



*that Spares No Cost*

**Lord of Life Lutheran Church  
Plano, Texas**

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## Lord of Life Lutheran Church

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### Midweek Lent II

March 3, 2021 - 7:00 pm

Compline – *LSB 253*

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### “Love that Spares No Cost”

In his great love, Christ redeemed me not with gold or silver but with his precious blood.

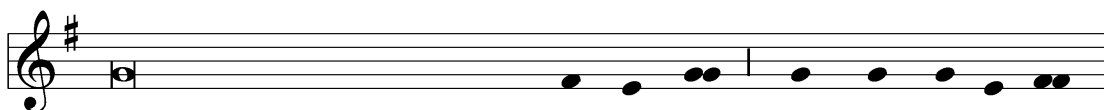
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*The congregation assembles in silence.*

### Opening Verses

*LSB 253*

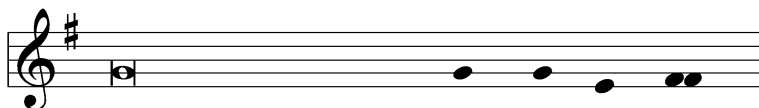
*Stand*



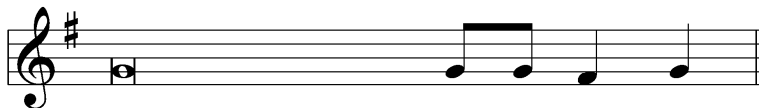
**L** The Lord Almighty grant us a qui - et night and peace at the last.



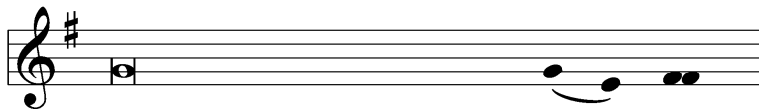
**C** A - men.



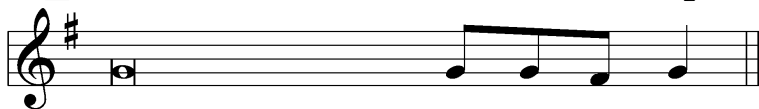
**L** It is good to give thanks to the Lord,



**C** to sing praise to Your name, O Most High;



**L** to herald Your love in the morn - ing,



**C** Your truth at the close of the day.

## Confession

LSB 254

**L** Let us confess our sin in the presence of God and of one another.

*(Silence for self-examination.)*

**L** Holy and gracious God,

**C** I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.

**L** By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him.

**C** Amen.



*Sit*

## Office Hymn

“O Love, How Deep”

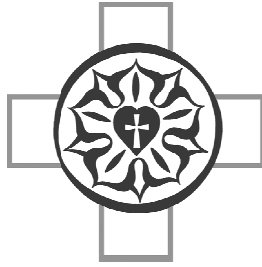
LSB 544 sts. 1, 5–6

1 O love, how deep, how broad, how high,  
5 For us by wick - ed - ness be - trayed,  
6 For us He rose from death a - gain;

Be - yond all thought and fan - ta - sy,  
For us, in crown and of thorns ar - rayed,  
For us He went on high to reign;

That God, the Son of God, should take  
He bore the shame - ful cross and death;  
For us He sent His Spir - it here

Our mor - tal form for mor - tals' sake!  
For us He gave His dy - ing breath.  
To guide, to strength - en, and to cheer.



## Second Article and Explanation

**☐ And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

*What does this mean?*

**I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord,**

**who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,**

**that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness,**

**just as He is risen from the dead, lives and reigns to all eternity.**

**This is most certainly true.**

## Reading from Holy Scripture

*1 Peter 1:13–21*

<sup>13</sup>Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ.

<sup>14</sup>As obedient children, do not be conformed to the passions of your former ignorance, <sup>15</sup>but as he who called you is holy, you also be holy in all your conduct,

<sup>16</sup>since it is written, “You shall be holy, for I am holy.” <sup>17</sup>And if you call on him as

Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from

the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope

are in God.

## Responsory

LSB 255



**L** In-to Your hands, O Lord, I com - mend my spir - it.



**C** In-to Your hands I com - mend my spir - it.



**L** You have re - deemed me, O Lord, God of truth.



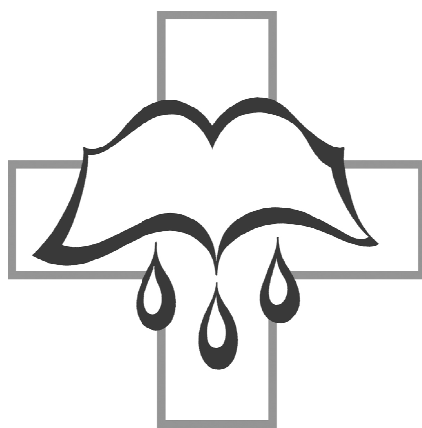
**C** In-to Your hands I com - mend my spir - it.



**L** Glory be to the Fa - ther and to the Son and to the Ho-ly Spir-it.



**C** In-to Your hands I com - mend my spir - it.



# Hymn

## "A Lamb Goes Uncomplaining Forth"

LSB 438 sts. 1-3



1 A Lamb goes un - com - plain - ing forth, The  
2 This Lamb is Christ, the soul's great friend, The  
3 "Yes, Fa - ther, yes, most will - ing - ly I'll



guilt of sin - ners bear - ing And, lad - en with the  
Lamb of God, our Sav - ior, Whom God the Fa - ther  
bear what You com - mand Me. My will con - forms to



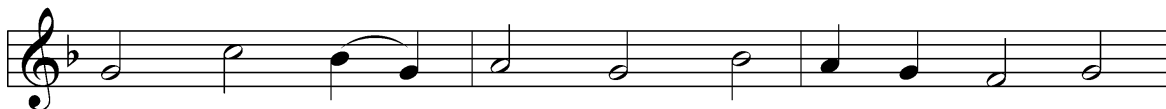
sins of earth, None else the bur - den shar - ing; Goes  
chose to send To gain for us His fa - vor. "Go  
Your de - cree, I'll do what You have asked Me." O



pa - tient on, grows weak and faint, To slaugh - ter led with -  
forth, My Son," the Fa - ther said, "And free My chil - dren  
won - drous Love, what have You done! The Fa - ther of - fers



out com - plaint, That spot - less life to of - fer, He bears the  
from their dread Of guilt and con - dem - na - tion. The wrath and  
up His Son, De - sir - ing our sal - va - tion. O Love, how



stripes, the wounds, the lies, The mock - er - y, and  
stripes are hard to bear, But by Your pas - sion  
strong You are to save! You lay the One in -

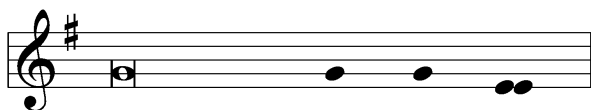


yet re - plies, "All this I glad - ly suf - fer."  
they will share The fruit of Your sal - va - tion."  
to the grave Who built the earth's foun - da - tion.

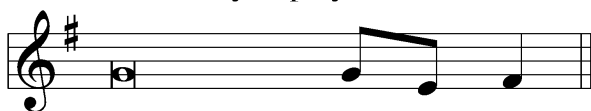
## Sermon

*Stand*

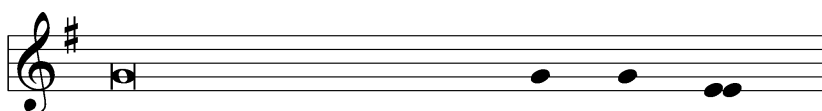
## Prayer



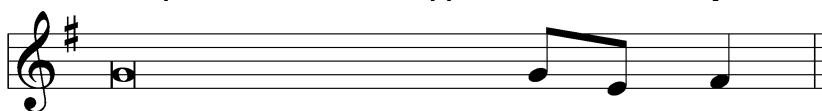
**L** Hear my prayer, O Lord;



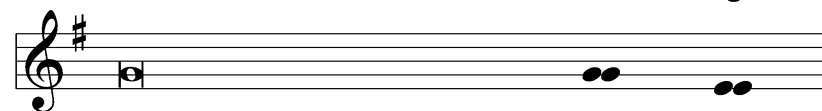
**C** listen to my cry.



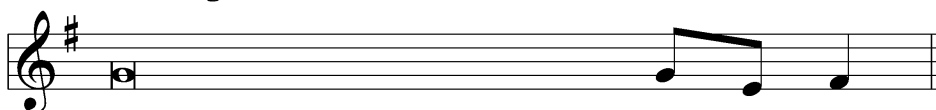
**L** Keep me as the apple of Your eye;



**C** hide me in the shadow of Your wings.



**L** In righteousness I shall see You;



**C** when I awake, Your presence will give me joy.

**L** Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.



**C** A - men.

## Lord's Prayer

LSB 257

**L** Taught by our Lord and trusting His promises, we are bold to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*Stand*

## Nunc Dimittis

LSB 258

*Antiphon*



**L** Guide us wak - ing, O Lord, and guard us sleep - ing



that a - wake we may watch with Christ and asleep we may rest in peace.




**C** Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.



My own eyes have seen the sal - va - tion which You have prepared



in the sight of ev - 'ry peo - ple: a light to reveal You to the na - tions



and the glory of Your peo - ple Is - ra - el. Glo - ry be to the



Fa-ther and to the Son and to the Ho - ly Spir - it;  
 as it was in the be - gin - ning, is now, and will be for -  
*Antiphon*  
 ev - er. A - men. Guide us wak - ing, O Lord,  
 and guard us sleep - ing that a - wake we may  
 watch with Christ and asleep we may rest in peace.



## Benediction

LSB 259

[L] The almighty and merciful Lord, the Fa - ther, the ✠ Son,  
 and the Holy Spir - it, bless us and keep us.  
 [C] A - men.

## Hymn to Depart

“Now Rest beneath Night’s Shadow”

*LSB 880 sts. 1, 3–4*



1 Now rest be - neath night's shad - ow The wood - land,  
3 Now all the heav'n - ly splen - dor Breaks forth in  
4 Lord Je - sus, since You love me, Now spread Your



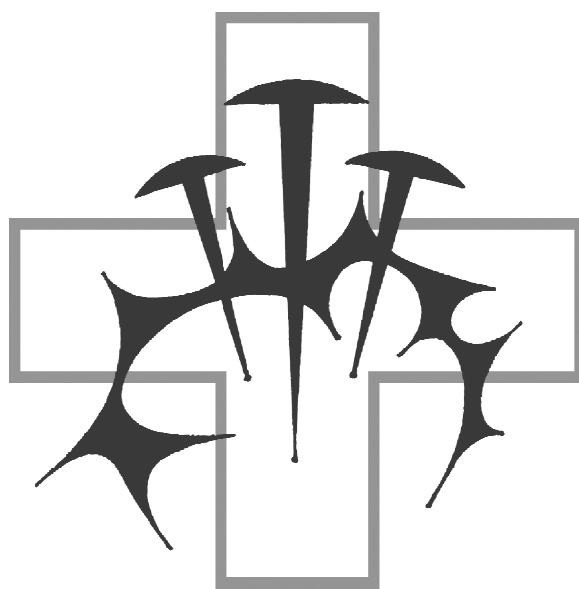
field, and mead - ow; The world in slum - ber lies.  
star - light ten - der From myr - iad worlds un-known;  
wings a - bove me And shield me from a - larm.



But you, my heart, a - wak - ing And prayer and mu - sic  
And we, this mar - vel see - ing, For - get our self - ish  
Though Sa - tan would de - vour me, Let an - gel guards sing



mak - ing, Let praise to your Cre - a - tor rise.  
be - ing For joy of beau - ty not our own.  
o'er me: This child of God shall meet no harm.



Some excerpts from  
**What Luther Says: A Practical In-Home Anthology for the Active Christian**

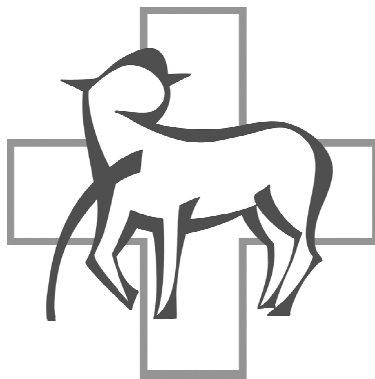
*Compiled by Ewald M. Plass*

**2542 God Loves the Unlovely into Loveliness**

Sinners are lovely because they are loved; they are not loved because they are lovely. That is why the love of man avoids sinners and evil persons. But Christ says: I came not to call the righteous, but sinners (Matt. 9:13). And this is the love of the cross, born of the cross, which betakes itself, not where it may find something good to enjoy but where it may confer good upon the poor and the needy; for it is more blessed to give than to receive, says the apostle (Acts 20:35).

**2545 Redeeming Love Its Own Reason**

What is the reason for His giving, and what moves Him to give? Nothing but inexpressible love. For He does not give because He is in duty bound to do so or because someone has asked and begged Him to give; but He gives because He is moved by His own goodness, as a Lord who is glad to give and whose love and delight is in giving, entirely for nothing, without any petition. And just as there is no greater giver than God, so there is no greater virtue (either in God or in man) than love. For to what a person loves he gives and devotes everything, even body and life.



**Serving Our Worship Today:**

Pastor:

Pastor Joel Shaltanis

Organist:

Victoria Frinsko

Altar Guild:

Lynda Abbott, Laurie George

Kathy Hite, Nevelle Vess

Elder:

Mike Kunschke

**Offering**

There is an offering basket by the doors as you exit. Midweek Lenten offerings will go toward our scholarship fund for member children who will attend Lutheran schools.