

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com) Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

Victoria Frinsko, Director of Music (vicki@planolutheran.com)

(972) 867-5588

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

We are weak and sick, O Father, and the temptations of the flesh and the world are great and many. O Father, keep us, and let us not fall again into temptation and sin. Give us grace that we may remain steadfast and fight bravely to the end. Without your grace and help we can do nothing, Amen.

(M. Luther, 1483-1546)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

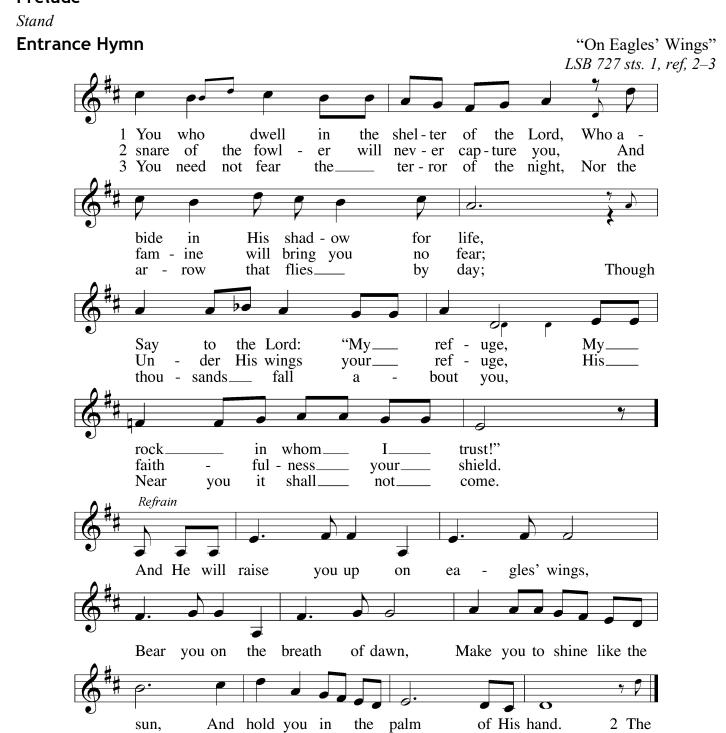
- 1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
- 2. Do I believe that Jesus Christ is God's Son and my Savior?
- 3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
- 4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Fifth Sunday after the Epiphany

February 7, 2021 8:00 AM, 9:30 AM and 11:00 AM (12:30 PM masked only) Divine Service IV – *LSB 203*

Prelude



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Invocation, Confession, and Absolution

LSB 203

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28-19b, [18:20]

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Psalm 124:8

- **P** Our help is in the name of the Lord,
- who made heaven and earth.

Psalm 130:3-4

- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.

[Luke 18:13]

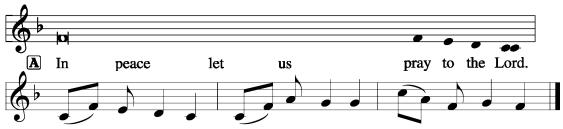
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

[John 20:19-23]

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+++Service of the Word+++

Mark 10:47; LSB 204



Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

P For the peace from above and for our salvation let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- P Help, save, comfort and defend us, gracious Lord.

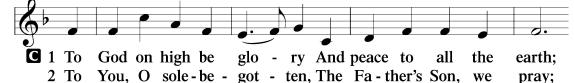


C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



Gloria in Excelsis

Luke 2:14, John 1:29; LSB 204



3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

2 Timothy 4:22; LSB 205

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Than

C Amen.

Sit

Old Testament Reading

Isaiah 40:21-31

²²It is he who sits above the circle of the earth,

²¹Do you not know? Do you not hear?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain. and spreads them like a tent to dwell in; ²³who brings princes to nothing, and makes the rulers of the earth as emptiness. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and to him who has no might he increases strength. ³⁰Even youths shall faint and be weary, and young men shall fall exhausted; ³¹but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

P This is the Word of the Lord.

C Thanks be to God.

Epistle 1 Corinthians 9:16–27

¹⁶If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

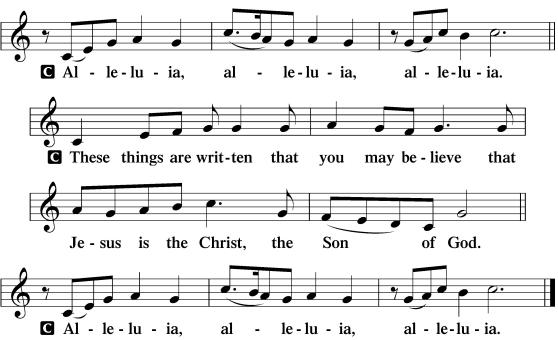
¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with them in its blessings.

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

- **P** This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse LSB 205



Holy Gospel Mark 1:29–39

- P The Holy Gospel according to St. Mark, the first chapter.
- Glory to You, O Lord.

²⁹Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, "Everyone is looking for you." ³⁸And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed LSB 206

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

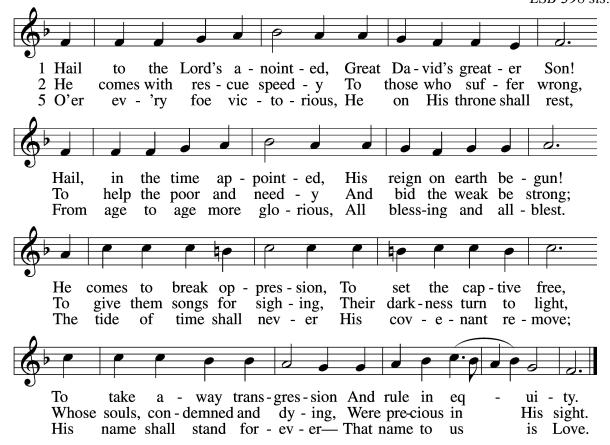
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead. whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 🛨 of the world to come. Amen.

Hymn of the Day

"Hail to the Lord's Anointed" LSB 398 sts. 1–2. 5



Sermon

Stand



Prayer of the Church

Each petition concludes with:

- **P** Let us pray to the Lord:
- **C** Lord, have mercy.

Sit

Offering Omitted

(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, baskets have been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link.)

+++Service of the Sacrament+++

Stand

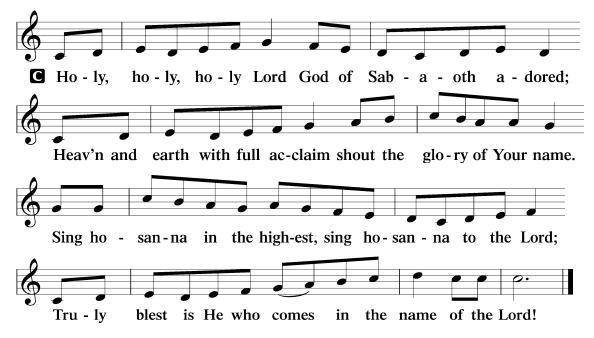
Preface

LSB 208

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus Isaiah 6:3, Matthew 21:9



Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9–13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

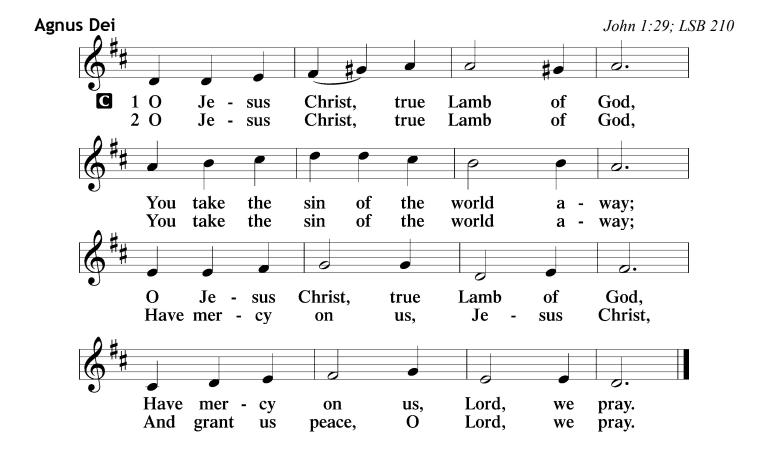
Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20. 1 Corinthians 11:23-25

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini John 20:19

- **P** The peace of the Lord be with you always.
- C Amen.





Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Stand



Post-Communion Collect

LSB 212

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus [Psalm 103:1]

- **P** Let us bless the Lord.
- **C** Thanks be to God.

Benediction Numbers 6:24–26

The Lord bless you and keep you.

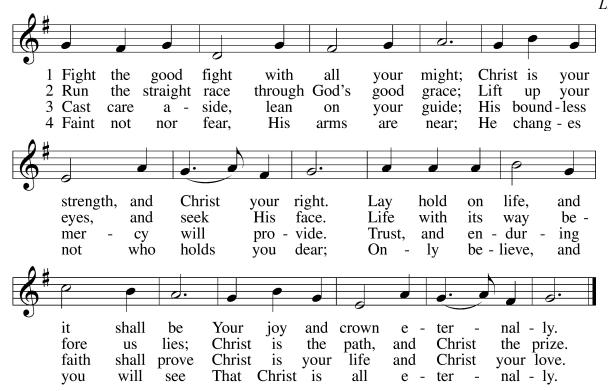
The Lord make His face shine on you and be gracious to you.

C Amen.

Closing Hymn

"Fight the Good Fight"

LSB 664



Sit

Announcements

Dismissal

- **P** Go in peace. Serve the Lord.
- **C** Thanks be to God.

Postlude

Sunday School and Adult Bible Class

Regular classes have been canceled until further notice. There is an online Adult Bible study Wednesday evenings at 7 pm. Please watch your email for how to participate using Zoom.

LWML Mites

The focus for February is on the LWML Grant #19 for the 2019-2021 biennium, "Making Jesus Known in the United States Ethnic Communities at Concordia Seminary, St. Louis." The seminary offers distance learning and training so that men can be ordained to serve churches in multi-ethnic communities. This grant gives financial assistance for the training. For more information, go to www.lwml.org/2019-2021-mission-grant-19. Your mites count! Mite offerings will be collected on the second Sunday of each month or may be turned into the office. Each member of LOL is encouraged to collect their mites as the widow in the Bible, and prayerfully support the mission service projects of the LWML. LOL has contributed nearly \$1500 to LWML Mites in 2020.

Running to Lexington

Now is the time to make plans to attend the 39th Biennial LWML Convention in Lexington, Kentucky, June 24–27, 2021! Join your LWML sisters who are "Running the Race ... Looking to Jesus," the convention theme based on Hebrews 12:1–2. Attendees will be inspired by the convention goal, "Looking to Jesus, we run the race set before us and proclaim the joy of the Lord." Registration is now open at LWML.org

Enjoy the Convenience of Electronic Giving

Lord of Life wants to remind you that we offer electronic giving as a way to automate your offering. Electronic giving offers convenience for our members and can be setup for automatic giving intervals as well as one-time contributions. To set up electronic offering visit the church website at www.planolutheran.com, locate the "Giving" link and follow the instructions. Or search for our mobile giving app, "Give+ Mobile" at the App Store or Google Play. As you contemplate future contributions, please consider electronic giving. If you have any questions, please contact Rhonda Tabor at rhondatabor@verizon.net. Thank you!

Portals of Prayer/Lutheran Witness

If you would like to make a donation to cover your cost of the <u>Portals of Prayer</u> and the <u>Lutheran</u> Witness, please place a check for \$20 in the offering plate with the notation "Lutheran Witness".

amazonsmile Benefits Lord of Life

When you shop at Amazon, use the link: *http://smile.amazon.com/ch/75-2109773* when you log on and your purchases will benefit Lord of Life Lutheran Church. We received \$230.00 as a result of AmazonSmile activity between April 1 and September 30, 2020! Thank you!

Tom Thumb A "Good Neighbor" to Lord of Life

If you shop Tom Thumb regularly, complete a Reward Card application (available from the cashier) and link your card to **Good Neighbor Code #2775**. From then on, your purchases will benefit Lord of Life Lutheran Church. We received \$60.48 from Tom Thumb purchases between October 1 and December 30, 2020! Thank you!

Community Rewards

If you shop Kroger regularly, link your Kroger Plus Card to Lord of Life (**BW594**) in their Community Rewards program, then your purchases will benefit Lord of Life Lutheran Church. This selection **must be renewed every August** (*www.kroger.com/account/communityrewards*) or it is dropped from your Kroger Plus Card – check your receipts if you're not sure where your rewards are going. We received \$60.60 from 20 households with Kroger purchases between August 27, 2020 and November 26, 2020! Thank you!

THRIVENT MEMBERS: 2020 Choice Dollars Expire on March 31, 2021

Lord of Life has received thousands of Thrivent Choice Dollars from our Thrivent members over the last few years. These funds, unless directed otherwise, are deposited in our Endowment Fund. The deadline is approaching for directing your 2020 dollars. Once again, there are two ways to direct your dollars to Lord of Life: 1) On-line at www.thrivent.com/thriventchoice or 2) by phone at 800-847-4836 and say "thrivent choice" at the prompt. These grant dollars are awarded to Thrivent benefit members who can direct them to the church or charity of their choice. At Lord of Life, these dollars will play an important part in the future of our church and its ministries. If questions arise, see Dave Peters.

2021 Flower Chart is in the Narthex - Many Dates Available!

The flower chart consists of monthly pages in a "Flower" binder on a table in the narthex. Each monthly page has the Sundays listed with space for your name and the occasion you wish to recognize for each arrangement. A suggested donation of \$40 per Flower arrangement may be made when the occasion is near by placing a check in the offering plate with a "flowers" notation.

Life Thoughts in the Church Year

"The Lord heals the brokenhearted and binds up their wounds" (Psalm 147:3). Didn't Jesus atone for the sins of abortion and assisted suicide? Doesn't the Heavenly Father love those who promote or participate in them just as much as the lives they have taken? For their sake, let us not hesitate to directly apply both the diagnosis of sinfulness and the medicine of forgiveness in our congregations and our conversations.

This week on KFUO.org

Study Galatians on Thy Strong Word with host Rev. Brady Finnern (weekdays at 11:00 a.m. CT), continue in Mark 6-7 on Sharper Iron with host Rev. Timothy Appel (weekdays at 8:00 a.m. CT), and worship with us in Daily Chapel weekdays at 10:00 a.m. CT. Find your favorite programs on demand at kfuo.org or on your podcast app.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Salvation Outline

The following seven points summarize the basic information about the human condition and God's saving grace. You may want to memorize these points so that you may share them with someone who does not yet believe in Jesus as his or her Savior.

- 1. God loves you! "For God so loved the world, that he gave His only Son, that whoever believes in Him should not perish but have eternal life" (John 3:16).
- 2. You are a sinner. "For all have sinned and fall short of the glory of God" (Rom. 3:23).
- 3. God punishes sin. "For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord" (Rom. 6:23).
- 4. *Jesus took our punishment*. "But God shows His love for us in that while we were still sinners, Christ died for us" (**Rom. 5:8**).
- 5. Jesus rose from the dead. "For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that He was buried, that He was raised on the third day in accordance with the Scriptures" (1 Cor. 15:3-4).
- 6. Jesus offers forgiveness of sins and eternal life to those who believe in Him. "Then he brought them out and said, 'Sirs, what must I do to be saved?' And they said, 'Believe in the Lord Jesus, and you will be saved, you and your household" (Acts 16:30–31).
- 7. Salvation is free—a gift from God. "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast" (Eph. 2:8–9).



Serving Our Worship Today:

Pastor: Pastor Joel Shaltanis
Organist: Victoria Frinsko

Altar Guild: Lynda Abbott, Nancy Cawood, Laurie George Bev Moudy, Caitlyn Moudy, Don Padgett, Emma Padgett

Elders:

Mike Kunschke

This Week at Lord of Life-Today, Feb. 7, 2021

8:00 am Worship Service 9:30 am Worship Service

11:00 am Worship Service 12:30 pm Worship Service

Tuesday, February 9

7:00 pm Board of Elders

Wednesday, February 10

7:00 pm Adult Bible Study Online

Next Sunday's Readings February 14, 2021

Old Testament: 2 Kings 2:1–12 or

Ex. 34:29-35

Epistle: 2 Cor. 3:12–13(14–18),

4:1-6

Gospel: Mark 9:2–9

Altar Flowers

The flowers on the altar this morning are given to the Glory of God by Janice Sullivan; and by Larry and Judie Dibbern in celebration of their daughter, Becky Armstrong's birthday.





About the Cover: In a world befallen by every disease, the presence of Jesus means restoration. He looks with compassion upon those who are afflicted. He has come to take care of the root cause of these afflictions, the sin that has plagued the world ever since Adam and Eve's rebellion against their Creator. But the One through whom all things were made has taken humanity's sin and death to the cross, where He made full satisfaction. Thus, He has healed our relationship with the Creator.