Lord of Life Lutheran Church Plano, Texas

They saw that the stone had been rolled back

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075 Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com) Scott Peters, Director of Youth Ministry (speters@planolutheran.com) Victoria Frinsko, Director of Music (vicki@planolutheran.com) (972) 867-5588 ††† 972-985-1795 www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty God, through the death of Your Son You have destroyed sin and death. Through His resurrection You have restored innocence and eternal life so we who are delivered from the power of the devil may live in your kingdom. Grant us grace that we may believe this with our whole heart. Enable us always to praise and thank You steadfastly in this faith, through Your Son Jesus Christ, our Lord, Amen. (Martin Luther, 1483-1546)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

- 1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
- 2. Do I believe that Jesus Christ is God's Son and my Savior?
- 3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
- 4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

The Resurrection of our Lord

April 4, 2021 8:00 am, 10:45 am and 12:30 pm (masked only) Divine Service I – *LSB 151*

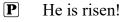
Prelude

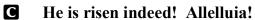
"Scatter the Darkness, Break the Gloom" arr. Scott Hyslop

Scatter the darkness, break the gloom; Sun, reveal an empty tomb Shining with joy for all our sorrows, Hope and peace for all tomorrows, Life uneclipsed by doubt and dread: Christ has risen from the dead!

After the chimes have rung, please stand and face the processional cross.

Responses





Entrance Hymn

"Jesus Christ Is Risen Today" LSB 457

					-
1 Je - sus Christ is ris'n to - day,	Al		le -	lu -	ia!
2 Hymns of praise then let us sing,	Al	-	le -	lu -	ia!
3 But the pains which He en - dured		-	le -	lu -	ia!
\triangle 4 Sing we to our God a - bove.	. Al	-	le -	lu -	ia!
				I .	
		-			e.
Our tri - um - phant ho - ly day,	Al	-	le -	lu -	ia!
Un - to Christ, our heav'n-ly king, Our sal - va - tion have pro-cured;	Al Al	-	le - le -	lu - lu -	ia! ia!
Praise e - ter - nal as His love;	Al	-	le -	lu -	ia!
					-0
	Al				ia!
Who did once up - on the cross,			le - J		0
Who did once up - on the cross, Who en-dured the cross and grave,	Al		le - 1 le - 1	lu -	ia!
Who did once up - on the cross, Who en-dured the cross and grave,	Al Al		le - 1 le - 1 le - 1	lu -	ia! ia!
Who did once up - on the cross, Who en-dured the cross and grave, Now a - bove the sky He's king,	Al Al Al		le - 1 le - 1 le - 1	lu - lu - lu -	ia! ia! ia!
Who did once up - on the cross, Who en-dured the cross and grave, Now a - bove the sky He's king,	Al Al Al		le - 1 le - 1 le - 1	lu - lu - lu -	ia! ia! ia!
Who did once up - on the cross, Who en-dured the cross and grave, Now a - bove the sky He's king, Praise Him, all ye heav'n - ly host,	Al Al Al Al		le - 1 le - 1 le - 1	lu - lu - lu -	ia! ia! ia!
Who did once up - on the cross, Who en-dured the cross and grave, Now a - bove the sky He's king, Praise Him, all ye heav'n - ly host, Suf - fer to re - deem our loss.	Al Al Al Al Al		le - 1 le - 1 le - 1 le - 1 le - 1		ia! ia! ia! ia!
Who did once up - on the cross, Who en-dured the cross and grave, Now a - bove the sky He's king, Praise Him, all ye heav'n - ly host, Suf - fer to re - deem our loss. Sin - ners to re - deem and save.	Al Al Al Al Al Al		le - 1 le - 1 le - 1 le - 1 le - 1	lu - lu - lu - lu - u - u -	ia! ia! ia! ia! ia! ia!
Who did once up - on the cross, Who en-dured the cross and grave, Now a - bove the sky He's king, Praise Him, all ye heav'n - ly host, Suf - fer to re - deem our loss.	Al Al Al Al Al Al Al		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$		ia! ia! ia! ia!

Scott Peters

Invocation, Confession, and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **G** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

[John 20:19-23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

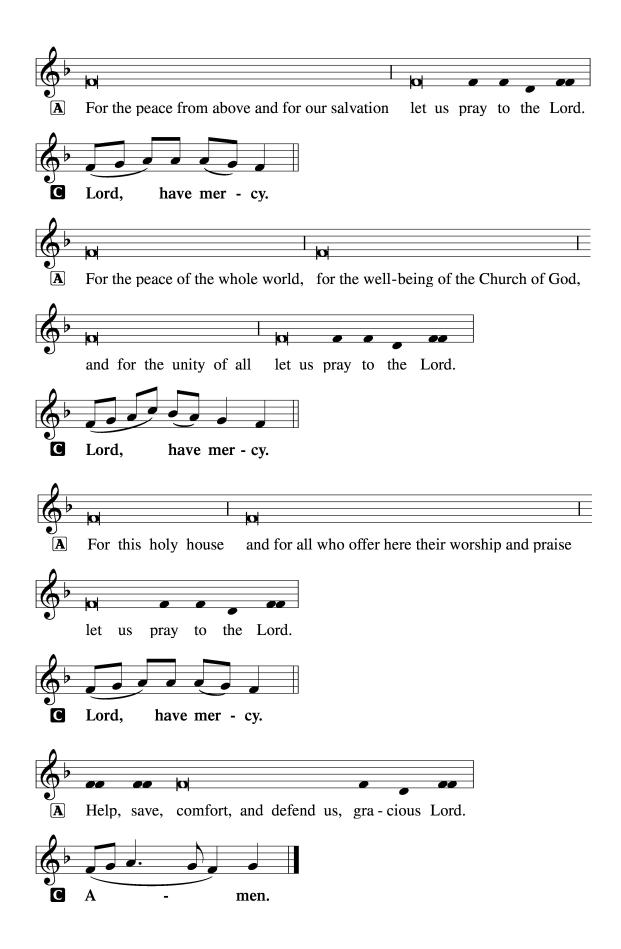
+++Service of the Word+++

Mark 10:47; LSB 152



Matthew 28:19b, [18:20]

1 John 1:8–9





Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.

P Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

С Amen.

Sit

Old Testament Reading

Isaiah 25:6–9

⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine,

of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain

the covering that is cast over all peoples,

the veil that is spread over all nations.

⁸He will swallow up death forever;

and the Lord GOD will wipe away tears from all faces,

and the reproach of his people he will take away from all the earth, for the LORD has spoken.

⁹It will be said on that day,

"Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him;

let us be glad and rejoice in his salvation."

- A This is the Word of the Lord.
- С Thanks be to God.

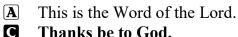


Epistle

1 Corinthians 15:1–11

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you-unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.



Choral Alleluia

Stand

Holy Gospel

P The Holy Gospel according to St. Mark, the sixteenth chapter.

Glo - ry to You, O Lord.

¹When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.

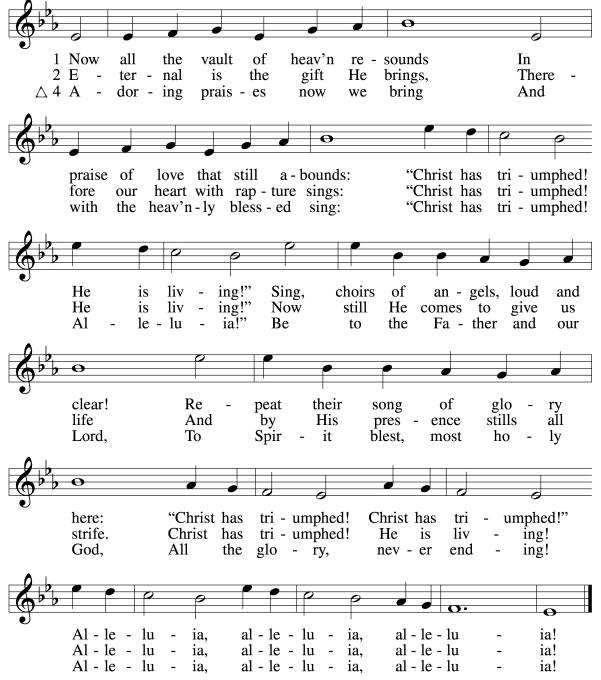


Mark 16:1–8

by John Behnke

Hymn of the Day

"Now All the Vault of Heaven Resounds" LSB 465 sts. 1–2, 4



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Sermon

Stand

Sit

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son,

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

Sit

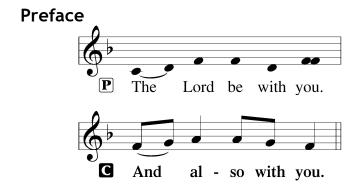
(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, a basket has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.)

Stand

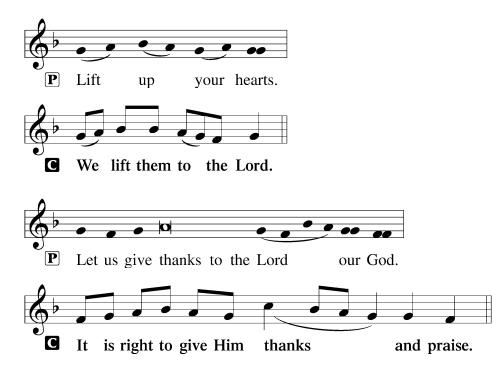
Offertory



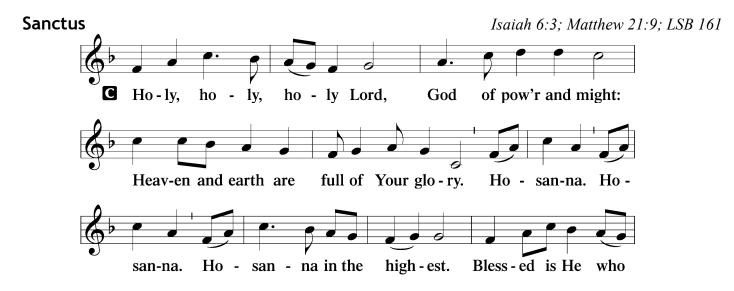
+++Service of the Sacrament+++



2 Timothy 4:22; Colossians 3:1; Psalm 136; LSB 160



■ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25; LSB 162

- **P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- **P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

1 Corinthians 11:26: Revelation 22:20

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.



C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

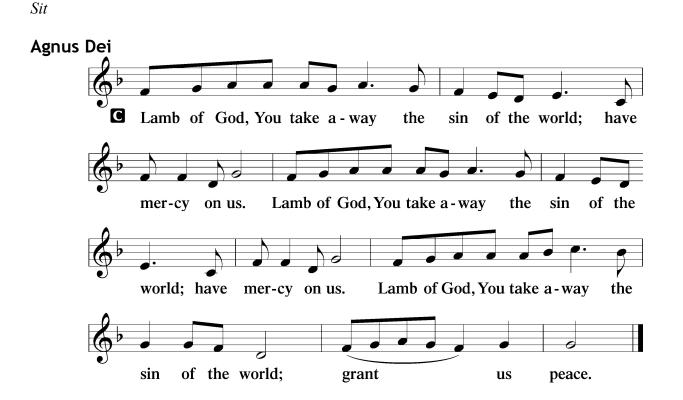
 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

John 20:19; LSB 163

 \mathbf{P} The peace of the Lord be with you always.

C Amen.



Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

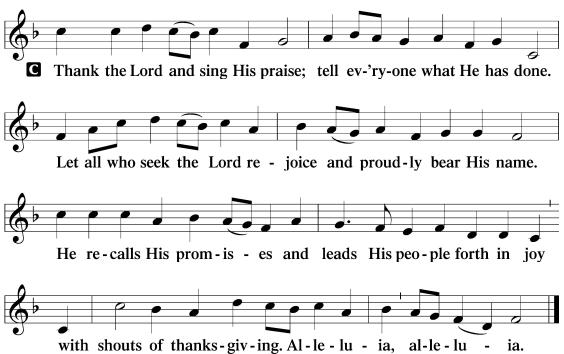
Stand

Communion Hymn

"At the Lamb's High Feast We Sing" LSB 633

Post-Communion Canticle

"Thank the Lord" LSB 164



Post-Communion Collect

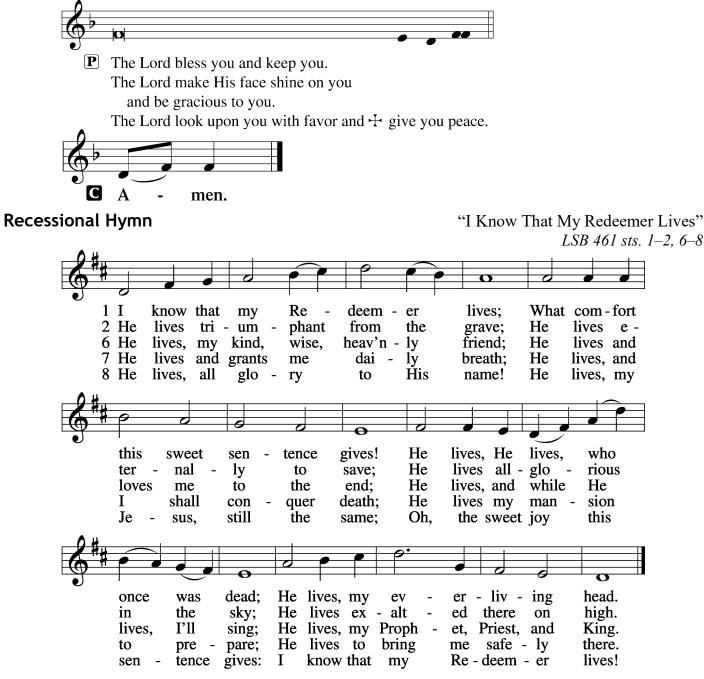
LSB 166

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction



Announcements

Dismissal

- **P** Go in peace. Serve the Lord.
- **C** Thanks be to God.

Postlude

An offering may be placed in the basket as you exit.



Lilies have long been a symbol of Easter and immortality. The bulb decays in the ground, yet from it new life is released. The flowers given today are in honor and memory of family and friends of our congregation.

The Paradise family in thanksgiving for family and friends The Schrank family in loving memory of daughter Kay Charis Bennett in thanksgiving for family Alyson Wood in loving memory grandparents and uncles Pat Greer in loving memory of Leo and Gwen Dunnigan Curtis and Sydney Peters in thanksgiving for their marriage The Ashburn family in loving memory of their parents, brother, sister and niece *The Ashburn family in thanksgiving for their family* The Abbott family in thanksgiving for their family The Klein family in thanksgiving for their family *The Scaglione family in thanksgiving for their family* The Ozlowski family in loving memory of John Ozlowski The Ozlowski family in loving memory of Helen Miessler The Carter family in thanksgiving for Samson and Jonah The Carter family in loving memory of David, Eve, and Daniel Rose Moore in loving memory of Randy Moore The Frinsko family in thanksgiving for family Don, Paula and Carter Bunger in memory of and in thanksgiving for our Savior rising, congregation, family and friends The Vess family in loving memory of their daughter Stephanie The Scarth family in loving memory of Dale Scarth The Grabow family in thanks giving for their family Dave and Dee Peters in thanks giving for their family The Padgett family in loving memory of Owen Dunsford The Hite family in loving memory of Alec Hite The Ehrett family in loving memory of Roland F. Eggerding *The Senter family in loving memory of Al Senter* The Dibbern family in loving memory of mothers, Marie Grantham and Evelyn Dibbern The Kunschke family in thanksgiving for grandchildren, Emma and Nathan

Sunday School and Adult Bible Class

No classes this morning. Please join us at the pavilion at 9:45 am for some fellowship with refreshments, followed by an egg hunt for the children.

LWML Dal-North Spring Event for All Women

Speaker – Pastor Mark Taylor
Saturday, April 17th, 2021, 3pm – 5pm, with dinner following
Faith Lutheran Church
1701 E. Park Blvd, Plano 75074 *Devotion, Business Meeting, Free-Will offering for mites and zone, Door Prizes and More!*\$10 registration fee No RSVP - just come and bring a friend!
Masks recommended with Social Distancing practiced!
Questions: Charis Bennett: charisbennett@gmail.com or text: 650-759-7759

Thank You Work Day Workers

Thank you to all who joined us at our All Church Work Day! It was a great turn out and so much was accomplished. The church is beautifully ready to celebrate our Lord's Resurrection.

Running to Lexington

"Mites in Action" speakers are inspirational favorites at LWML conventions. June 24–27, 2021, in Lexington, Kentucky, attendees will hear Rev. Jeff Mueller share the Christ-centered impact the Mobile Medical Mercy Mission Bus for Guatemala grant has had. Gary Thies of Mission Central in Iowa will speak on deaconess support provided by the Women's Witness and Mercy Asia grant. We will be "Running the Race ... Looking to Jesus."

Life Thoughts in the Church Year

Sinful selfishness made human flesh an agent of death. Jesus Christ's resurrection claims our bodies as instruments of life again. Since abortion and assisted suicide do not bring life, they cannot come from God—or from God's people. Receiving life as His gift sometimes means waiting (Isaiah 25:9), but this wipes away tears from every face (Isaiah 25:8).

This week on KFUO.org

We celebrate our Risen Savior! Hear the end of Mark and begin 1 Peter 1 on Sharper Iron (weekdays at 8:00 a.m. CT), continue in 1 Thessalonians on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear practical conversations on The Coffee Hour (weekdays at 9:00 a.m. CT). Find podcasts, including the new "Friends for Life" podcast from LCMS Life Ministry, on demand at kfuo.org or wherever you get your podcasts!

Serving Our Wor	ship Today:
Pastor:	Pastor Joel Shaltanis
Organist:	Victoria Frinsko
Trumpet:	Athan Shaltanis
French Horn:	Danny Ozlowski, Curtis Peters
Trombone:	Sydney Peters, Pete Ehrett
Violin:	Don Padgett
Flute:	Lora Frinsko
Oboe:	Phaedra Shaltanis
Altar Guild:	Lynda Abbott, Nancy Cawood, Laurie George, Nelda Schrank
Elder:	Mike Kunschke
Ushers:	Mike Paradise, Greg Moudy
***Thank you to all of our	choral and instrumental musicians. While there are too many to list

here, they are no less appreciated for offering up their talents in our worship service!

This Week at Lord of Life-Today, April 4, 2021

8:00 am 9:45 am	Early Worship Service
10:45 am	Fellowship followed by Egg Hunt Late Worship Service
12:30 pm	Masked Only Worship Service
ay, April 9	

Next Sunday's Readings April 11, 2021

First Reading: Acts 4:32–35 Epistle: 1 John 1:1–2:2 Gospel: John 20:19-31

Frida

9:00 am Comfort Makers

Altar Flowers

The flowers on the altar this morning are given to the Glory of God by Doug and Kathy Hite in celebration of Kathy's birthday; and by the Elders





The butterfly is a symbol for the resurrection of Christ and for the resurrection of believers. Thus, it is used at Easter and for funerals. For just as a caterpillar disappears into a cocoon, appearing dead, only to emerge later transformed into a beautiful butterfly, so also Jesus' lifeless body was placed in a tomb only to rise three days later. Because Jesus died and rose for us, believers too will rise one day, glorified and changed.

"So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body." (1 Corinthians 15:42-44a)



About the Cover: The three women depicted on the cover paint a picture of shock, then bewilderment, and, finally, wonder as they stand closer to the empty tomb. It was, without a doubt, a jarring experience for those who witnessed the first Easter. And yet, Jesus does not leave us in shock but fills us with a joyful response to His saving work. His death and resurrection are for our forgiveness, life, and salvation! Christ is risen! He is risen indeed! Alleluia!