

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com) Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

Victoria Frinsko, Director of Music (vicki@planolutheran.com)

(972) 867-5588

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Blessed Lord, who has caused all Holy Scriptures to be written for our learning, grant that we may so carefully hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which you have given to us in our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen. (The Lutheran Hymnal, 1941)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

An unstaffed nursery is available for families with young children ages 2 and under in Room 109. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

- 1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
- 2. Do I believe that Jesus Christ is God's Son and my Savior?
- 3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
- 4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

The Transfiguration of Our Lord

February 14, 2021 8:00 AM, 9:30 AM and 11:00 AM Divine Service I – *LSB 151*

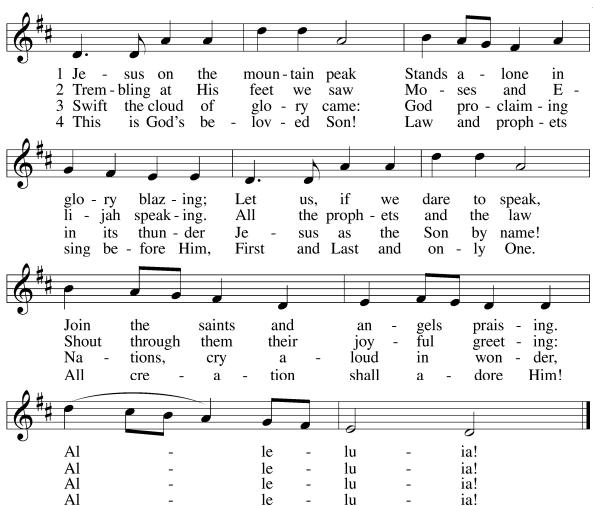
Prelude

Stand

Entrance Hymn

"Jesus on the Mountain Peak"

LSB 415



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Invocation, Confession, and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b, [18:20]

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

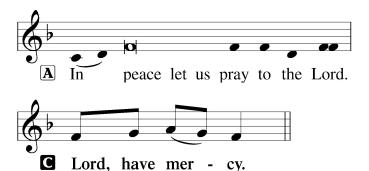
[John 20:19-23]

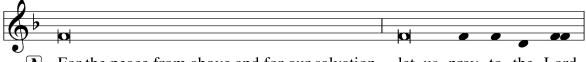
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.
- C Amen.

+++Service of the Word+++

Kyrie

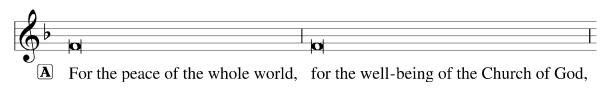
Mark 10:47; LSB 152





A For the peace from above and for our salvation let us pray to the Lord.







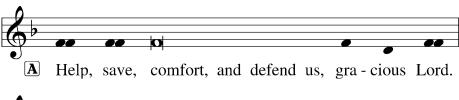




A For this holy house and for all who offer here their worship and praise



C Lord, have mer - cy.









You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

Salutation and Collect of the Day

2 Timothy 4:22; LSB 156

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.
- P O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

Old Testament Reading

Exodus 34:29-35

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face.

³⁴Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle

2 Corinthians 3:12–18; 4:1–6

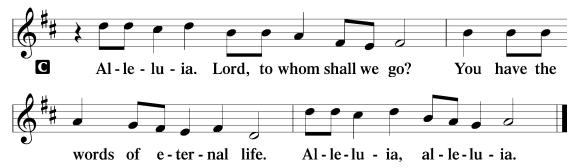
¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse LSB 156



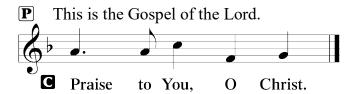
Holy Gospel Mark 9:2–9

The Holy Gospel according to St. Mark, the ninth chapter.



²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.



Sit

Hymn of the Day

"O Wondrous Type! O Vision Fair" *LSB 413*



Sermon

Stand

Nicene Creed LSB 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

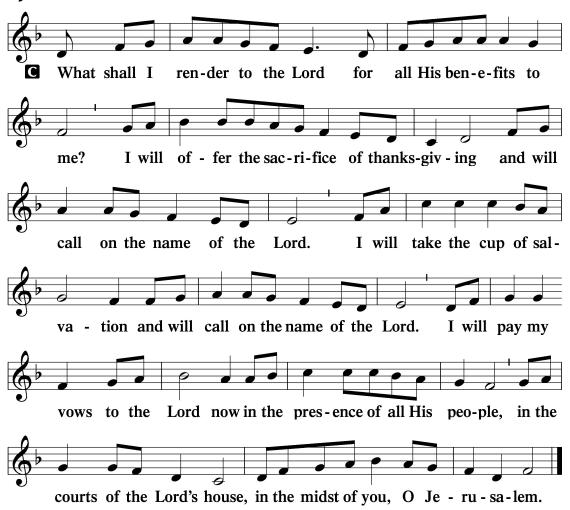
Sit

Offering Omitted

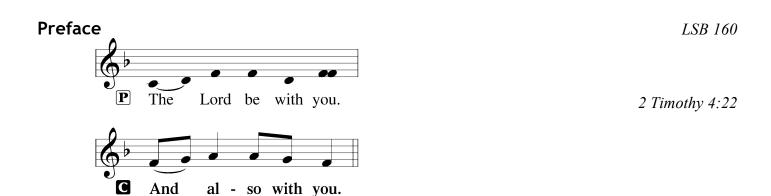
(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, a basket has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link. Please take this time to reflect on your own sacrificial giving, praying these words as we sing the Offertory.)

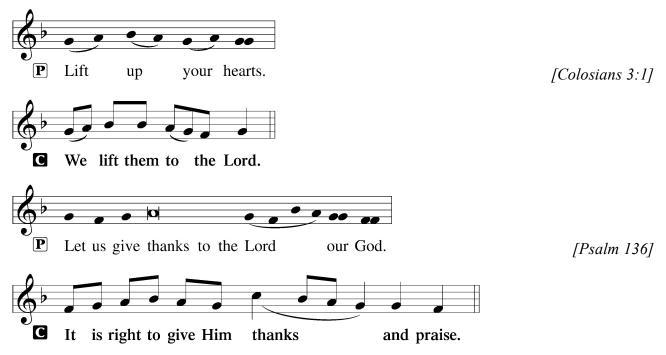
Offertory

Psalm 116:12-13, 17-19; LSB 159



+++Service of the Sacrament+++





Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20 1 Corinthians 11:23-25; LSB 162

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

1 Corinthians 11:26

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Revelation 22:20

- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer Matthew 6:9–13

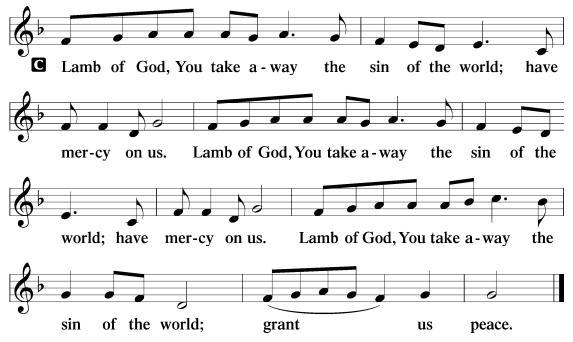
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini John 20:19; LSB 163

- **P** The peace of the Lord be with you always.
- C Amen.

Sit

Agnus Dei John 1:29



Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it

Stand



Post-Communion Canticle

"Thank the Lord,"

LSB 164



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia

Post-Communion Collect

LSB 166

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction Numbers 6:24–26



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



LSB 417



Sit

Announcements

Dismissal

- **P** Go in peace. Serve the Lord.
- **C** Thanks be to God.

Postlude

Sunday School and Adult Bible Class

Regular classes will resume next week.

Join Our Prayer Partners Ministry

Do you want to keep up with the latest prayer needs? Every week, Lord of Life sends out our prayers list for our Prayer Partners to pray over. If you would like to join this ministry or ever have a prayer request, please let the office know.

Adult Instruction Class Forming

New member adult instruction/confirmation class will be meeting on Sunday afternoons. If you would like a refresher or know someone who is interested in learning more about Lutheran beliefs, please join us for our first meeting on February 28 at 1:00 pm.

LWML Mites

The focus for February is on the LWML Grant #19 for the 2019-2021 biennium, "Making Jesus Known in the United States Ethnic Communities at Concordia Seminary, St. Louis." The seminary offers distance learning and training so that men can be ordained to serve churches in multi-ethnic communities. This grant gives financial assistance for the training. For more information, go to www.lwml.org/2019-2021-mission-grant-19. Your mites count! Mite offerings will be collected on the second Sunday of each month or may be turned into the office. Each member of LOL is encouraged to collect their mites as the widow in the Bible, and prayerfully support the mission service projects of the LWML. LOL has contributed nearly \$1500 to LWML Mites in 2020.

Running to Lexington

In Lexington, Kentucky, June 24–27, 2021, LWML convention attendees' objectives will be to focus on Jesus through God's Word and Sacrament, joyfully celebrate our salvation with song and prayer, and serve our neighbors through witness and mission. Lutheran Women in Mission have a heart for sharing Jesus' sacrifice, and with the Holy Spirit's guidance, we will be "Running the Race ... Looking to Jesus." Registration is now open at <u>LWML.org</u>

Life Thoughts in the Church Year

"God shines forth out of Zion" (Psalm 50:2), not from outer space or some other dimension. He adorns human faces with His own glory. It isn't angels, superheroes, or celebrities only that He makes so sacred, but sinners like Moses (Exodus 34:29-30) and peasants like Jesus (Mark 9:2-3). The Almighty Father holds every human life open, no matter how embryonic or elderly, as a window to heaven. Who are we to pull the shades?

This week on KFUO.org

Hear Midweek Lenten Service from Peace Lutheran in St. Louis on 2/17 at 11:00 a.m. CT, study a curious theological topic on Cross Defense with Rev. Tyrel Bramwell 2/15 at 2:00 p.m. CT, and hear a variety of topics and sacred music weekdays during Midday Moments at 12:00 p.m. CT. Find your favorite programs on demand at kfuo.org or on your podcast app!

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Salvation Outline

The following seven points summarize the basic information about the human condition and God's saving grace. You may want to memorize these points so that you may share them with someone who does not yet believe in Jesus as his or her Savior.

- 1. God loves you! "For God so loved the world, that he gave His only Son, that whoever believes in Him should not perish but have eternal life" (John 3:16).
- 2. You are a sinner. "For all have sinned and fall short of the glory of God" (Rom. 3:23).
- 3. God punishes sin. "For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord" (Rom. 6:23).
- 4. *Jesus took our punishment*. "But God shows His love for us in that while we were still sinners, Christ died for us" (**Rom. 5:8**).
- 5. Jesus rose from the dead. "For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that He was buried, that He was raised on the third day in accordance with the Scriptures" (1 Cor. 15:3-4).
- 6. Jesus offers forgiveness of sins and eternal life to those who believe in Him. "Then he brought them out and said, 'Sirs, what must I do to be saved?' And they said, 'Believe in the Lord Jesus, and you will be saved, you and your household" (Acts 16:30–31).
- 7. Salvation is free—a gift from God. "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast" (Eph. 2:8–9).



Serving Our Worship Today:

Pastor: Pastor Joel Shaltanis
Organist: Victoria Frinsko
Altar Guild: Lynda Abbott, Nancy Cawood, Laurie George

Bev Moudy, Caitlyn Moudy, Don Padgett, Emma Padgett

Elders: Tom Read

This Week at Lord of Life-Today, Feb. 14, 2021

8:00 am Worship Service 9:30 am Worship Service 11:00 am Worship Service

Wednesday, February 17

1:00 pm Ash Wednesday service 7:00 pm Ash Wednesday service

Thursday, February 18

7:00 pm Admin Council

Friday, February 19

9:00 am Comfort Makers

Next Sunday's Readings February 21, 2021

Old Testament: Gen. 22:1-8

Epistle: James 1:12–18

Gospel: Mark 1:9-15

Altar Flowers

The flowers on the altar this morning are given to the Glory of God by Janice Sullivan in thanksgiving for the love of God; and by Rose Moore in celebration of God's many blessings and the birthdays of her son and son-in-law.





About the Cover: The radiant light of our Lord's transfigured appearance was more than the disciples could take in. But the voice from heaven drives home the importance of listening to Jesus. Transfiguration Sunday marks for us the end of the season of Epiphany before Lent begins on Ash Wednesday. Above all is that we, like the disciples before us, listen to Jesus. He has the words of eternal life.