

**Lord of Life Lutheran Church
Plano, Texas**



Lest there be
an uproar from the people

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Today my Lord and Savior, You entered the city that murders prophets and stones messengers of God. We are all citizens of this city, we who so often want to silence Your voice so we can avoid hearing Your Word. We've always been willing to honor You because others did it. We hoped You would help us with our own plans and fulfill Your Father's will for our sake, doing what You alone could do. You've done everything for us. Help us do something for You. Amen. (Bo Giertz, 1905-1998)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my personal Savior?
3. Do I believe that He is personally present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

The Sunday of the Passion

March 28, 2021

8 AM, 9:30 AM and 11 AM

Divine Service II – *LSB* 167

Prelude

(10:45 only) Hosanna to the Son
By Jody Lindh

Please stand and face the processional cross.

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King, and when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Reading for Palm Sunday

John 12:12–19

The Triumphal Entry

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming, sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

Entrance Hymn

“Hosanna, Loud Hosanna”

LSB 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 “Ho - san - na in the high - est!” That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Invocation, Confession, and Absolution

LSB 167

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b, [18-20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. *John 20:19-23*

C Amen.

+++Service of the Word+++

Kyrie

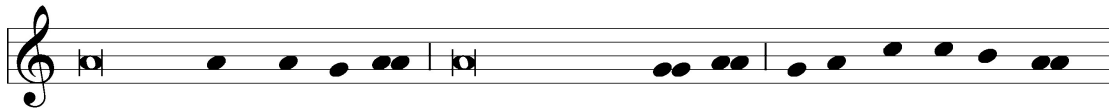
Mark 10:47; LSB 168



A In peace let us pray to the Lord.



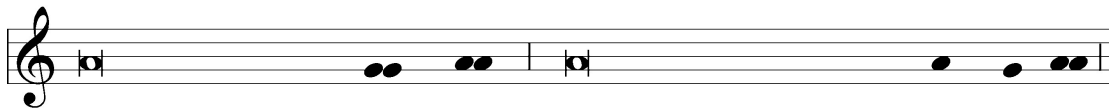
C Lord, have mer - cy.



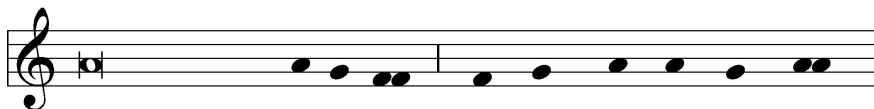
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



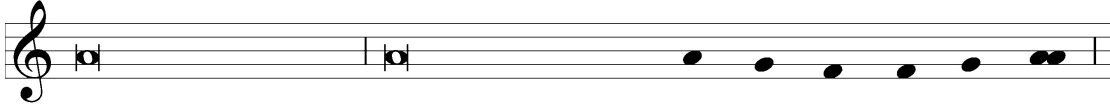
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



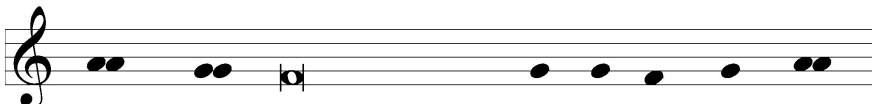
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Lenten Verse

Joel 2:13; LSB 173

C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.



Holy Gospel

Mark 15:1–47

P The Holy Gospel according to St. Mark, the fifteenth chapter.



C Glo - ry to You, O Lord.

¹And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. ²And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ³And the chief priests accused him of many things. ⁴And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” ⁵But Jesus made no further answer, so that Pilate was amazed.

⁶Now at the feast he used to release for them one prisoner for whom they asked. ⁷And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹And he answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹²And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” ¹³And they cried out again, “Crucify him.” ¹⁴And Pilate said to them, “Why, what evil has he done?” But

they shouted all the more, “Crucify him.” ¹⁵So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

¹⁶And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. ¹⁷And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸And they began to salute him, “Hail, King of the Jews!” ¹⁹And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

²¹And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²²And they brought him to the place called Golgotha (which means Place of a Skull). ²³And they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵And it was the third hour when they crucified him. ²⁶And the inscription of the charge against him read, “The King of the Jews.” ²⁷And with him they crucified two robbers, one on his right and one on his left. ²⁹And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, ³⁰save yourself, and come down from the cross!” ³¹So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. ³²Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

³³And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” ³⁵And some of the bystanders hearing it said, “Behold, he is calling Elijah.” ³⁶And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” ³⁷And Jesus uttered a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

P This is the Gospel of the Lord.



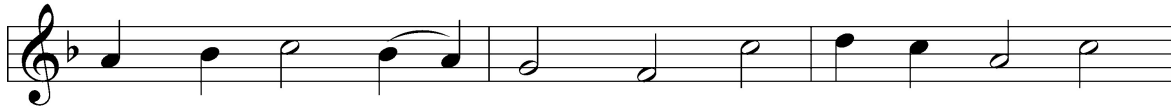
Hymn of the Day

“A Lamb Goes Uncomplaining Forth”

LSB 438 sts. 1-3



1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 “Yes, Fa - ther, yes, most will - ing - ly I'll



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. “Go
 Your de - cree, I'll do what You have asked Me.” O



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son,” the Fa - ther said, “And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -



yet re - plies, “All this I glad - ly suf - fer.”
 they will share The fruit of Your sal - va - tion.”
 to the grave Who built the earth's foun - da - tion.

Sermon

Stand

Nicene Creed

LSB 174

- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Prayer of the Church

Sit

(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, baskets have been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.)

Stand

Offertory

Psalm 116:12-13, 17-19; LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-

va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

+++Service of the Sacrament+++

Preface

LSB 177

P The Lord be with you.

2 Timothy 4:22

C And al-so with you.

P Lift up your hearts.

[Colosians 3:1]

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

[Psalm 136]

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9, LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24

Luke 22:19-20, 1 Corinthians 11:23-25; LSB 179

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19; LSB 180

- P** The peace of the Lord be with you always.
C Amen.

Sit

Agnus Dei

John 1:29



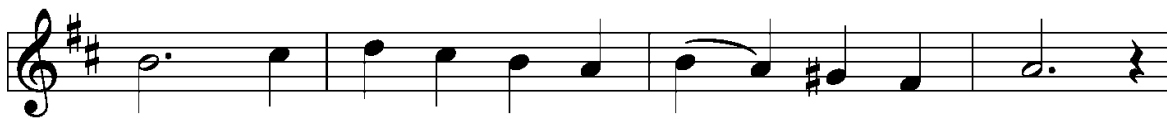
C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

Stand

Post-Communion Canticle

“Nunc Dimittis”, *LSB 182*



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

LSB 183

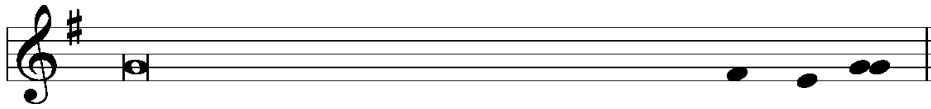
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26; LSB 183



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - - - men.

Recessional Hymn

“At the Name of Jesus”

LSB 512 sts. 1, 3-4, 7



1 At the name of Je - sus Ev - 'ry knee shall bow,
3 Hum - bled for a sea - son, To re - ceive a name
4 Bore it up tri - um - phant With its hu - man light,
△ 7 Glo - ry then to Je - sus, Who, the Prince of light,



Ev - 'ry tongue con - fess Him King of glo - ry now.
From the lips of sin - ners Un - to whom He came,
Through all ranks of crea - tures To the cen - tral height,
To a world in dark - ness Brought the gift of sight;



'Tis the Fa - ther's plea - sure We should call Him Lord,
Faith - ful - ly He bore it Spot - less to the last,
To the throne of God - head, To the Fa - ther's breast,
Praise to God the Fa - ther; In the Spir - it's love



Who from the be - gin - ning Was the might - y Word.
Brought it back vic - to - rious When from death He passed;
Filled it with the glo - ry Of that per - fect rest.
Praise we all to - geth - er Him who reigns a - bove.

Sit

Announcements

Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

Postlude

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

Jr. & Sr. IMPACT Bible Class

Students meet at 9:30 am with Scott Peters in Room 122 and on zoom. They are doing a character study on *Your Unshakable Identity in Christ*.

Adult Bible Class

Adult Bible Class, led by Pastor Shaltanis, meets in the Sanctuary at 9:30ish. This study is over the book of Mark.

Adult Instruction Class

New member adult instruction/confirmation class will be meeting on Sunday afternoons. If you would like a refresher or know someone who is interested in learning more about Lutheran beliefs, please join us this afternoon at 1:00 pm.

Last Day to Sign Up for Easter Lilies



You may order Easter lilies to adorn the church Easter morning. Please sign up on the sheet in the narthex and indicate if you would like the lilies “in memory of” or “in thanksgiving for” particular individuals or ministries. A suggested donation of **\$12.00** may be placed with offerings or sent to the office with an “**Easter Lily**” notation. Easter lilies may be taken home following the 10:45 am service on Easter morning.

LWML Dal-North Spring Event for All Women

Speaker – Pastor Mark Taylor

Saturday, April 17th, 2021, 3pm – 5pm, with dinner following

Faith Lutheran Church

1701 E. Park Blvd, Plano 75074

Devotion, Business Meeting, Free-Will offering for mites and zone, Door Prizes and More!

\$10 registration fee No RSVP - just come and bring a friend!

Masks recommended with Social Distancing practiced!

Questions: Charis Bennett: charisbennett@gmail.com or text: 650-759-7759

Candidate Public Forum

Make plans to attend a March 29th public forum presenting all of the candidates for local offices, including city council and Board of Trustees for both Plano ISD and Collin College. This open forum will be held at Lord of Life with the doors opening at 6:00 p.m. and the event beginning 6:30 p.m. This event is the first of a series of five in the Collin County area focusing on local elections. Sign up for this forum at: collincountyforum.com.

THRIVENT MEMBERS: 2020 Choice Dollars Expire on March 31, 2021

Lord of Life has received thousands of Thrivent Choice Dollars from our Thrivent members over the last few years. These funds, unless directed otherwise, are deposited in our Endowment Fund. The deadline is approaching for directing your 2020 dollars. Once again, there are two ways to direct your dollars to Lord of Life: 1) On-line at www.thrivent.com/thriventchoice or 2) by phone at 800-847-4836 and say "thrivent choice" at the prompt. These grant dollars are awarded to Thrivent benefit members who can direct them to the church or charity of their choice. At Lord of Life, these dollars will play an important part in the future of our church and its ministries. If questions arise, see Dave Peters.

Running to Lexington

The LWML's convention song leader is Dr. Dina Vendetti, a former Young Woman Representative, and Lutheran school principal. If you have heard her at previous conventions, you are probably smiling and looking forward to experiencing her infectious passion and enthusiasm for singing praises to God. Come, join the fun, June 24–27, 2021, in Lexington, Kentucky! Share the joy of "Running the Race ... Looking to Jesus."

Life Thoughts in the Church Year

God works salvation in meekness (Zechariah 9:9). He brings glory only in weakness (Philippians 2:5-8). Abortion and assisted suicide attempt to avoid what the world perceives as weaknesses. But if we never enter another's weakness or acknowledge and endure our own, we cannot know or come near to heaven. Better the peace of weakness with Jesus than any strength bought by such bloodshed (Zechariah 9:10).

This week on KFuo.org

Join us for Tre Ore service from 12:00 - 3:00 p.m. CT on Good Friday 4/2, hear special Maundy Thursday edition of Joy! on 4/1 and Good Friday edition on 4/2 at 1:00 p.m. CT, and begin studying 1 Thessalonians on Thy Strong Word (weekdays at 11:00 a.m. CT). Find programs on demand at kfuo.org or wherever you get your podcasts.



Easter Sunday Social and Egg Hunt - Sunday April 4TH

All are invited to the Easter Sunday Social and Egg Hunt beginning at 9:45 am at the outdoor pavilion. Coffee, tea, juice, and pastries will be provided by church. An egg hunt for the children will start at 10 am. Children, please bring your own basket. A sign-up sheet for attendance is in the narthex. Please also consider assisting with set-up or clean-up. For questions, please contact Carol Ozlowski at 214-394-6482 or carolsop2@sbcglobal.net.

Serving Our Worship Today:

Pastor: Pastor Joel Shaltanis
Organist: Victoria Frinsko
Altar Guild: Lynda Abbott, Laurie George, Kathy Hite, Nevelle Vess
Elder: Mark Ziegelbein
Ushers: Ben Scarth, Stephen Strecker

This Week at Lord of Life-Today, March 28, 2021

8:00 am Early Worship Service
9:30 am Children's Sunday School
(K-5th Gr, Room 113)
Jr. & Sr. IMPACT Class (Room 122)
Adult Bible Class (Sanctuary)
10:45 am Late Worship Service
1:00 pm New Member Class
7:00 pm Choir/Bell Rehearsal
Thursday, April 1
7:00 pm Maundy Thursday Worship Service
Friday, April 2
7:30 pm Good Friday Worship Service
Saturday, April 3
7:30 am Men's Bible Breakfast

Next Sunday's Readings April 4, 2021

Old Testament: Is. 25:6-9
Epistle: 1 Cor. 15:1-11
Gospel: Mark 16:1-8

Altar Flowers

The flowers on the altar this morning are given to the Glory of God by Nevelle Vess in celebration of her birthday; and by Charles and Suzanne Gabriel in memory of Finis E Williams' & Damon E Cooper's birthdays.

INRI



What does INRI mean? You have probably seen the letters INRI atop a crucifix or cross or perhaps embroidered on Lenten paraments. INRI is an acronym for Iesus Nazarenius Rex Iudaeorum –Latin for “Jesus of Nazareth King of the Jews.” This Christian symbol refers to what John records in chapter 19 of his gospel:

¹⁹ Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.



Palm Sunday

About the Cover: Though Jesus was met with shouts of “Hosanna!” and hands waving palms, He would be delivered days later into the hands of sinners with shouts of “Crucify Him!” Palm Sunday is a day of contrasts. We see the guilt of our sin for which we are called to repent. But we also see the Lord who comes to redeem us. With palms in our hands, we—on the other side of Jesus’ cross and resurrection—praise Him as our King, who overcame sin and death for us.