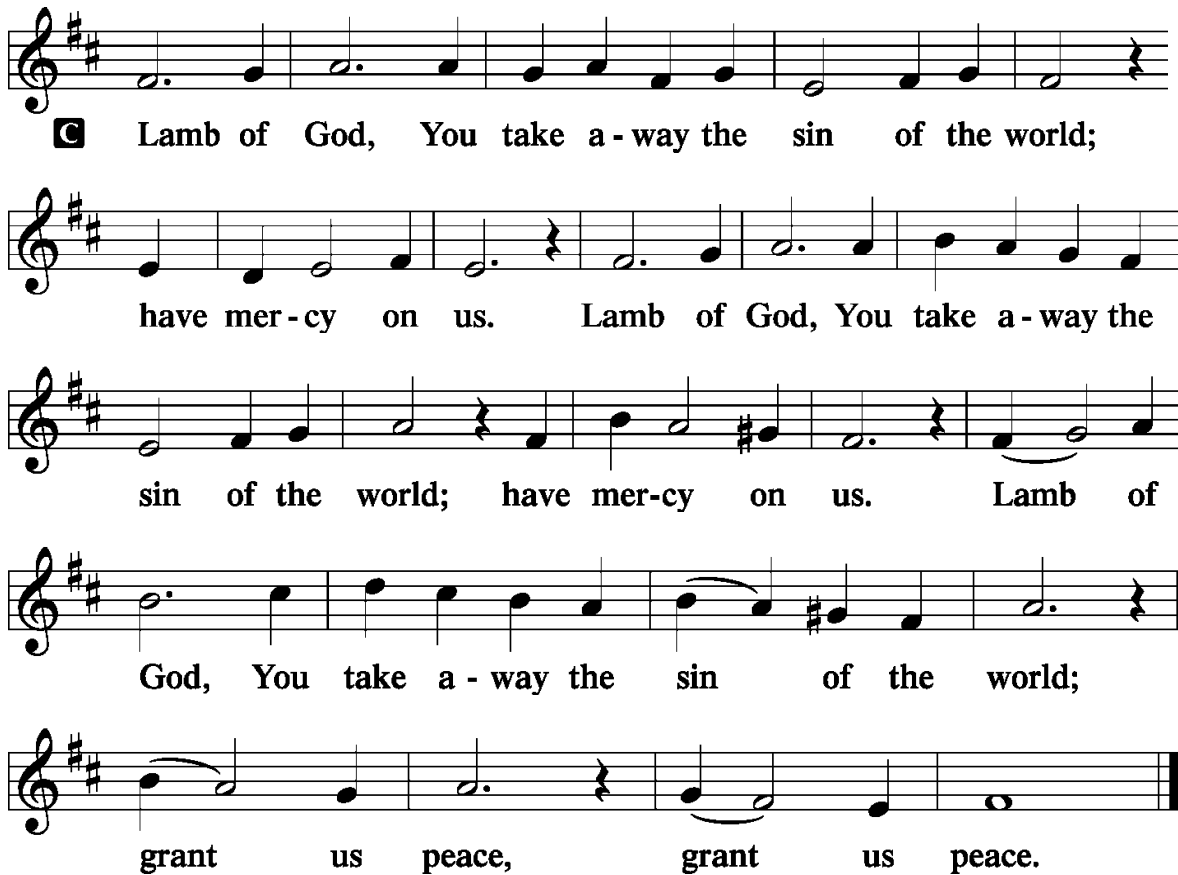
John 20:19; LSB 180

- P** The peace of the Lord be with you always.
- C** **Amen.**

Sit

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymn

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

Come, Holy Ghost, Creator Blest

LSB 498

Stand

Post-Communion Canticle

“Thank the Lord”, *LSB 181*



C Thank the Lord and sing His praise; tell ev - 'ry - one what

He has done. Let ev - 'ry-one who seeks the Lord re -
 joyce and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

LSB 183

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26; LSB 183

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C A - - - men.



Recessional Hymn

“From All That Dwell Below the Skies”

LSB 816



1 From all that dwell be - low the skies Let the Cre - a - tor's
2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -
△ 3 All praise to God the Fa - ther be, All praise, e - ter - nal



praise a - rise; Al - le - lu - ia, al - le - lu - ia!
tends Thy Word. Al - le - lu - ia, al - le - lu - ia!
Son, to Thee. Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung Through ev - 'ry land by
Thy praise shall sound from shore to shore Till suns shall rise and
Whom with the Spir - it we a - dore For - ev - er and for -



ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!
set no more. Al - le - lu - ia, al - le - lu - ia!
ev - er - more: Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Sit

Announcements / Mission Presentation

Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Mission Project

Please consider making a special mission gift to benefit Seminario, Concordia el Reformador, a Lutheran seminary in the Dominican Republic. Lord of Life wants to support men studying to be pastors and church planters throughout Latin American. If interested, write “DR Seminary” in the memo line of your check.



MEMORIAL DAY PICNIC Today

You are invited to a congregational potluck-style picnic that will immediately follow the service today. Hamburgers, brats, hotdogs, and sodas will be provided. It is not required that you brought a side dish in order to attend – all are welcome!

Midweek Bible Study

Now meeting Wednesdays at 10am, all are welcome to join as we study the book of Revelation.

You're Invited!

The Chumbley family would like to invite the friends and members of Lord of Life to a reception honoring Lauren Chumbley on June 5, from 2-4pm in the Lord of Life fellowship hall. Lauren has finished her Bachelor of Science in Education Degree and Lutheran Teaching Diploma from Concordia University, Nebraska. She has accepted her first call from Immanuel Lutheran School in Memphis, TN. We are excited to see all of you there!

Running to Lexington

With the theme “Running the Race ... Looking to Jesus,” the women (and men) of the LWML will meet in Lexington, Kentucky, June 24–27, 2021. This year the Friday night Block Party returns! The “Winner’s Circle Celebration,” reflecting the Kentucky Derby race, will be held in the exhibit hall (“Bluegrass Meadows”). Enjoy the activities at each booth, take photos with your friends, and join the party! See you there!

Enjoy the Convenience of Electronic Giving

Lord of Life wants to remind you that we offer electronic giving as a way to automate your offering. Electronic giving offers convenience for our members and can be setup for automatic giving intervals as well as one-time contributions. To set up electronic offering visit the church website at www.planolutheran.com, locate the "Giving" link and follow the instructions. Or search for our mobile giving app, "Give+ Mobile" at the App Store or Google Play. As you contemplate future contributions, please consider electronic giving. If you have any questions, please contact Rhonda Tabor at rhondatabor@verizon.net. Thank you!

Portals of Prayer/Lutheran Witness

If you would like to make a donation to cover your cost of the Portals of Prayer and the Lutheran Witness, please place a check for \$20 in the offering plate with the notation "Lutheran Witness".

Benefits Lord of Life

When you shop at Amazon, use the link: <http://smile.amazon.com/ch/75-2109773> when you log on and your purchases will benefit Lord of Life Lutheran Church. We received \$ 175.31 as a result of AmazonSmile activity between January 1 and March 31, 2021! Thank you!

A "Good Neighbor" to Lord of Life

If you shop Tom Thumb regularly, complete a Reward Card application (available from the cashier) and link your card to **Good Neighbor Code #2775**. From then on, your purchases will benefit Lord of Life Lutheran Church. We received \$54.93 from Tom Thumb purchases between January 1 and March 31, 2021! Thank you!



Community Rewards

If you shop Kroger regularly, link your Kroger Plus Card to Lord of Life (**BW594**) in their Community Rewards program, then your purchases will benefit Lord of Life Lutheran Church. This selection **must be renewed every August** (www.kroger.com/account/communityrewards) or it is dropped from your Kroger Plus Card – check your receipts if you're not sure where your rewards are going. We received \$53.30 from 19 households with Kroger purchases between November 27, 2020 and February 26, 2021! Thank you!

Life Thoughts in the Church Year

Almighty God makes Himself known to us as Father, Son, and Spirit (Isaiah 6:3, 8). He delights in nothing more than bringing forth children (Psalm 29:9; John 3:3-5). Childbearing means more than just political controversy or personal choice. It belongs to the Gospel's essence to cherish all the little ones. Whom shall He send to celebrate it? Here we are—send us!

CHRIST FOR YOU this week on KFUE.org

Study Jeremiah 9-13 on Sharper Iron's "A Time to Destroy and a Time to Build" (weekdays at 8:00 a.m. CT), begin the book of 2 Kings on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear practical application of our Catechism for daily living on Concord Matters (6/5 at 10:00 a.m. CT). Find these programs on demand at kfuo.org, the KFUE Radio app, or wherever you get your podcasts!

Serving Our Worship Today:

Pastor:	Pastor Joel Shaltanis
Organist:	Paul Grabow
Altar Guild:	Beverly Moudy, Don Padgett, Emma Padgett, Nevelle Vess
Elder:	Mike Kunschke
Ushers:	Don Bunger, Jeff Loewecke
Sound:	Brian Wolf

This Week at Lord of Life-Today, May 30, 2021

10:00 am One Worship Service
Memorial Day Picnic immediately after

Monday, May 31 – **Memorial Day**
Office Closed

Wednesday, June 2
10:00 am Midweek Bible Study

Friday, June 4
9:00 am Comfort Makers

Saturday, June 5
7:30 am Men's Bible Breakfast at LOL
2:00 pm Lauren's Graduation Celebration

Next Sunday's Readings June 6, 2021

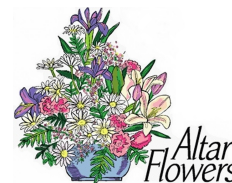
First Reading: Gen. 3:8–15

Epistle: 2 Cor. 4:13–5:1

Gospel: Mark 3:20–35

Altar Flowers

The flowers on the altar this morning are given to the Glory of God by Charles & Lynda Abbott in celebration of his 87th birthday; and by Dave & Gail Senter in celebration of their 44th anniversary.



Trinity

About the Cover: "In the name of the Father and of the Son and of the Holy Spirit." The words of Invocation situate the service under the triune name of our God. Those very words were also spoken over us as we were united to Jesus' death and resurrection through the waters of Baptism. Our very entry into the kingdom of God, our very life under His reign, is freely given in the new birth of water and the Spirit in the name of the Father and of the Son and of the Holy Spirit.